

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|----------|------------------|--------------|-----------|
| 315 | (28)N,TS | HANCOCK | 78 | 66 |
| STA. 653+00 | | TO STA.653+03.08 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

NOTE: LOCATION OF THE UTILITIES IS APPROXIMATE, DEPTH AND OFFSET TO BE VERIFIED IN THE FIELD.

| BY | DATE |
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| BY | DATE |
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