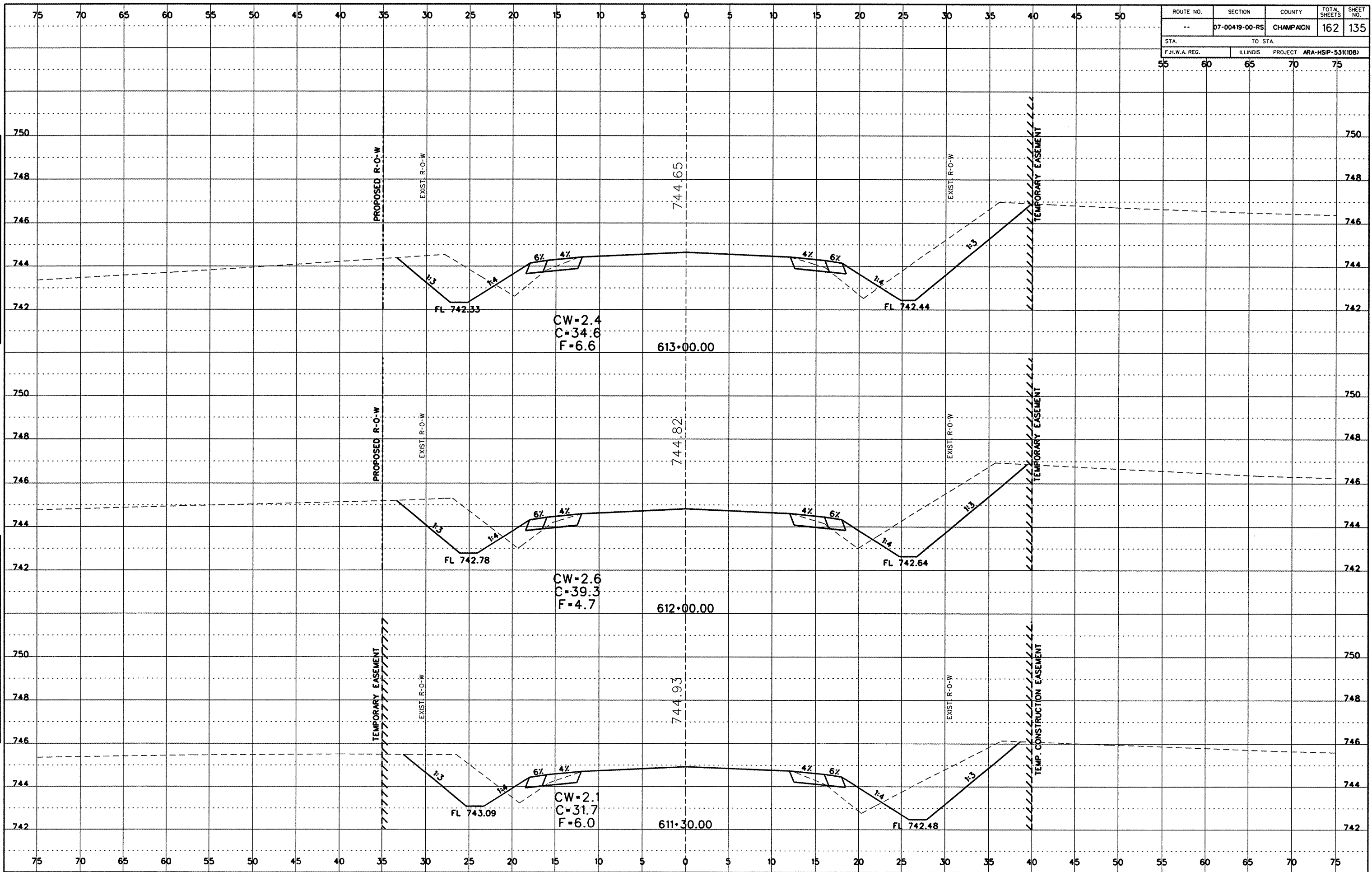


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|---------------|----------------|-----------------------------------|--------------|-----------|
| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| -- | 07-00419-00-RS | CHAMPAIGN | 162 | 135 |
| STA. | | TO STA. | | |
| F.H.W.A. REG. | | ILLINOIS PROJECT ARA-HSIP-53(108) | | |

DATE: _____
 BY: _____
 SURVEY NO.: _____
 NOTE BOOK NO.: _____
 CHECKED BY: _____

DATE: _____
 BY: _____
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 NOTE BOOK NO.: _____
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Cross Section Sheets (600E to Rt45).dgn 8/20/2009 12:50:42 PM