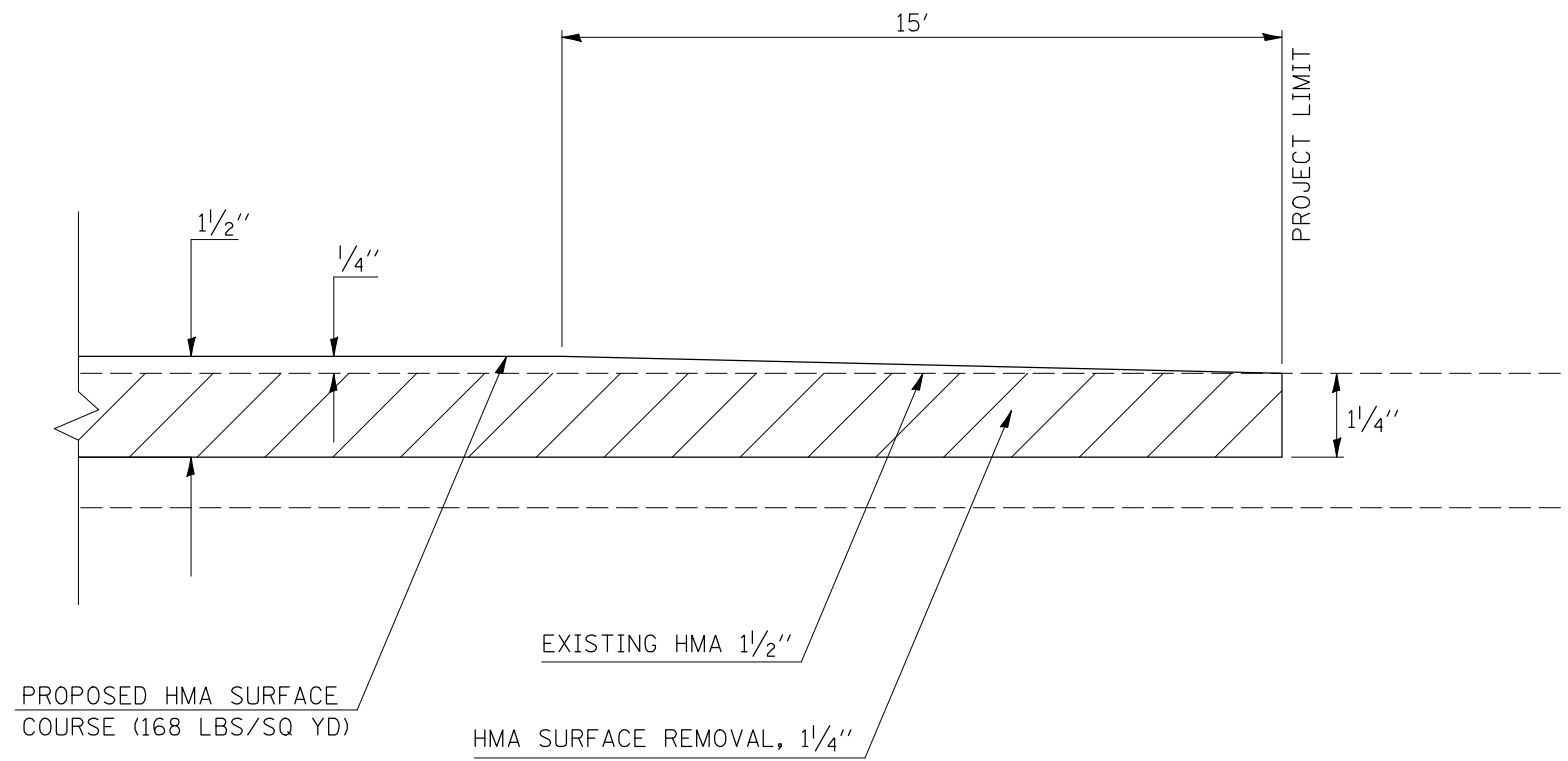


**TRANSITION DETAIL AT STA. 600 + 30.00,  
3366 + 96.66, RT 688 + 17.38, LT 675 + 60.10**



\* SEE ARTICLE 406.9 FOR SUPPLEMENTAL BITUMINOUS PRIME INFORMATION

FILE NAME =	USER NAME = bowerm1	DESIGNED - GTR	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>TRANSITION DETAIL</b>				F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
ct:\pw\work\PWIDOT\BOWERML\d0112471\70763-sht-details.dgn	DRAWN - BBP	REVISED -	REVISED -		91	(1,2)RS-4 & 3RS-3	EDGAR	23	15				
PLOT SCALE = 40.0000' / IN.	CHECKED - GTR	REVISED -	REVISED -		CONTRACT NO. 70763								
PLOT DATE = 8/7/2009	DATE - 01/09/09	REVISED -	REVISED -		SCALE:	SHEET NO.	OF SHEETS	STA.	TO STA.	ILLINOIS FED. AID PROJECT			