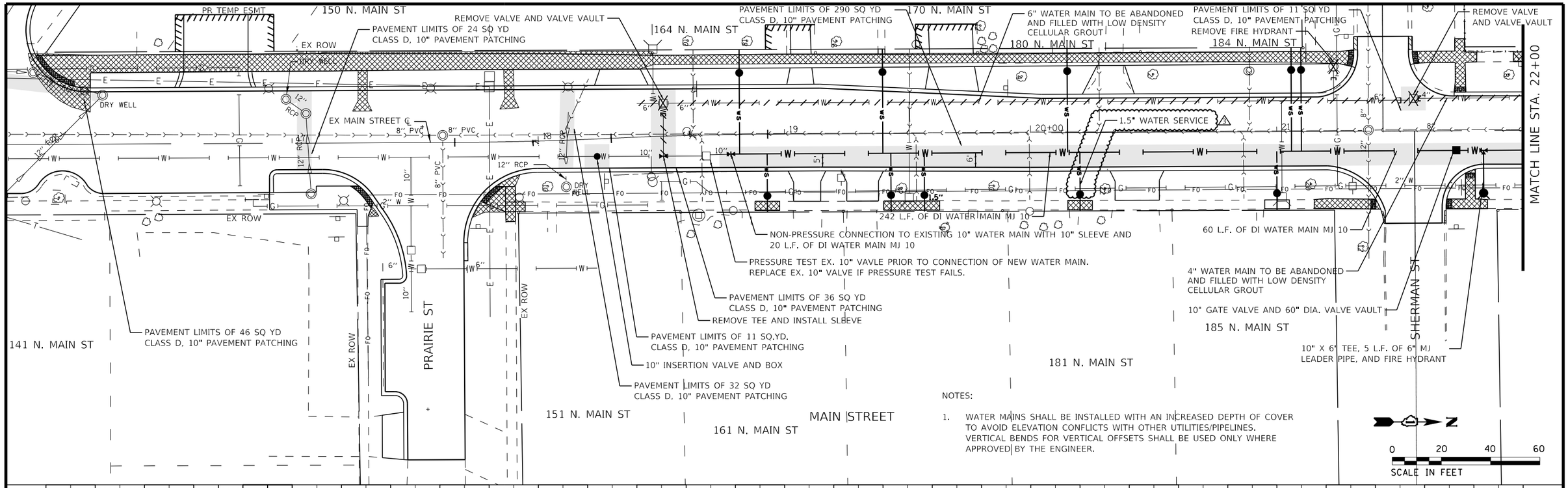
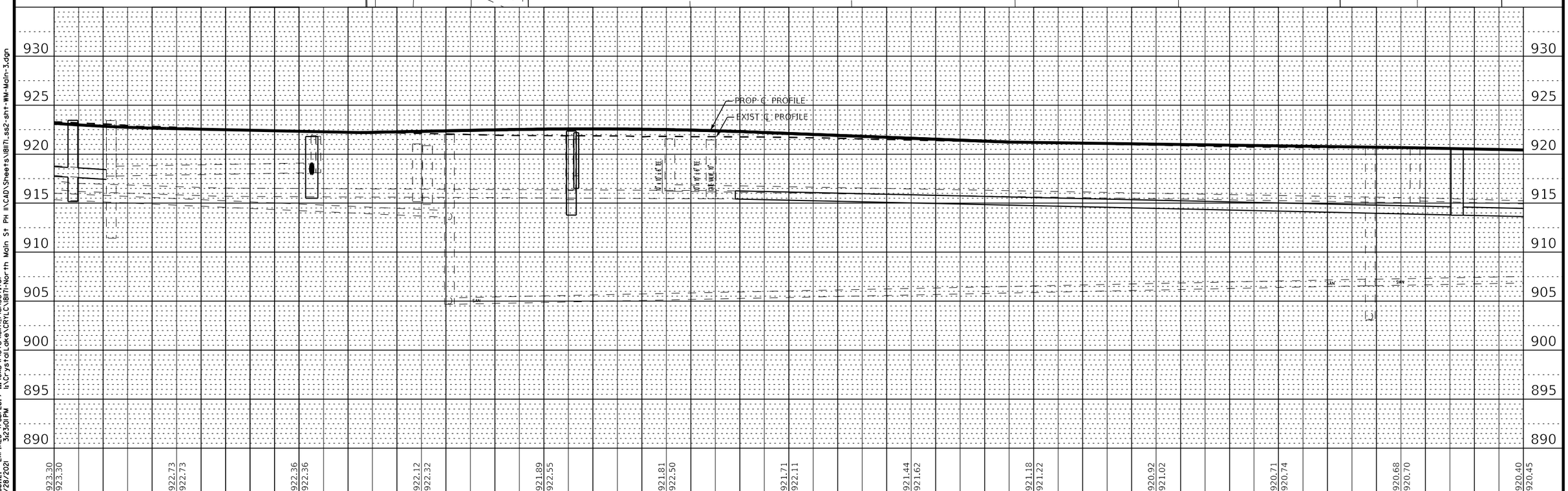


