

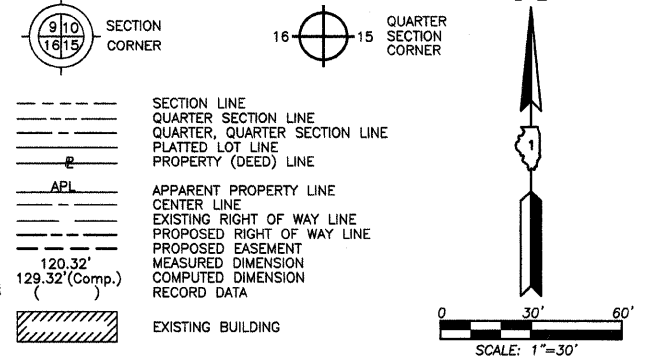
PART OF THE SE 1/4 OF SEC. 15, TWP. 46 N., R. 6 E. OF THE 3RD. P.M., IN McHENRY COUNTY, ILLINOIS.

PARCEL NUMBER	OWNER	TOTAL HOLDINGS ACRES	PART TAKEN ACRES	AREA IN EXISTING R.O.W. ACRES	REMAINDER AREA ACRES	EASEMENT AREA ACRES	EASEMENT PURPOSE	PERMANENT INDEX NUMBER	PROPERTY ACQUIRED BY
1GX0012P.E. 1GX0012T.E.	Doyle C. Endres and Mary Lou Endres, husband and wife, as Tenants by the Entirety	0.515	N/A	N/A	0.515	P.E.=0.012 T.E.=0.022	Highway Purposes Grading	02-15-402-003	
1GX0013DED	Randall S. Rapp and Susan M. McCowin, both divorced in Joint Tenancy	6.093	0.048*	N/A	6.093	N/A	N/A	02-15-401-005	

* Area of Proposed Dedication

TOTAL SHEETS	SHEET NO.
153	86

LEGEND



- Bearings and Coordinates are referenced to the Illinois Coordinate System NAD83 (2007) East Zone.
- IRON PIPE OR ROD FOUND
 - ⊕ "MAG" NAIL SET
 - + CUT CROSS FOUND OR SET
 - 5/8" REBAR SET
 - T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
 - BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
 - STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
 - M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
 - PERMANENT SURVEY MARKER, I.D.O.T STD 2135 (TO BE SET BY OTHERS)
 - RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS }
 COUNTY OF LAKE }
 THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 15, TOWNSHIP 46N., RANGE 6E., OF THE THIRD PRINCIPAL MERIDIAN, McHENRY COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS. DATED AT LAKE VILLA, ILLINOIS THIS _____ DAY OF _____ 20____ A.D.

JORGENSEN & ASSOCIATES, INC. PRESIDENT
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797
 LICENSE EXPIRATION DATE: NOVEMBER 30, 2010
 THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.
 NOTE: SURFACE COORDINATES ARE SHOWN.

STATION	OFFSET	NORTH	EAST
121+47.41	1.06' Rt.	2,110,835.403	934,329.101
121+51.17	36.05' Rt.	2,110,846.510	934,362.503
121+63.53	1.04' Rt.	2,110,851.160	934,325.637
121+69.82	36.03' Rt.	2,110,864.932	934,358.422
121+70.12	57.98' Rt.	2,110,870.009	934,379.776
121+72.59	33.97' Lt.	2,110,852.338	934,289.505
121+75.49	45.03' Lt.	2,110,852.710	934,278.093
122+12.21	35.98' Rt.	2,110,906.698	934,348.741

JORGENSEN & ASSOCIATES, INC.
 120 PARK AVENUE
 LAKE VILLA, ILLINOIS 60046 SHEET 1 IS A COVER SHEET AND IS NOT RECORDED.
 (847) 356-3371

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
 F.A.S. ROUTE 0026 (ALDEN ROAD)
 SECTION 02-00269-00-BR McHENRY COUNTY
 PROJECT JOB NO. R-91-012-06
 STATION 121+00 TO STATION 126+00
 SCALE: 1"=30' SHEET 7 OF 11

BUREAU OF LAND ACQUISITION
 201 WEST CENTER COURT
 SCHAUMBURG, ILLINOIS 60196

STATION	OFFSET	NORTH	EAST
122+12.22	57.98' Rt.	2,110,911.784	934,370.128
122+25.63	35.96' Rt.	2,110,919.888	934,345.559
122+28.23	26.90' Rt.	2,110,920.309	934,336.139
122+57.41	35.91' Rt.	2,110,951.078	934,337.797
122+67.53	35.90' Rt.	2,110,960.995	934,335.258
123+11.73	58.93' Rt.	2,111,010.248	934,346.083
123+13.29	35.83' Rt.	2,111,005.722	934,323.380
123+15.69	0.83' Rt.	2,110,998.861	934,288.970
123+49.40	45.00' Lt.	2,111,018.825	934,235.846
123+65.00	34.26' Lt.	2,111,036.593	934,241.929
123+65.00	45.00' Lt.	2,111,033.606	934,231.608
125+90.26	0.29' Rt.	2,111,260.174	934,204.798
126+03.90	34.74' Lt.	2,111,260.706	934,167.234

