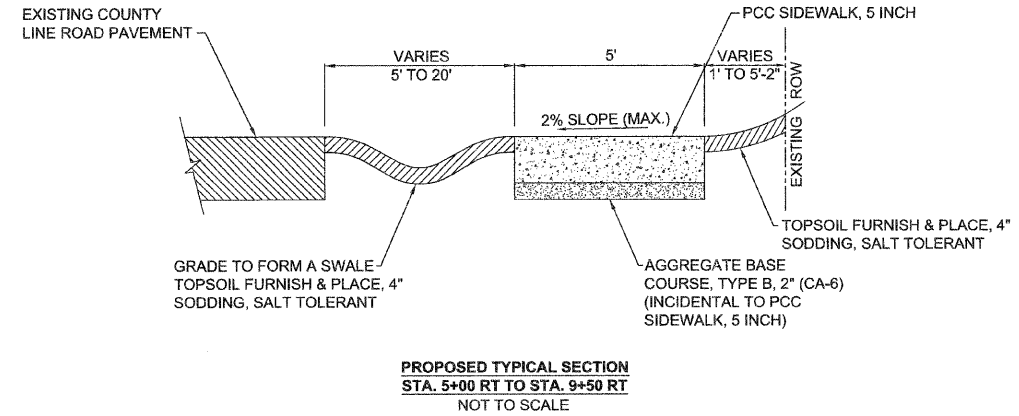
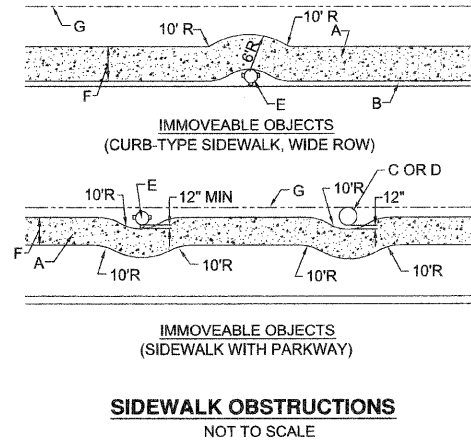
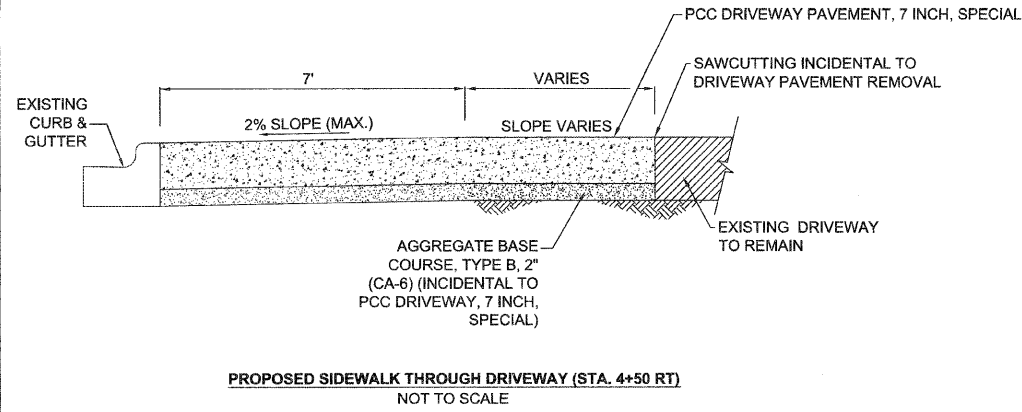


F.A.P. RTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
-	09-00040-00-SW	COOK	16	7
FEDERAL RD. DIST. NO.		ILLINOIS	FEDERAL AID PROJECT	
CONTRACT: 63253				

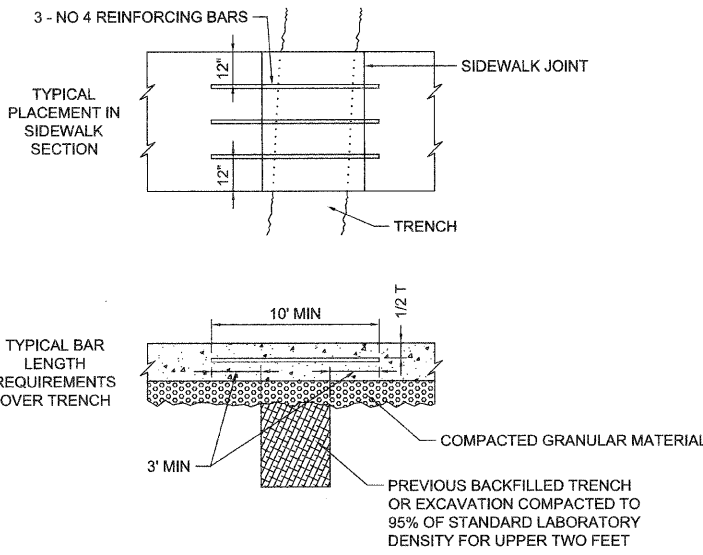


- CONSTRUCTION NOTE:**
- A. SIDEWALK
  - B. CURB
  - C. SERVICE POLE, SEE NOTES 1 AND 2.
  - D. TREE TRUNK, SEE NOTE 1
  - E. FIRE HYDRANT, SEE NOTES 1 AND 2.
  - F. SIDEWALK WIDTH.
  - G. RIGHT-OF-WAY (ROW)

