| CONSTRUCTION TYPE CODE | |
|---|---|
| NHS | |
| 80% FED | |
| 20% STATE | |
| FULTON CO. | |

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | 0005 | |
|---|---|---|---|---|---|
| 54010202 | PRECAST CONCRETE BOX CULVERTS 2' X 2' | FOOT | 78 | 78 | |
| | | | | | |
| 54010203 | PRECAST CONCRETE BOX CULVERTS 2' X 3' | FOOT | 69 | 69 | |
| | | | | | |
| 54010303 | PRECAST CONCRETE BOX CULVERTS 3' X 3' | FOOT | 66 | 66 | |
| | | | | | |
| 54020202 | PRECAST CONCRETE BOX CULVERTS 2' X 2' (M273) | FOOT | 98 | 98 | |
| | | | | | |
| 54213675 | PRECAST REINFORCED CONCRETE FLARED END SECTIONS 30" | EACH | 6 | 6 | |
| | | | | | |
| 54213681 | PRECAST REINFORCED CONCRETE FLARED END SECTIONS 36" | EACH | 1 | 1 | |
| | | | | | |
| 54214515 | PRECAST REINFORCED CONCRETE FLARED END SECTIONS, EQUIVALENT ROUND-SIZE 30" | EACH | 6 | 6 | |
| | | | | | |
| 54214527 | PRECAST REINFORCED CONCRETE FLARED END SECTIONS, EQUIVALENT ROUND-SIZE 42" | EACH | 2 | 2 | |
| | | | | | |
| 54214533 | PRECAST REINFORCED CONCRETE FLARED END SECTIONS, EQUIVALENT ROUND-SIZE 48" | EACH | 2 | 2 | |
| | | | | | |
| 54215553 | METAL END SECTIONS 18" | EACH | 48 | 48 | |
| | | | | | |
| 54215556 | METAL END SECTIONS 21" | EACH | 2 | 2 | |
| | | | | | |
| 54215562 | METAL END SECTIONS 27" | EACH | 2 | 2 | |
| | | | | | |
| 54248510 | CONCRETE COLLAR | CU YD | 11.2 | 11.2 | |
| | | | | | |
| 542A0235 | PIPE CULVERTS, CLASS A, TYPE 1 30" | FOOT | 59 | 59 | |
| | | | | | |

(X) SPECIALTY ITEMS

| | | | |
|---|---|---|---|
| FILE NAME = miscelleneous_sheet.dgn | USER NAME = russellsm | DESIGNED - | REVISED - |
| | | DRAWN - | REVISED - |
| | PLOT SCALE = 100.0000 ' / IN. | CHECKED - | REVISED - |
| | PLOT DATE = 8/12/2010 | DATE - | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**SUMMARY OF QUANTITIES**

SCALE: | SHEET NO. 6 OF 9 SHEETS | STA. | TO STA.

| F.A.P RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 317 | 15W-2,RS-3;16W-3,RS-5 | FULTON | 171 | 12 |
| | | CONTRACT NO. 88098 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |