CONTRACT 72775

F.A.P RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
315	(28)N,TS	HANCOCK	78	71
STA. 654+00	TO STA.654+25			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

NOTE: LOCATION OF THE UTILITIES IS APPROXIMATE, DEPTH AND OFFSET TO BE VERIFIED IN THE FIELD.

678 676 674 672 670 668 666

670.29
49.02' LT

MATCH LINE

STA 654+25.00, 40.25' LT
4' RD MH, TYPE 1 FRAME
CLSD LID
TOP 670.35

FL 666.47

670.49
17.30' LT

670.85
670.82

670.69
16.40' RT

670.63
25.98' RT

670.78
50.98' RT
STA 77+75
BUCHANAN

MATCH LINE

654+25.00
C=25.6 F=0.0

EX. 6" SAN SEWER
7.0' RT
FL 667.20

EX. 15" SS. 31.9' RT
FL 666.65

STA 654+00.00, 32.38' RT
INLET SPECIAL, TYPE E
TOP 670.75

VERT. SCALE
0 2

HORIZ. SCALE
0 5

680 678 676 674 672 670 668 666

671.34
50.98' RT
STA 77+75
US136

EX ROW

HANDICAP RAMP

670.30 EP
29.10' LT

670.54
17.30' LT

670.87
670.87

670.54
16.40' RT

670.31 EP
29.30' RT

STA 654+00.00, 61.00' RT
INLET, TYPE A
TYPE 8 GRATE, 36" DEPTH
TOP 670.60

STA 654+07.00, 69.00' RT
INLET SPECIAL, TYPE E
TOP 671.70

PR ROW

TCE

48.00' LT
43.00' LT

47.00' RT
51.00' RT

EX. 15" SS (WMR), 34.6 LT
FL 666.84

EX. 6" SAN SEWER
7.0' RT
FL 667.30

FL 667.25

PR 15" SS (WMR)

PR 12" SS

FL 667.60

FL 667.90

654+00.00
C=18.6 F=6.5

80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80

FINAL SURVEY — NOTE BOOK — NO. — BY — DATE
SURVEYED
PLOTTED
TYPING DATE
AREAS
AREAS CHECKED

ORIGINAL SURVEY — NOTE BOOK — NO. — BY — DATE
SURVEYED
PLOTTED
TYPING DATE
AREAS
AREAS CHECKED