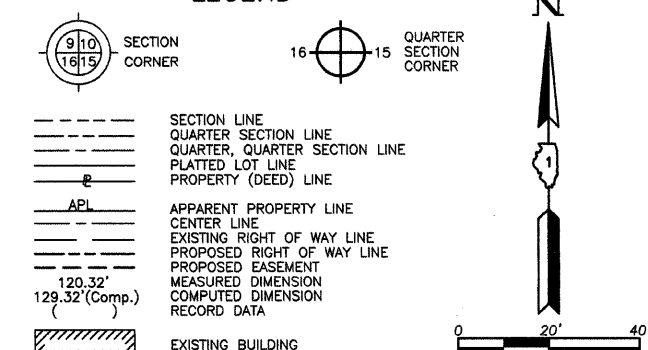


PART OF THE SE 1/4 OF SEC. 15, TWP. 46 N., R. 6 E. OF THE 3RD. P.M., IN McHENRY COUNTY, ILLINOIS.

PARCEL NUMBER	OWNER	TOTAL HOLDINGS ACRES	PART TAKEN ACRES	AREA IN EXISTING R.O.W. ACRES	REMAINDER AREA ACRES	EASEMENT AREA ACRES	EASEMENT PURPOSE	PERMANENT INDEX NUMBER	PROPERTY ACQUIRED BY
1GX0011	Charles K. Bottlery as to an undivided 1/2 interest Ervin Bottlery, Jr. as to an undivided 1/2 interest	1.234	0.065	0.054	1.169	N/A	N/A	02-15-451-008 02-15-451-020	

TOTAL SHEETS	SHEET NO.
153	85

LEGEND



Bearings and Coordinates are referenced to the Illinois Coordinate System NAD83 (2007) East Zone.

- IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- + CUT CROSS FOUND OR SET
- 5/8" REBAR SET
- T1 THESE STAKES FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T2
- T3
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT2
- BT3
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS }  
 COUNTY OF LAKE } SS  
 THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 15, TOWNSHIP 46N., RANGE 6E., OF THE THIRD PRINCIPAL MERIDIAN, McHENRY COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.  
 DATED AT LAKE VILLA, ILLINOIS THIS \_\_\_\_ DAY OF \_\_\_\_ 20\_\_ A.D.

STATION	OFFSET	NORTH	EAST
121+00.00	33.89' Lt.	2,110,782.115	934,304.493
121+00.04	1.11' Rt.	2,110,789.022	934,338.805
121+63.53	1.04' Rt.	2,110,851.160	934,325.637
121+68.43	44.99' Lt.	2,110,845.930	934,279.646
121+72.59	33.97' Lt.	2,110,852.338	934,289.505
121+75.49	45.03' Lt.	2,110,852.710	934,278.093

Point Number	Tie to point	Tie Distance (feet)
1	T1	27.24
	T2	18.34
	T3	33.03
2	T1	28.23
	T2	28.73
	T3	50.75

T1 to Point No. 1 is the Frame Corner of 1 Story Workshop ±5.2' Above Ground. T1 to Point No. 2 is a "MAG" Nail (Set) in 10" Tree.

Parcel	Document No.	Date Recorded
1GX0011	149299	September 16, 1940
----	149298	September 16, 1940
----	149300	September 16, 1940
----	149302	September 16, 1940
----	149303	September 16, 1940

Δ = 20°33'	P.I. = Sta. 123+95.03
R = 3125.36'	Δ = 20°20'18"
T = 566.57'	R = 3150.00'
L = 1120.91'	T = 565.01'
E = 50.94'	L = 1118.12'
	E = 50.27'
	P.C. = Sta. 118+30.02
	P.T. = Sta. 129+48.14

PRESIDENT  
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797  
 LICENSE EXPIRATION DATE: NOVEMBER 30, 2010  
 THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.  
 NOTE: SURFACE COORDINATES ARE SHOWN.

STATION	OFFSET	NORTH	EAST
119+06.66	36.26' Rt.	2,110,603.069	934,405.768
119+06.68	35.14' Rt.	2,110,602.939	934,404.660
119+13.50	2.30' Rt.	2,110,605.238	934,371.187
119+14.95	33.74' Lt.	2,110,601.691	934,335.286
120+46.67	1.16' Rt.	2,110,736.600	934,348.893
120+47.72	8.57' Rt.	2,110,738.963	934,355.998
120+51.56	36.16' Rt.	2,110,747.752	934,382.427
120+52.36	41.97' Rt.	2,110,749.606	934,388.001

JORGENSEN & ASSOCIATES, INC.  
 120 PARK AVENUE  
 LAKE VILLA, ILLINOIS 60046  
 (847) 356-3371  
 SHEET 1 IS A COVER SHEET AND IS NOT RECORDED.

**PLAT OF HIGHWAYS**  
 STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
 F.A.S. ROUTE 0026 (ALDEN ROAD)  
 SECTION 02-00269-00-BR McHENRY COUNTY  
 PROJECT JOB NO. R-91-012-06  
 STATION 119+00 TO STATION 122+00  
 SCALE: 1"=20' SHEET 6 OF 11

**BUREAU OF LAND ACQUISITION**  
 201 WEST CENTER COURT  
 SCHAMBURG, ILLINOIS 60196