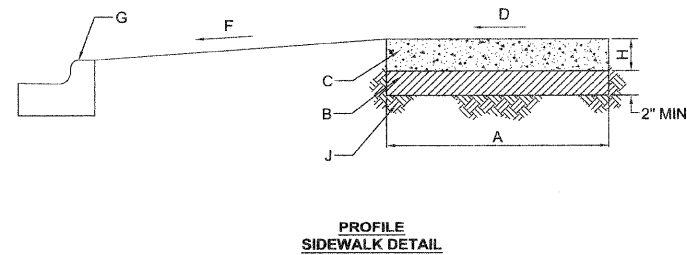
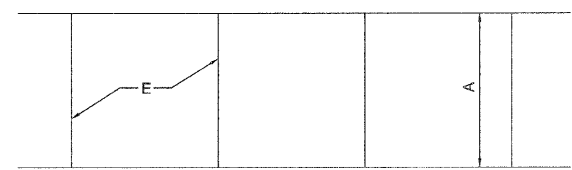
- GENERAL NOTES:**
1. A FIRE HYDRANT, SERVICE POLE OR TREE TRUNK SHALL BE CONSIDERED IMMOVABLE ONLY WHEN DIRECTED BY THE VILLAGE ENGINEER.
  2. WHEN A SERVICE POLE OR FIRE HYDRANT IS LOCATED WITHIN THE SIDEWALK AREA, AND IS CONSIDERED IMMOVABLE, A 1/2" EXPANSION JOINT SHALL BE INSTALLED ENCIRCLING THE OBJECT. THIS WORK SHALL BE INCIDENTAL TO THE SIDEWALK COST.

- LEGEND**
- A. 5' NORMAL WIDTH OR AS INDICATED ON PLANS
  - B. AGGREGATE BASE COURSE, TY. B, 2" THICK, (CA-6) (INCIDENTAL TO PCC SIDEWALK, 5 INCH)
  - C. P.C.C. SIDEWALK
  - D. SLOPE 1/4" PER FOOT MAXIMUM TO STREET SIDE, OR AS NOTED ON PLAN
  - E. JOINTS, SEE NOTES 3 AND 4
  - F. SLOPE 2% TO 8% TOWARDS STREET, OR AS NOTED ON PLAN
  - G. CURB AND GUTTER
  - H. CONCRETE THICKNESS, SEE NOTE 1
  - J. COMPACTED SUBGRADE TO 95% OF THE STANDARD LABORATORY DENSITY

- GENERAL NOTES**
1. STANDARD THICKNESS OF PCC SIDEWALK SHALL BE A MINIMUM OF 5 INCHES. THICKNESS SHALL BE 7 INCHES ACROSS DRIVEWAY ENTRANCE.
  2. WHERE WOODEN FORMS ARE USED, 2x4's ARE NOT ALLOWED. ONLY 2x6's SHALL BE USED.
  3. PREFORMED 3/4" EXPANSION JOINTS SHALL BE CONSTRUCTED AT MAX. SPACING OF 40'.
  4. FORMED OR SAW-CUT CONTRACTION JOINTS SHALL BE SPACED GENERALLY 5' APART, BUT NO LESS THAN 4' AND NO MORE THAN 6'.
  5. 1/2" FOAM EXPANSION JOINTS SHALL BE INSTALLED WHERE SIDEWALK ABUTS BUILDINGS, TRAFFIC SIGNAL FOUNDATIONS, SERVICE POLES, AND OTHER IMMOVABLE STRUCTURES.
  6. CONCRETE TO BE MINIMUM 6-BAG MIX.



**PCC SIDEWALK 5", SPECIAL**  
NOT TO SCALE



**P.C.C. SIDEWALK 5" & 7"**  
NOT TO SCALE

<b>Burns &amp; McDonnell</b> SINCE 1898	
date 05/08/2009	detailed DAC
designed JAB	checked A.J.B
<b>VILLAGE OF BURR RIDGE</b> COUNTY LINE ROAD ROW IMPROVEMENT PROJECT DETAILS 1 OF 1	
project 49897	contract 63253
drawing	rev.
sheet 7	of 16 sheets
file 49897C007	

Scale For Microfilming  
Millimeters  
Inches  
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