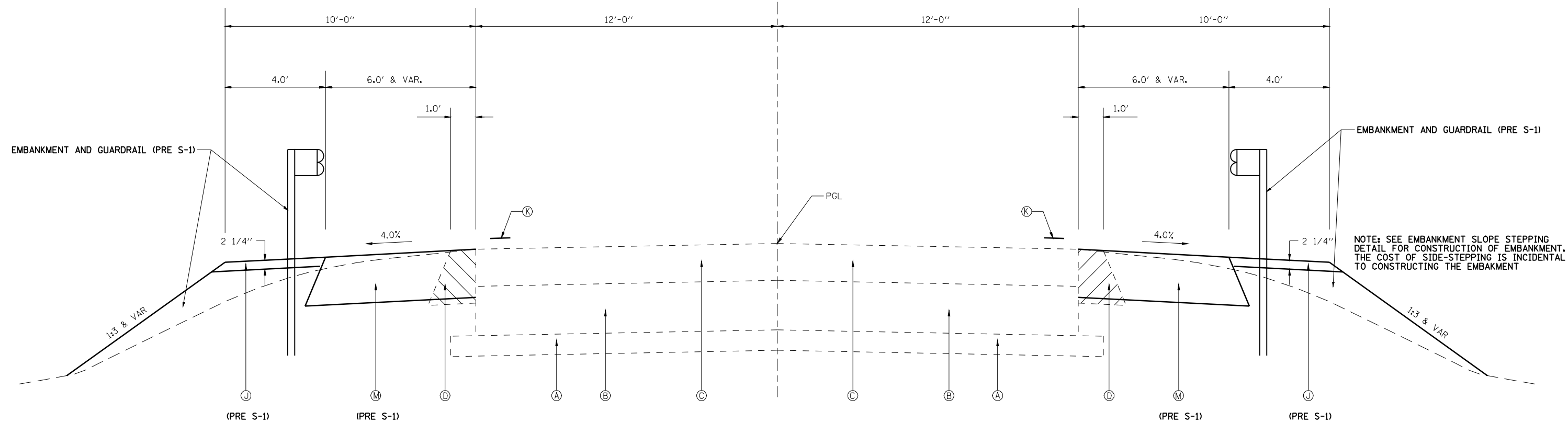


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| DATE | |
| BY | |
| REVIEWED | |
| PLANNED | |
| NOTE BOOK | |
| NO. | |
| CADD FILE NAME | |

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| NOTE BOOK | |
| NO. | |
| CADD FILE NAME | |



NOTE: SEE EMBANKMENT SLOPE STEPPING DETAIL FOR CONSTRUCTION OF EMBANKMENT. THE COST OF SIDE-STEPPING IS INCIDENTAL TO CONSTRUCTING THE EMBANKMENT

FAP 310 - TYPICAL CROSS SECTION

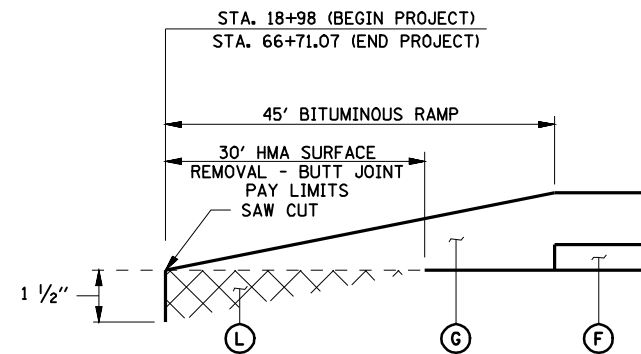
LT STA 316+52.00 TO LT STA 320+00.00
 RT STA 315+64.00 TO RT STA 320+00.00
 LT STA 332+00.00 TO LT STA 337+13.00
 RT STA 332+00.00 TO RT STA 332+63.00

NOTES:

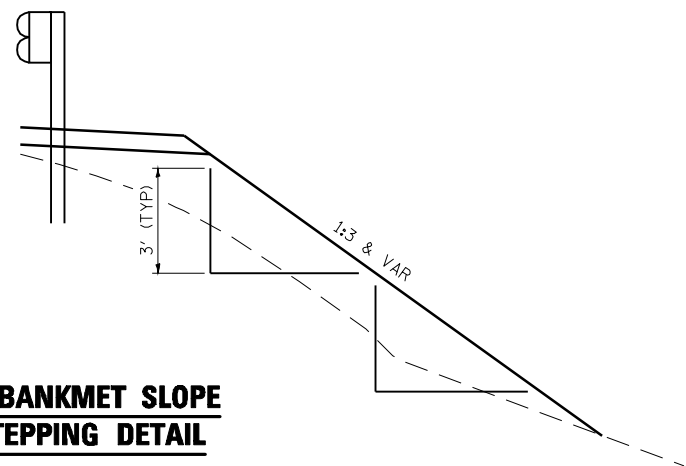
- SEE "PLAN SHEETS" FOR TAPER LOCATIONS.
- SEE "PLAN SHEETS" FOR GUARDRAIL LOCATIONS.

LEGEND

- (A) EX SUB-BASE GRANULAR MATERIAL, 4"
- (B) EX HMA PCC BASE COURSE, 8"
- (C) EX HMA SURFACE, 8" ±
- (D) EX HMA SHOULDER, 10" ±
- (E) PR HMA BASE COURSE WIDENING 10"
- (F) PR LEVELING BINDER (MACHINE METHOD), N70 (3/4" & VAR.)
- (G) PR HOT-MIX ASPHALT SURFACE COURSE MIX C, N70 (1 1/2")
- (H) PR HOT-MIX ASPHALT BASE COURSE/WIDENING, N70 (10")
- (I) PR HOT-MIX ASPHALT SHOULDER, N30 (2 1/4" & VAR.)
- (J) PR AGGREGATE SHOULDER, TYPE B (2 1/4" & VAR.)
- (K) PR PAVEMENT MARKING, LINE - 5"
- (L) PR HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT
- (M) PR HOT-MIX ASPHALT SHOULDERS, 8"



HMA RAMP DETAIL



EMBANKMENT SLOPE STEPPING DETAIL

| | | | | | | | | | | | | | |
|---|------------------------|----------------|--------------------|---|---|-----------|---------------------------|---------|----------|----------|--------|--------------|-----------|
| FILE NAME = | USER NAME = laughlinr1 | DESIGNED - ERO | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | EXISTING AND PROPOSED TYPICAL SECTIONS | | | | F.A.P. - | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| c:\pwwork\pwwid001\LAUGHLINR1\0159736\0906008-shr-typical.dgn | DRAWN - RAW | REVISED - | 310 | | | | | | (87)BJR | SCHUYLER | 80 | 8 | |
| PLOT SCALE = 40.0000 ' / IN. | CHECKED - JSA | REVISED - | CONTRACT NO. 72B95 | | | | ILLINOIS FED. AID PROJECT | | | | | | |
| PLOT DATE = Aug-26-2009 07:26:56AM | DATE - 08/18/09 | REVISED - | SCALE: | | SHEET NO. | OF SHEETS | STA. | TO STA. | | | | | |