NOTES:

1. WATER MAINS SHALL BE INSTALLED WITH AN INCREASED DEPTH OF COVER TO AVOID ELEVATION CONFLICTS WITH OTHER UTILITIES/PIPELINES. VERTICAL BENDS FOR VERTICAL OFFSETS SHALL BE USED ONLY WHERE APPROVED BY THE ENGINEER.



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mornig

BAXTER & WOODMAN Consulting Engineers

USER NAME = mornig	DESIGNED - AKS	REVISED ADDENDUM B 10/25/2021	
	DRAWN - KAR	REVISED ADDENDUM C 10/28/2021	
PLOT SCALE = 40.0000 ' / in.	CHECKED - DJS	REVISED -	
PLOT DATE = 10/28/2021	DATE - 10-12-2021	FILE 181171_ss2-sht-WM-Main-3.dgn	

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

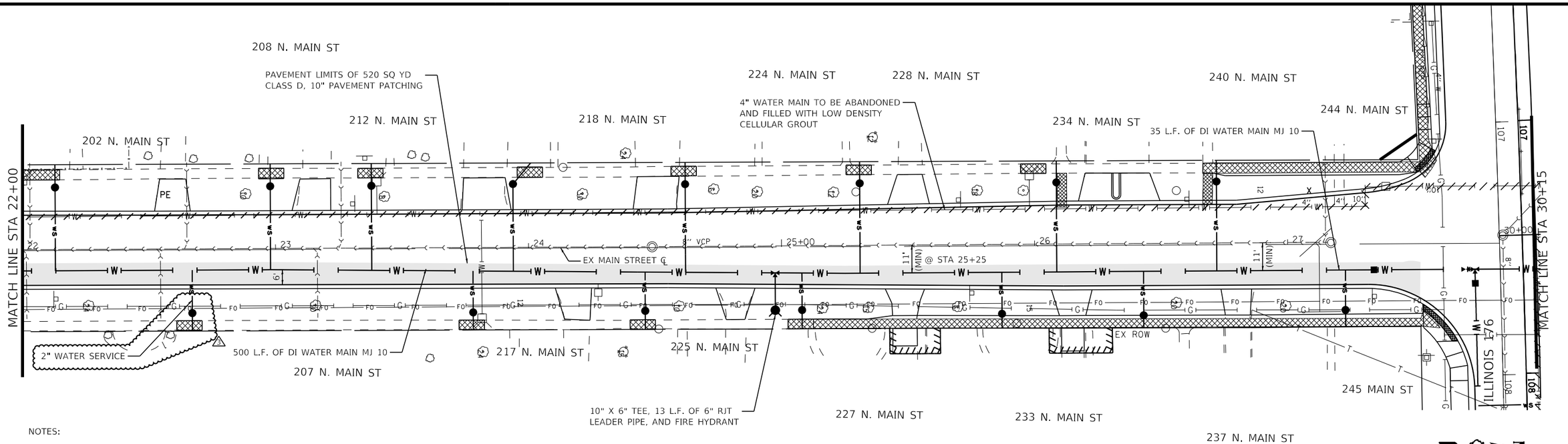
WATER MAIN PLAN AND PROFILE
MAIN STREET

SCALE: 1" = 20' | SHEET 3 OF 5 SHEETS | STA. 16+00 TO STA. 22+00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
335	15-00124-00-PV	McHENRY	121	51

