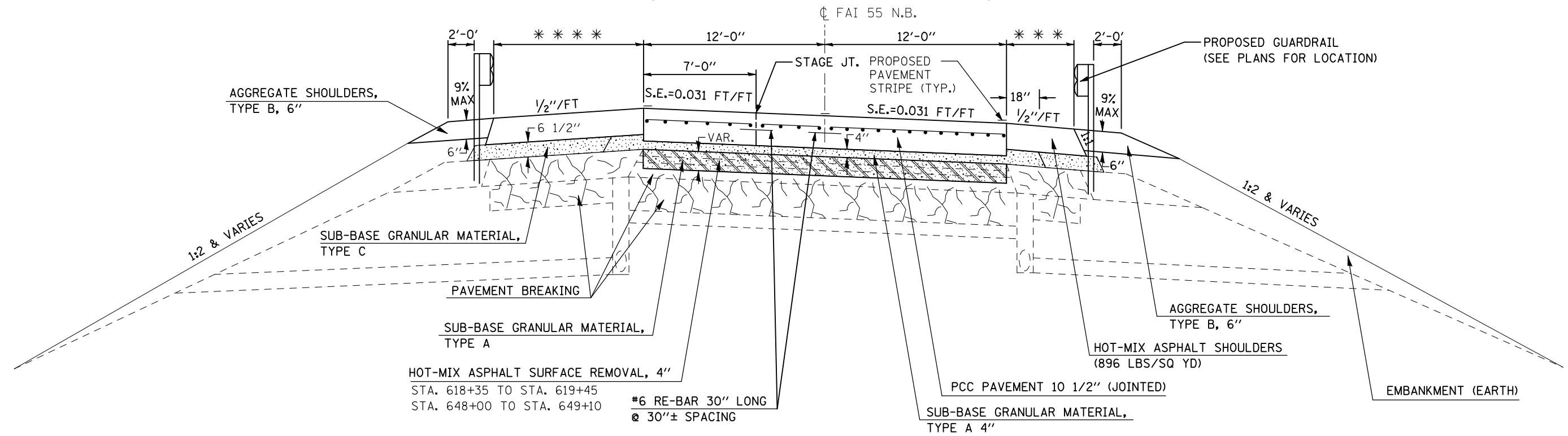


\*\*\* 10'-0" - STA. 618+35 TO STA. 619+45  
 12'-0" - STA. 648+00 TO STA. 649+10

⑤ **PROPOSED TYPICAL SECTION**

| STATION     | TO | STATION     |
|-------------|----|-------------|
| ⑤ 618+35.00 |    | ⑥ 619+45.00 |
| ⑤ 648+00.00 |    | ④ 649+10.00 |

\*\*\* 4'-0" - STA. 618+35 TO STA. 619+45  
 6'-0" - STA. 648+00 TO STA. 649+10



\*\*\* I-55 (N.B.) SUPERELEVATION INFORMATION

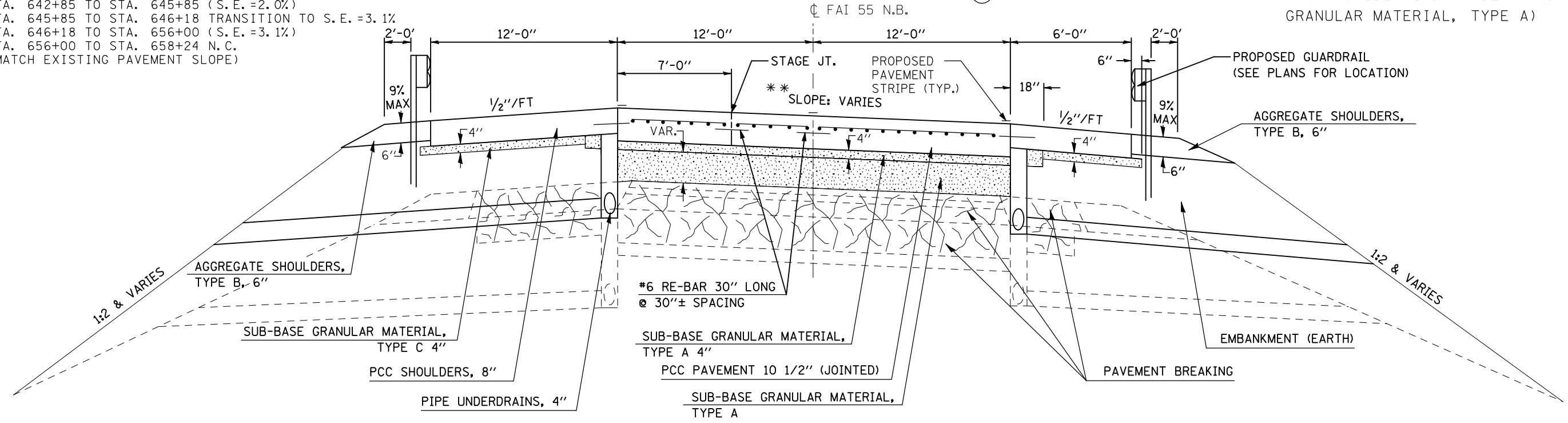
STA. 606+77.56 TO STA. 614+00  
 (MATCH EXISTING PAVEMENT SLOPE)  
 STA. 614+00 TO STA. 628+63.75 (S.E. = 3.1%)  
 STA. 628+63.75 TO STA. 629+11.75 TRANSITION TO S.E. = 1.5%  
 STA. 629+11.75 TO STA. 642+70 (S.E. = 1.5%)  
 STA. 642+70 TO STA. 642+85 TRANSITION TO S.E. = 2.0%  
 STA. 642+85 TO STA. 645+85 (S.E. = 2.0%)  
 STA. 645+85 TO STA. 646+18 TRANSITION TO S.E. = 3.1%  
 STA. 646+18 TO STA. 656+00 (S.E. = 3.1%)  
 STA. 656+00 TO STA. 658+24 N.C.  
 (MATCH EXISTING PAVEMENT SLOPE)

⑥ **PROPOSED TYPICAL SECTION**

| STATION     | TO | STATION     |
|-------------|----|-------------|
| ⑥ 619+45.00 |    | ⑥ 629+35.00 |
| * 629+35.00 |    | 634+75.00   |
| 634+75.00   |    | ⑤ 648+00.00 |

STRUCTURE OMISSIONS  
 S.N. 057-0250: STA 625+16.31 TO 628+09.82  
 S.N. 057-0249: STA 643+34.65 TO 645+34.67

\* HMA SURFACE REMOVAL, VARIABLE DEPTH  
 (TO PROVIDE MIN. 4" DEPTH OF SUB-BASE GRANULAR MATERIAL, TYPE A)



|   |                    |            |           |
|---|--------------------|------------|-----------|
| FILE NAME =   | USER NAME = keysrb | DESIGNED - | REVISED - |
| ct:\pwork\pwork\keysrb\0101450\0570520\typicalFINAL.dgn |                    | DRAWN -    | REVISED - |
|   |                    | CHECKED -  | REVISED - |
|   |                    | DATE -     | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

| PROPOSED TYPICAL SECTIONS |           |           |              |
|---------------------------|-----------|-----------|--------------|
| SCALE: NO SCALE           | SHEET NO. | OF SHEETS | STA. TO STA. |
|                           |           |           |              |

| F.A.I. RTE.                                   | SECTION                 | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|-------------------------|--------|--------------|-----------|
| 55  | (57-7HB-2 & 57-7HB-1)BR | MCLEAN | 153          | 12        |
| CONTRACT NO. 70520                            |                         |        |              |           |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |                         |        |              |           |

