

| 63200310 GUARDRAIL REMOVAL |            |            |         |  |
|----------------------------|------------|------------|---------|--|
| FOOT                       | LOCATION   | OFFSET     | REMARKS |  |
| 65                         | 556 + 87.0 | 557 + 52.0 | LT      |  |
| 63                         | 556 + 87.0 | 557 + 50.0 | RT      |  |
| 304                        | 564 + 79.0 | 567 + 83.0 | LT      |  |
| 354                        | 564 + 90.0 | 568 + 44.0 | RT      |  |
| 313                        | 570 + 45.0 | 573 + 58.0 | LT      |  |
| 315                        | 571 + 00.0 | 574 + 15.0 | RT      |  |
| <b>1,414 TOTAL</b>         |            |            |         |  |

NOTE: GUARDRAIL REMOVAL ON BRIDGE IS INCIDENTAL TO BRIDGE REMOVAL

| 63500105 DELINEATORS |            |            |                        |  |
|----------------------|------------|------------|------------------------|--|
| EACH                 | LOCATION   | OFFSET     | REMARKS                |  |
| 1                    | 563 + 24.0 | RT         | GUARDRAIL END TERMINAL |  |
| 1                    | 564 + 83.0 | LT         | GUARDRAIL END TERMINAL |  |
| 1                    | 574 + 21.0 | LT         | GUARDRAIL END TERMINAL |  |
| 1                    | 574 + 21.0 | RT         | GUARDRAIL END TERMINAL |  |
| 1                    | 557 + 19.0 | LT         | END OF ROAD CULVERT    |  |
| 1                    | 557 + 19.0 | RT         | END OF ROAD CULVERT    |  |
| 4                    | 554 + 00.0 | 564 + 00.0 | LT                     |  |
| 4                    | 554 + 00.0 | 563 + 00.0 | RT                     |  |
| 5                    | 577 + 00.0 | 592 + 75.0 | LT                     |  |
| 5                    | 575 + 00.0 | 592 + 75.0 | RT                     |  |
| <b>24 TOTAL</b>      |            |            |                        |  |

| 66600105 FURNISHING AND ERECTING RIGHT OF WAY MARKERS |             |           |         |  |
|---|-------------|-----------|---------|--|
| EACH  | LOCATION    | OFFSET    | REMARKS |  |
| 1   | 554 + 32.25 | 48.50' RT |         |  |
| 1   | 555 + 00.00 | 60.00' RT |         |  |
| 1   | 556 + 78.27 | 68.20' RT |         |  |
| 1   | 580 + 00.00 | 48.43' RT |         |  |
| 1   | 581 + 00.00 | 40.00' RT |         |  |
| 1   | 583 + 00.00 | 40.00' RT |         |  |
| 1   | 587 + 00.00 | 40.00' RT |         |  |
| 1   | 588 + 92.11 | 32.50' RT |         |  |
| 1   | 588 + 92.11 | 33.72' RT |         |  |
| <b>9 TOTAL</b>  |             |           |         |  |

| 66600205 RE-ERECTING RIGHT-OF-WAY MARKERS |          |        |              |  |
|---|----------|--------|--------------|--|
| EACH                                      | LOCATION | OFFSET | REMARKS      |  |
| 5   | TBD      |        | TOKEN AMOUNT |  |
| <b>5 TOTAL</b>                            |          |        |              |  |

LOCATION TO BE DETERMINED BY THE RESIDENT ENGINEER IF NEEDED

| 66700305 PERMANENT SURVEY MARKERS, TYPE II |            |        |                      |  |
|--|------------|--------|----------------------|--|
| EACH                                       | LOCATION   | OFFSET | REMARKS              |  |
| 1  | 554 + 00.0 |        |                      |  |
| 1  | 557 + 19.0 |        | ROAD CULVERT         |  |
| 1  | 569 + 50.0 |        | BRIDGE OVER RAILROAD |  |
| 1  | 592 + 75.0 |        |                      |  |
| <b>4 TOTAL</b>                             |            |        |                      |  |