Point Number	Tie to point	Tie Distance (feet)
1	T1	44.39
	T2	12.61
	T3	16.11
2	T1	70.54
	T2	52.88
	T3	39.01
3	T1	25.50
	T2	16.48
	T3	30.73
4	T1	15.75
	T2	20.61
	T3	18.47
5	T1	26.49
	T2	29.82
	T3	27.57

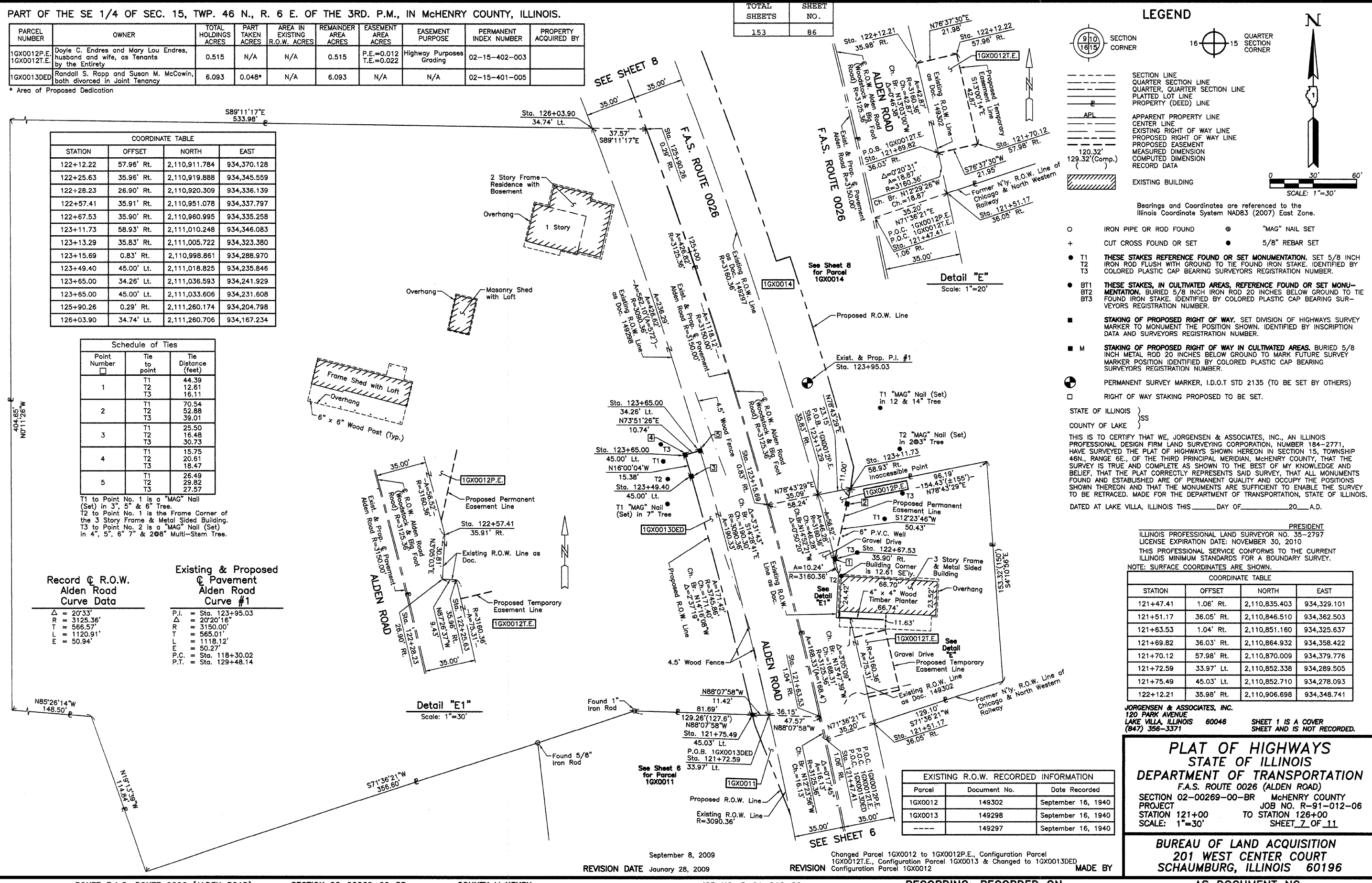
T1 to Point No. 1 is a "MAG" Nail (Set) in 3", 5" & 6" Tree.
 T2 to Point No. 1 is the Frame Corner of the 3 Story Frame & Metal Sided Building.
 T3 to Point No. 2 is a "MAG" Nail (Set) in 4", 5", 6" & 7" & 208" Multi-Stem Tree.

Record & R.O.W. Alden Road Curve Data

Δ	= 20°33'
R	= 3125.36'
L	= 566.57'
T	= 1120.91'
E	= 50.94'

Existing & Proposed Pavement Alden Road Curve #1

P.I.	= Sta. 123+95.03
Δ	= 20°20'16"
R	= 3150.00'
T	= 565.01'
L	= 1118.12'
E	= 50.27'
P.C.	= Sta. 118+30.02
P.T.	= Sta. 129+48.14



September 8, 2009
 REVISION DATE January 28, 2009

Changed Parcel 1GX0012 to 1GX0012P.E., Configuration Parcel 1GX0012T.E., Configuration Parcel 1GX0013 & Changed to 1GX0013DED, Configuration Parcel 1GX0012
 REVISION MADE BY