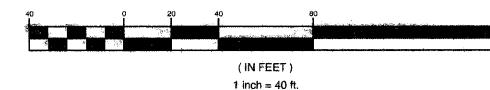
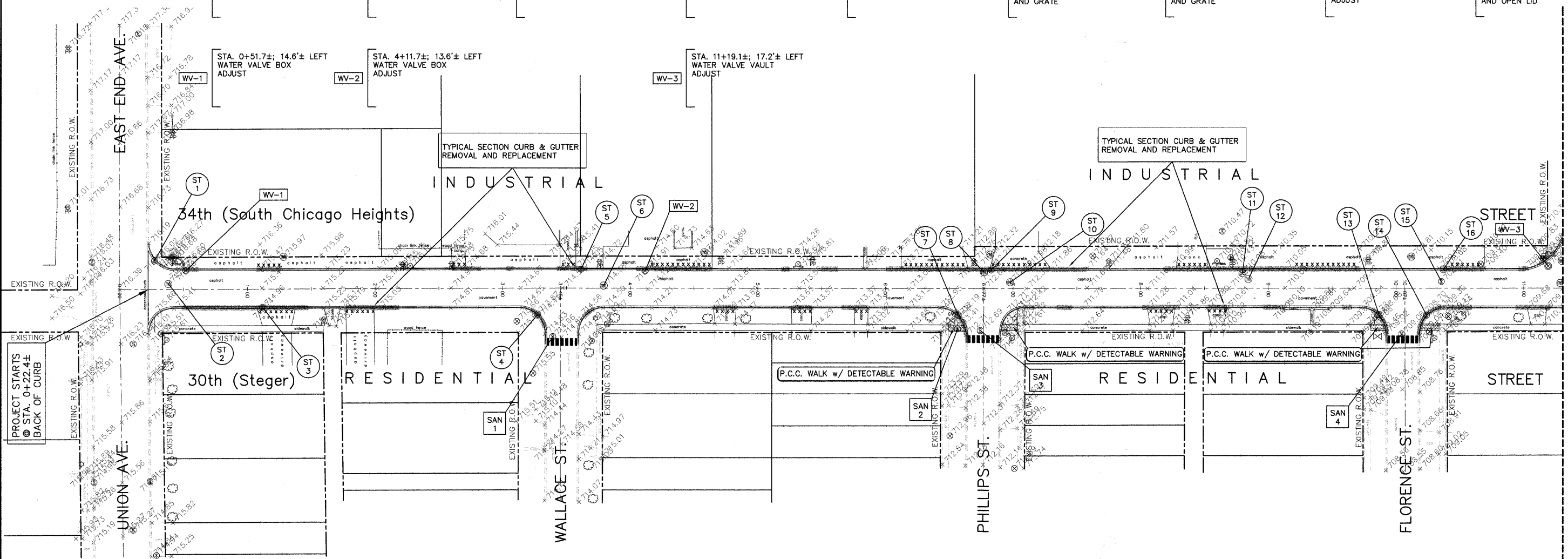




GRAPHIC SCALE



- SAN 1 STA. 3+39.2±; 38.0'± RIGHT SANITARY MANHOLE ADJUST w/ TYPE I FRAME AND CLOSED LID
- ST 1 STA. 0+27.2±; 22.3'± LEFT INLET RECONSTRUCT
- ST 2 STA. 0+38.1±; 4.3'± LEFT STORM MANHOLE ADJUST
- ST 3 STA. 1+11.7±; 14.2'± RIGHT INLET TYPE A w/ TYPE I FRAME AND GRATE
- ST 4 STA. 3+27.5±; 20.5'± RIGHT INLET TYPE B w/ TYPE 6 FRAME AND GRATE
- ST 5 STA. 3+61.5±; 14.8'± LEFT INLET ADJUST
- ST 6 STA. 3+79.3±; 2.1'± LEFT STORM MANHOLE ADJUST
- ST 7 STA. 6+57.0±; 21.2'± RIGHT INLET TYPE B ADJUST w/ TYPE 6 FRAME AND GRATE
- ST 8 STA. 6+74.4±; 33.0'± RIGHT SANITARY MANHOLE ADJUST w/ TYPE I FRAME AND CLOSED LID
- ST 9 STA. 6+78.0±; 13.0'± LEFT STORM MANHOLE ADJUST
- ST 10 STA. 6+82.9±; 14.5'± LEFT INLET ADJUST
- ST 11 STA. 8+79.6±; 11.8'± LEFT CATCH BASIN RECONSTRUCT
- ST 12 STA. 8+83.0±; 6.0'± LEFT STORM MANHOLE ADJUST
- ST 13 STA. 9+86.5±; 20.7'± RIGHT INLET TYPE B ADJUST w/ TYPE 6 FRAME AND GRATE
- ST 14 STA. 10+23.7±; 21.1'± RIGHT INLET TYPE B NEW INLET TYPE B w/ TYPE 6 FRAME AND GRATE
- ST 15 STA. 10+35.5±; 5.2'± LEFT STORM MANHOLE STRUCTURE MANHOLE ADJUST
- ST 16 STA. 10+37.2±; 14.7'± LEFT CATCH BASIN NEW CATCH BASIN TYPE C w/ TYPE I FRAME AND OPEN LID
- WV-1 STA. 0+51.7±; 14.6'± LEFT WATER VALVE BOX ADJUST
- WV-2 STA. 4+11.7±; 13.6'± LEFT WATER VALVE BOX ADJUST
- WV-3 STA. 11+19.1±; 17.2'± LEFT WATER VALVE VAULT ADJUST



MATCH LINE - SEE SHEET 6 OF 12

CONTRACTOR SHALL CO-ORDINATE CURB REMOVAL AND REPLACEMENT TO MINIMIZE DISRUPTION TO SHIPPING AND RECEIVING IN THE INDUSTRIAL PARK.

- CURB AND GUTTER REMOVAL AND REPLACEMENT
- DRIVEWAY REMOVAL AND REPLACEMENT
- BUTT JOINT

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 CIVIL ENGINEERING LAND SURVEYING ENVIRONMENTAL LAND PLANNING GPS SERVICES

*34th Street Street Paving  
 East End Ave. to Holeman Ave.*

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FILE NAME =	USER NAME =	DESIGNED - S.M.H.	REVISED - 8-24-09	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	CONSTRUCTION PLAN	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	PLOT SCALE =	CHECKED - S.M.H.	REVISED -			3734	09-00058-00-RS	COOK	12	5
	PLOT DATE =	DATE - 6-24-09	REVISED -	SCALE: 1" = 40'	SHEET NO. 5 OF 12 SHEETS	STA. 0+22.4± TO STA. 11+26.0±	CONTRACT NO. 63284		ILLINOIS FED. AID PROJECT AREA - 9003 (394)	

I:\2009\09-026\Drawings\Construction Drawings\09-026.dwg, 05:46:51 PM, COPYRIGHT, JOSEPH A. SCHUDT & ASSOCIATES - JAR