NOTE: EXACT LOCATION OF SURVEY MARKERS TO BE DETERMINED BY THE RESIDENT ENGINEER

| 70300100 SHORT-TERM PAVEMENT MARKING |            |            |                                     |  |
|--------------------------------------|------------|------------|-------------------------------------|--|
| FOOT                                 | LOCATION   | OFFSET     | REMARKS                             |  |
| 255                                  | 554 + 00.0 | 562 + 50.0 | CENTER LINE (3 APPLICATIONS)        |  |
| 1842                                 | 562 + 00.0 | 592 + 70.0 | DOUBLE CENTER LINE (3 APPLICATIONS) |  |
| <b>2,097 TOTAL</b>                   |            |            |                                     |  |

| 70300625 TEMPORARY PAINT PAVEMENT MARKING LINE 4" |                  |    |            |                       |
|---|------------------|----|------------|-----------------------|
| STAGE 1   |                  |    |            |                       |
| FOOT  | LOCATION         |    |            | REMARKS               |
| 2,840   | 547 + 00.0       | TO | 575 + 70.0 | LEFT EDGE LINE-WHITE  |
| 1,600   | 577 + 00.0       | TO | 593 + 00.0 | LEFT EDGE LINE-WHITE  |
| 10,180  | 547 + 90.0       | TO | 598 + 80.0 | DOUBLE CENTER-YELLOW  |
| 4,540   | 547 + 90.0       | TO | 592 + 74.0 | RIGHT EDGE LINE-WHITE |
| 270   | FLANSBURG MEDIAN |    |            | DOUBLE CENTER-YELLOW  |

| STAGE 2             |            |    |            |                       |
|---------------------|------------|----|------------|-----------------------|
| FOOT                | LOCATION   |    |            | REMARKS               |
| 2,791               | 547 + 90.0 | TO | 575 + 81.0 | LEFT EDGE LINE-WHITE  |
| 2,055               | 576 + 90.0 | TO | 597 + 45.0 | LEFT EDGE LINE-WHITE  |
| 10,180              | 547 + 90.0 | TO | 598 + 80.0 | DOUBLE CENTER-YELLOW  |
| 4,540               | 547 + 90.0 | TO | 592 + 74.0 | RIGHT EDGE LINE-WHITE |
| <b>38,996 TOTAL</b> |            |    |            |                       |

| 70300645 TEMPORARY PAINT PAVEMENT MARKING LINE 12" |            |    |            |                          |
|--|------------|----|------------|--------------------------|
| FOOT   | LOCATION   |    |            | REMARKS                  |
| 200  | 593 + 00.0 | TO | 598 + 00.0 | STAGE 1-DIAGONALS-YELLOW |
| 200  | 593 + 00.0 | TO | 598 + 00.0 | STAGE 2-DIAGONALS-YELLOW |
| <b>400 TOTAL</b>                                   |            |    |            |                          |

| 70300660 TEMPORARY PAINT PAVEMENT MARKING LINE 24" |           |    |            |          |
|--|-----------|----|------------|----------|
| FOOT   | LOCATION  |    |            | REMARKS  |
| 53   | FLANSBURG | TO | 598 + 00.0 | STOP BAR |
| <b>53 TOTAL</b>                                    |           |    |            |          |

| 70301000 WORK ZONE PAVEMENT MARKING REMOVAL |                  |        |                             |  |
|---|------------------|--------|-----------------------------|--|
| SQ.FT                                       | LOCATION         | OFFSET | REMARKS                     |  |
| 6,477                                       | STAGE 1-4" LINE  |        | TEMPORARY PAVEMENT MARKING  |  |
| 200   | STAGE 1-12" LINE |        | TEMPORARY PAVEMENT MARKING  |  |
| 106   | STAGE 1-24" LINE |        | TEMPORARY PAVEMENT MARKING  |  |
| 6,457                                       | STAGE 2-4" LINE  |        | TEMPORARY PAVEMENT MARKING  |  |
| 200   | STAGE 2-12" LINE |        | TEMPORARY PAVEMENT MARKING  |  |
| 692   |                  |        | STORT-TERM PAVEMENT MARKING |  |
| <b>14,132 TOTAL</b>                         |                  |        |                             |  |

