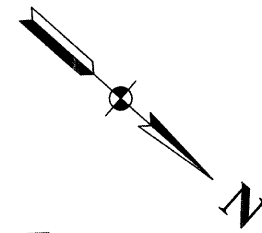
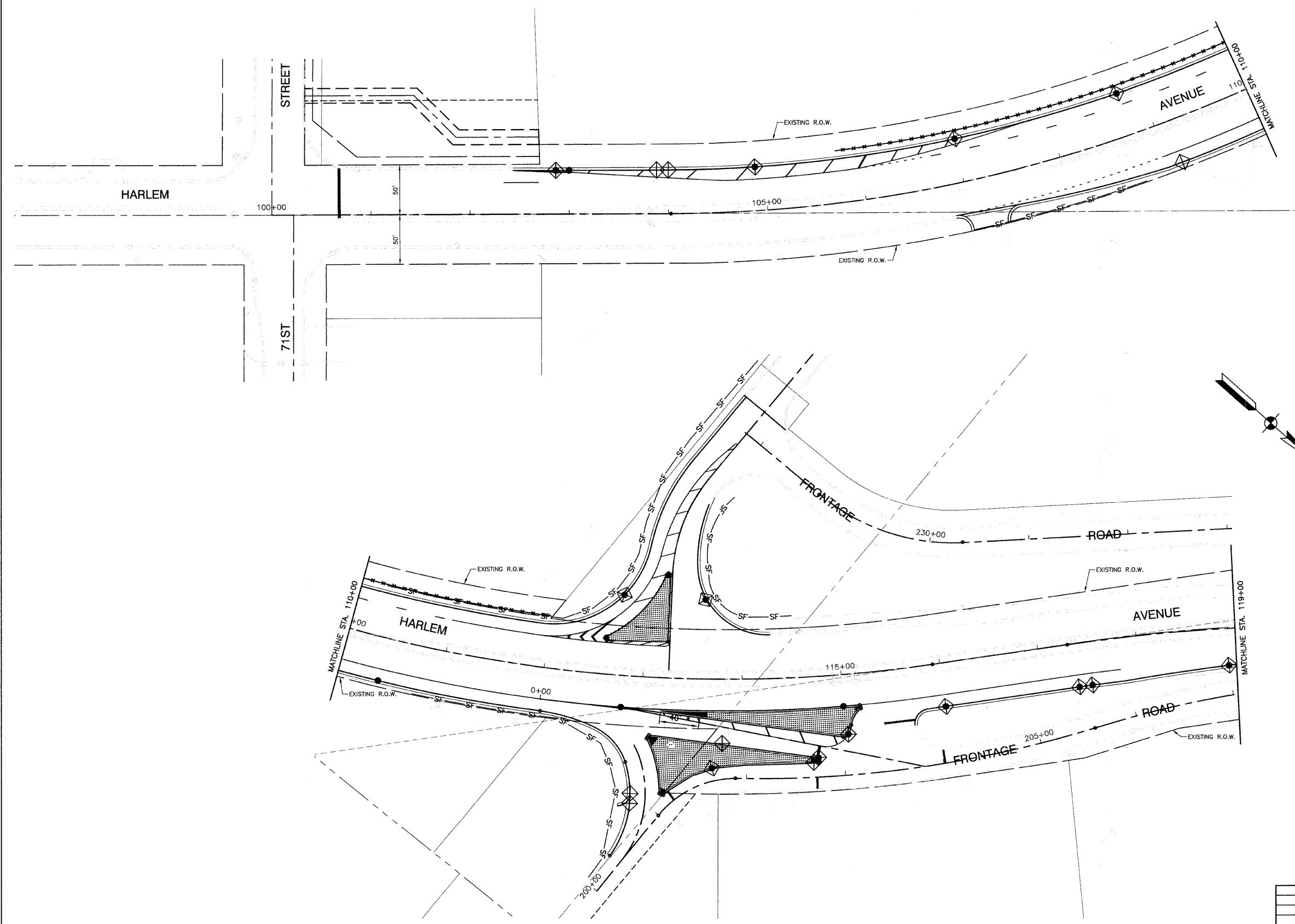


SECTION 24, TOWNSHIP 38, RANGE 12
SECTION 19, TOWNSHIP 38, RANGE 13

F. A. P. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
348	09-00059-00-CH	COOK	046	026
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	ARA-9003(340)	

CONTRACT #63269



LEGEND

- PROPOSED CATCH BASIN
- ⊙ PROPOSED MANHOLE
- SF- PERIMETER EROSION BARRIER
- ◊ INLET FILTER
- ▨ FURNISH AND PLACE TOPSOIL, 24"

EROSION NOTES:
1. NO SLOPE SHALL BE LEFT UNDISTURBED WITHOUT THE PLACEMENT OF TEMPORARY OR PERMANENT SEEDING AND EROSION CONTROL BLANKET.
2. ANY AREA WHERE THERE IS NO PROPOSED GRADING THE EXISTING GROUND COVER SHALL REMAIN.

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
**FAP 348 (HARLEM AVENUE)
DRIVEWAY RECONFIGURATION
LANDSCAPING & EROSION CONTROL
71ST STREET TO STA 119+00**

SCALE: VERT. NA
HORIZ. 1"=50'
DATE 08-14-09
DRAWN BY PS
CHECKED BY RJW