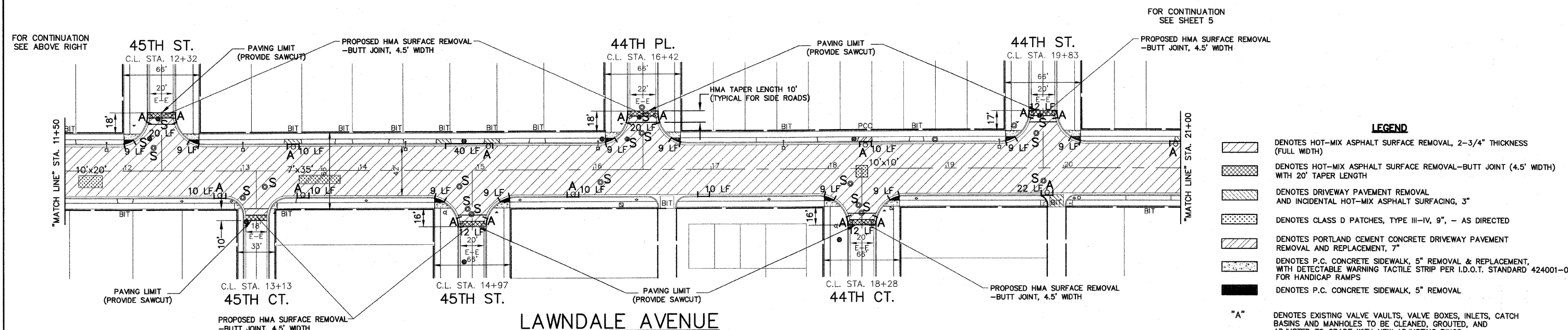
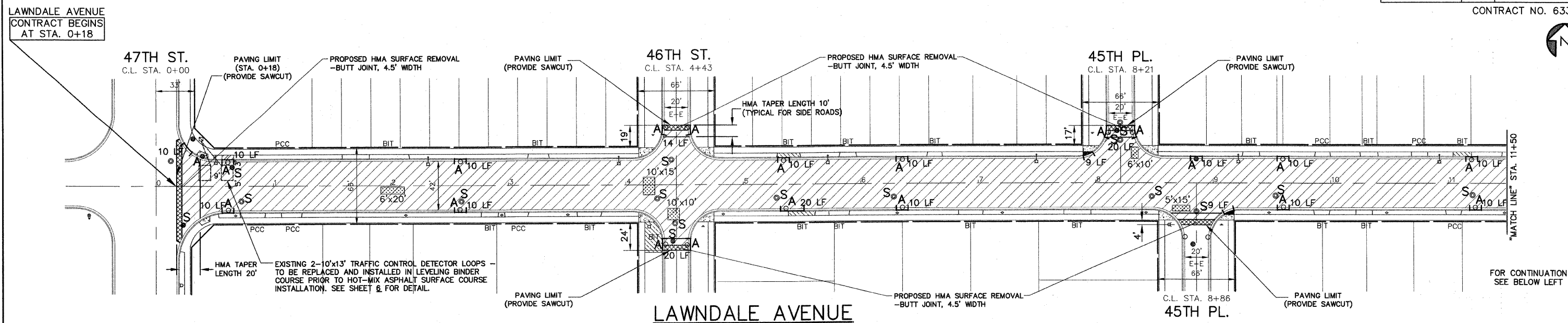


FAU RTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
FAU 2792	08-00058-00-RS	COOK	15	4
F.H.W.A. REG.	ILLINOIS	PROJECT	ARA-9003(067)	

CONTRACT NO. 63302



- LEGEND**
- DENOTES HOT-MIX ASPHALT SURFACE REMOVAL, 2-3/4" THICKNESS (FULL WIDTH)
  - DENOTES HOT-MIX ASPHALT SURFACE REMOVAL-BUTT JOINT (4.5' WIDTH) WITH 20' TAPER LENGTH
  - DENOTES DRIVEWAY PAVEMENT REMOVAL AND INCIDENTAL HOT-MIX ASPHALT SURFACING, 3"
  - DENOTES CLASS D PATCHES, TYPE III-IV, 9", - AS DIRECTED
  - DENOTES PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT REMOVAL AND REPLACEMENT, 7"
  - DENOTES P.C. CONCRETE SIDEWALK, 5" REMOVAL & REPLACEMENT, WITH DETECTABLE TACTILE STRIP PER I.D.O.T. STANDARD 424001-05 FOR HANDICAP RAMPS
  - DENOTES P.C. CONCRETE SIDEWALK, 5" REMOVAL
  - "A"** DENOTES EXISTING VALVE VAULTS, VALVE BOXES, INLETS, CATCH BASINS AND MANHOLES TO BE CLEANED, GROUTED, AND ADJUSTED TO GRADE WITH NEW ADJUSTING RINGS. (ALL TOP BANDS OF FALLEN, COMMON OR CONCRETE BRICK TO BE REPLACED WITH PRECAST CONCRETE ADJUSTING RINGS)
  - "S"** DENOTES EXISTING STRUCTURES TO BE ADJUSTED (SPECIAL) (SEE SHEET 13 FOR DETAIL)
  - DENOTES COMBINATION CONCRETE CURB & GUTTER REMOVAL AND REPLACEMENT PROVIDE DETECTABLE WARNINGS AND RAMPS AT ALL SIDEWALK
  - DENOTES EXISTING SIDEWALK RAMP TO REMAIN

ALL SAW CUTS SHALL BE CONSIDERED INCIDENTAL TO THE CONTRACT.

FOR TYPICAL CROSS SECTION OF NEW PAVEMENT WORK SEE SHEET 3

**IMPORTANT!**  
FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES INDICATED IN TITLE BLOCK.

**Frank Novotny & Associates, Inc.**  
Civil Engineers/  
Municipal Consultants  
825 Midway Drive ♦ Willowbrook, IL ♦ 60527 ♦ Telephone: (630) 887-8640 ♦ Fax: (630) 887-0132  
Illinois Professional Design Firm No. 184-000928

PROJECT  
**VILLAGE OF LYONS, ILLINOIS  
LAWDALE AVENUE LAPP RESURFACING  
SECTION 08-00058-00-RS**

REVISIONS			
NO.	BY	DATE	DESCRIPTION
1	JLC	8/12/09	PER I.D.O.T. REVIEW

**PLAN:**  
LAWDALE RD. (RESURFACING)-  
47TH ST. TO STA. 30+00

PROJECT NO. 06189	SCALE 1"=40'	SHEET 4
DRAWN/DESIGNED JFP-JEP/JLC	DATE JUNE, 2009	OF 15
CHECKED/APPROVED JLC	FIELD BOOK NO. FILE	SHEETS