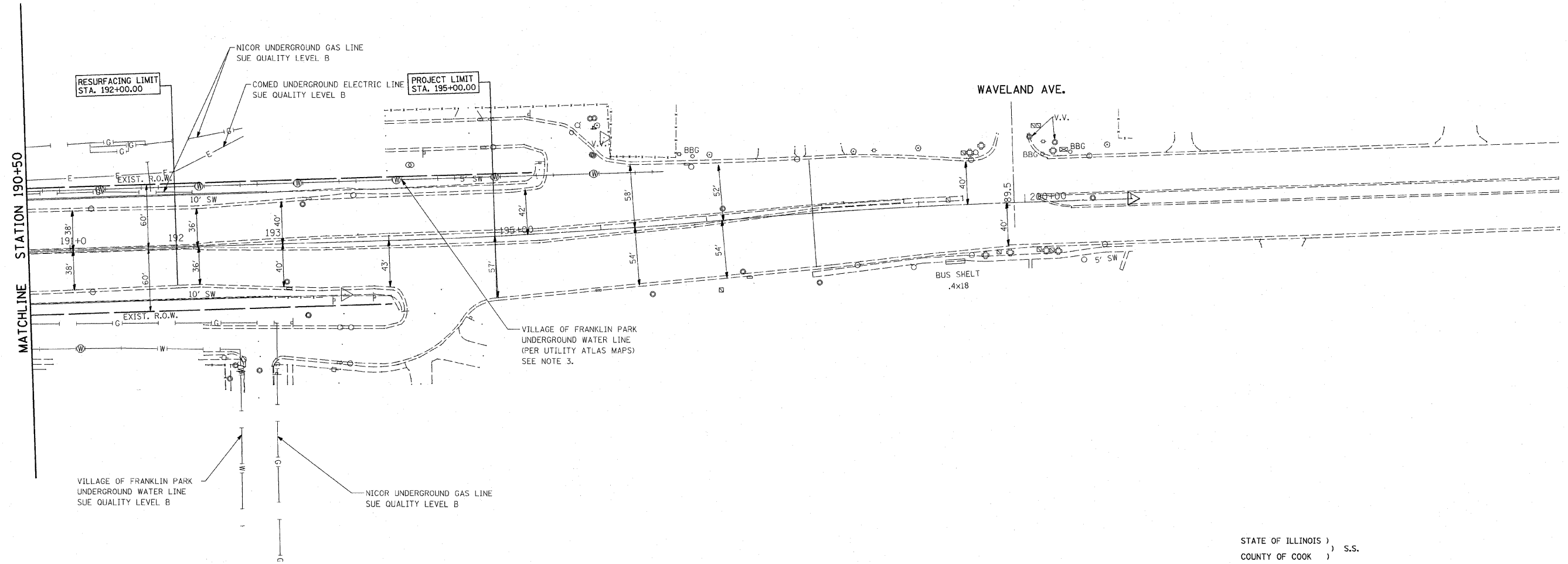
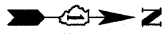


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
330	465 VB-R-1	COOK	103	28
STA.	TO STA.			
FED. ROAD DIST. NO. 1	ILLINOIS	FED. AID PROJECT		
CONTRACT NO. 60407				



VILLAGE OF FRANKLIN PARK UNDERGROUND WATER LINE SUE QUALITY LEVEL B

NICOR UNDERGROUND GAS LINE SUE QUALITY LEVEL B

STATE OF ILLINOIS )  
COUNTY OF COOK ) S.S.

UTILITY(IES) SHOWN HEREON HAVE BEEN INVESTIGATED BY ASE IN ACCORDANCE WITH SUE INDUSTRY STANDARDS QUALITY LEVEL B (QLB). ALL OTHER INFORMATION SHOWN HAS BEEN PROVIDED BY OTHERS.

FIELD WORK WAS PERFORMED BETWEEN THE 29TH OF JULY AND 4TH DAY OF SEPTEMBER, A.D., 2008.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 9TH DAY OF SEPTEMBER A.D., 2008. CHICAGO, IL.



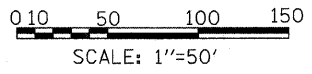
STEVEN M. RIENKS - ILLINOIS PROFESSIONAL ENGINEER NUMBER 62-044619 MY LICENSE EXPIRES 11/30/2009

SUE-3

**LEGEND**

— T —	EXISTING UNDERGROUND TELEPHONE
— E —	EXISTING UNDERGROUND ELECTRIC
— G —	EXISTING UNDERGROUND GAS
— CTV —	EXISTING UNDERGROUND CABLE TV
— W —	EXISTING UNDERGROUND WATER
— (W) —	EXISTING UNDERGROUND WATER (PER UTILITY ATLAS MAPS)

- NOTES:**
- HORIZONTAL CONTROL, VERTICAL CONTROL, CENTERLINE ALIGNMENT, AND TOPOGRAPHIC FEATURES WERE SUPPLIED BY ILLINOIS DEPARTMENT OF TRANSPORTATION, CONTRACT NUMBER 60407 DATED MAY 27, 2008.
  - RAILROAD UTILITIES WERE MARKED BY THE OWNER OF THE RAILROAD COMPANY.
  - SOME WATER MAINS WERE INDETERMINABLE. THEY ARE DRAWN USING THE ATLAS PROVIDED BY THE VILLAGE OF FRANKLIN PARK. THE FOLLOWING PAGES WERE USED: 20NE, 20SE, 21NW, AND 21SW.
  - AS OF SEPTEMBER 4, 2008, ASE HAS NOT RECEIVED AT&T UTILITY MAPS. THEREFORE, THEY ARE NOT SHOWN.



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
FAP 330 US 12/45 (MANNHEIM RD.) OVER  
S00 LINE RR & FRANKLIN AVE.

SUE INVESTIGATION  
OF UNDERGROUND UTILITIES  
STA. 190+00 TO STA. 201+00

SCALE: DATE: JULY 8, 2009

DRAWN BY: CJO  
CHECKED BY: PWK

L:\WORK\53346\cadd\drawings\Roadway\26\util.dgn  
7/8/2009