| 70400100 TEMPORARY CONCRETE BARRIER |            |    |            |         |
|-------------------------------------|------------|----|------------|---------|
| FOOT                                | LOCATION   |    |            | REMARKS |
| 562.5                               | 551 + 66.0 | TO | 557 + 29.0 | STAGE 1 |
| 1,600.0                             | 559 + 55.0 | TO | 575 + 55.0 | STAGE 1 |
| 287.5                               | 564 + 95.5 | TO | 567 + 83.0 | STAGE 1 |
| 450.0                               | 570 + 65.0 | TO | 575 + 15.0 | STAGE 1 |
| <b>2,900 TOTAL</b>                  |            |    |            |         |

| 70400200 RELOCATE CONCRETE BARRIER |            |    |            |         |
|------------------------------------|------------|----|------------|---------|
| FOOT                               | LOCATION   |    |            | REMARKS |
| 697.5                              | 553 + 11.0 | TO | 560 + 08.0 | STAGE 2 |
| 1,412.5                            | 560 + 95.0 | TO | 575 + 08.0 | STAGE 2 |
| <b>2,110 TOTAL</b>                 |            |    |            |         |

| 78008200 POLYUREA PAVEMENT MARKING TYPE I - LETTERS AND SYMBOLS |                        |               |         |                                   |
|---|------------------------|---------------|---------|-----------------------------------|
| SQ.FT   | LOCATION               | DESC          | REMARKS |                                   |
| 46.8  | 573 + 09.0             | TO 575 + 89.0 | LTL     | 3 ARROWS IN LTL @ 15.6 SQ FT EACH |
| 46.8  | 577 + 03.0             | TO 580 + 70.0 | RTL     | 3 ARROWS IN RTL @ 15.6 SQ FT EACH |
| 46.8  | 590 + 40.0             | TO 592 + 16.0 | RTL     | 3 ARROWS IN RTL @ 15.6 SQ FT EACH |
| 46.8  | 593 + 35.0             | TO 596 + 31.0 | LTL     | 3 ARROWS IN LTL @ 15.6 SQ FT EACH |
| 31.2  | FLANSBURG INTERSECTION |               |         | 2 ARROWS AT FLANSBURG             |
| <b>219 TOTAL</b>  |                        |               |         |                                   |

|  |                    |                |           |
|--|--------------------|----------------|-----------|
| FILE NAME = H:\PROJECTS\2945\DRGNS\09205507\205507 | USER NAME = #USER# | DESIGNED - AAF | REVISED - |
| CHLdgn   | DRAWN - AAF        | REVISOR -      |           |
| PLOT SCALE = 20.0000' / IN.                        | CHECKED - BAP      | REVISOR -      |           |
| PLOT DATE = 8/7/2009                               | DATE - 8/7/2009    | REVISOR -      |           |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

| US ROUTE 20<br>SCHEDULE OF QUANTITIES |               |              |                 |
|---------------------------------------|---------------|--------------|-----------------|
| SCALE:                                | SHEET NO.     | TOTAL SHEETS | TO STA.         |
| NONE                                  | 7 OF 9 SHEETS |              | N/A TO STA. N/A |

|   |                |              |
|---|----------------|--------------|
| <b>HOHI</b><br>HARRY O. HOFFER ASSOCIATES, INC.<br>DESIGN AND CONSULTING ENGINEERS<br>55 East Jackson Blvd.<br>Suite 800<br>Chicago, IL 60604<br>312-546-8331 | PROJECT NUMBER | 2945         |
|   | F.A.P. RTE.    | SECTION      |
| 301   | 21 VBR         | COUNTY       |
|   |                | STEPHENSON   |
|   |                | TOTAL SHEETS |
|   |                | 112          |
|   |                | SHEET NO.    |
|   |                | 14           |
|   |                | CONTRACT NO. |
|   |                | 64D15        |
| FED. ROAD DIST. NO. [ILLINOIS] FED. AID PROJECT   |                |              |