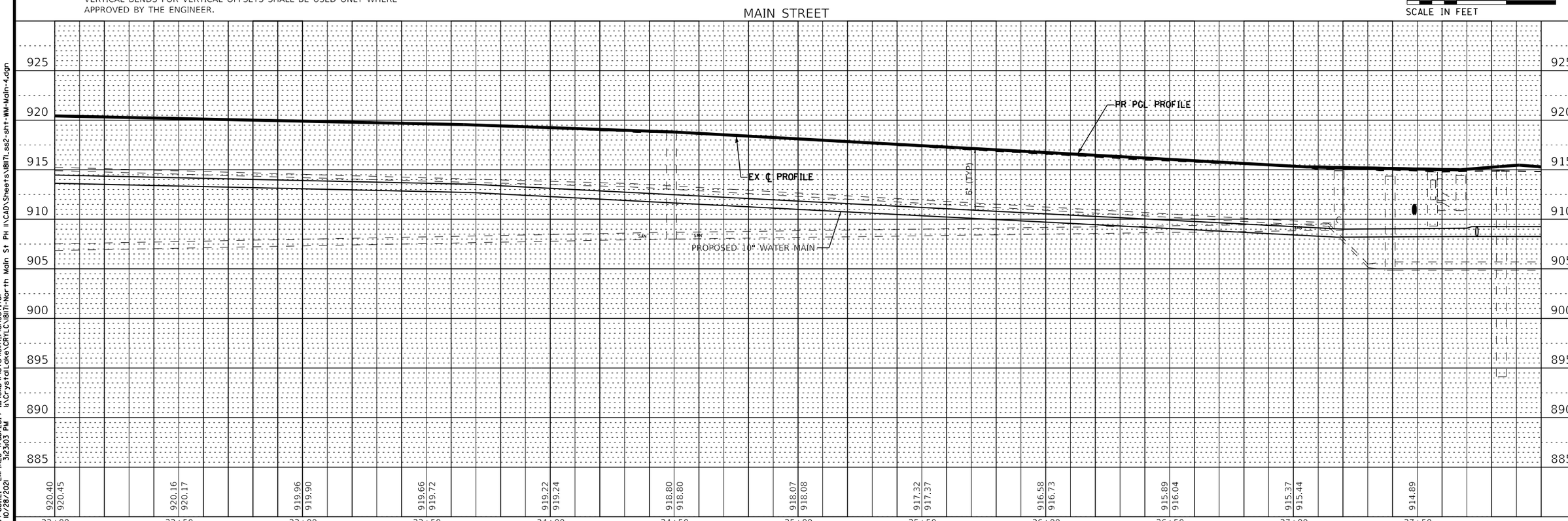
CONTRACT NO. 61H27

ILLINOIS | FED. AID PROJECT



NOTES:

1. WATER MAINS SHALL BE INSTALLED WITH AN INCREASED DEPTH OF COVER TO AVOID ELEVATION CONFLICTS WITH OTHER UTILITIES/PIPELINES. VERTICAL BENDS FOR VERTICAL OFFSETS SHALL BE USED ONLY WHERE APPROVED BY THE ENGINEER.



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mornig

BAXTER & WOODMAN Consulting Engineers	USER NAME = mornig	DESIGNED - AKS	REVISED 2 ADDENDUM B 10/25/2021	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	WATER MAIN PLAN AND PROFILE MAIN STREET
		DRAWN - KAR	REVISED 1 ADDENDUM C 10/28/2021		
	PLOT SCALE = 40.0000 ' / in.	CHECKED - DJS	REVISED -		SCALE: 1" = 20' SHEET 4 OF 5 SHEETS STA. 22+00 TO STA. 30+15
	PLOT DATE = 10/28/2021	DATE - 10-12-2021	FILE 181171_ss2-sht-WM-Main-4.dgn		

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
335	15-00124-00-PV	McHENRY	121	52
		CONTRACT NO. 61H27		
		ILLINOIS FED. AID PROJECT		