

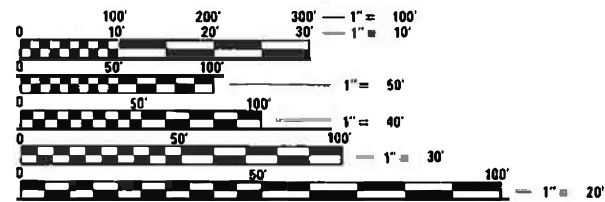
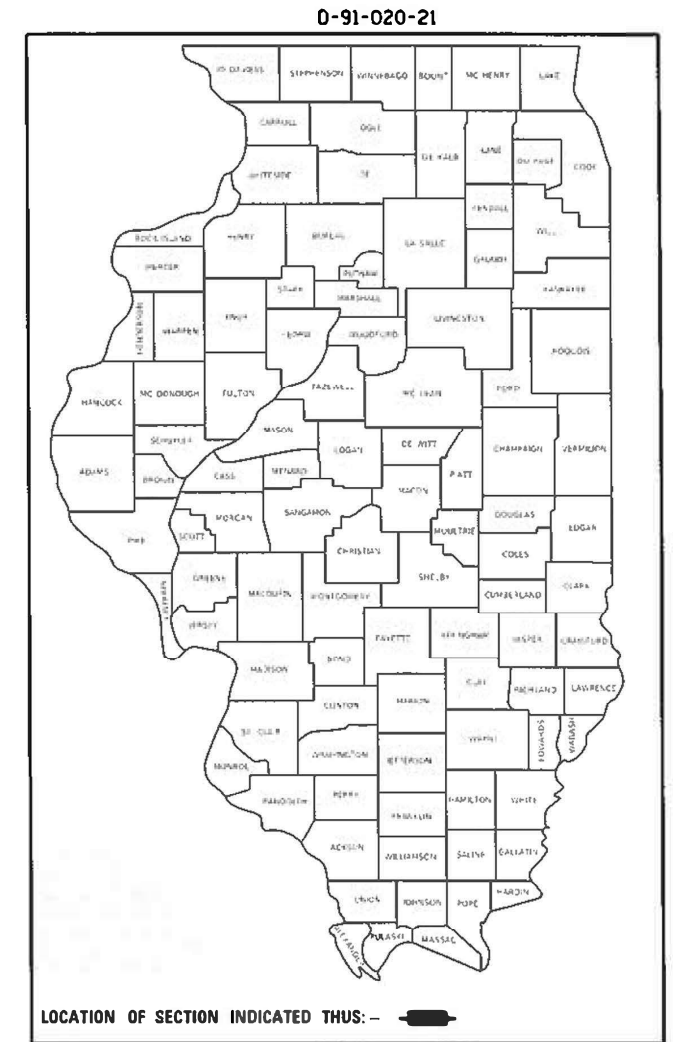
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

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|-------|------------|----------|--------------------|-----------|
| STATE | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| VAR. | 2020-221-I | COOK | 8 | 1 |
| | | ILLINOIS | CONTRACT NO. 62M98 | |

FOR INDEX OF SHEETS, SEE SHEET NO. 2

PROPOSED
HIGHWAY PLANS

ROUTE: VARIOUS DISTRICT ONE
SECTION: 2020-221-I
ARTERIAL HIGHWAY CLEANING (SWEEPING)
COUNTY: COOK (SOUTH)
C-91-019-21



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123
OR 811

LOCATION MAPS - SEE INDEX OF SHEETS

PROJECT MANAGER: J. ALAIN MIDY (847) 221-3056

CONTRACT NO. 62M98

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUBMITTED August 24 2020
Anthony J. Quinlan REGIONAL ENGINEER
October 2, 2020
Scott A. Clark
ENGINEER OF DESIGN AND ENVIRONMENT
October 2, 2020
James J. ...
DIRECTOR OF HIGHWAYS PROJECT IMPLEMENTATION 13

PRINTED BY THE AUTHORITY
OF THE STATE OF ILLINOIS

SweepingContract2017.dgn 8/24/2020 1:03:24 PM User:midya

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| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| VAR. | 2020-221-I | COOK | 8 | 2 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

INDEX OF SHEETS

1. TITLE SHEET
2. INDEX OF SHEETS
APPLICABLE STATE STANDARDS
3. SUMMARY OF QUANTITIES
SCHEDULE OF CLEANING STARTING DATES
4. ARTERIAL TYPICAL SECTIONS
5. ARTERIAL CLEANING: COOK COUNTY
HILLSIDE TEAM SECTION
6. ARTERIAL CLEANING: COOK COUNTY
HARVEY TEAM SECTION
7. ARTERIAL CLEANING: COOK COUNTY
ALSIP TEAM SECTION
8. TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS,
INTERSECTIONS AND DRIVEWAYS (TC-10)

STATE STANDARDS

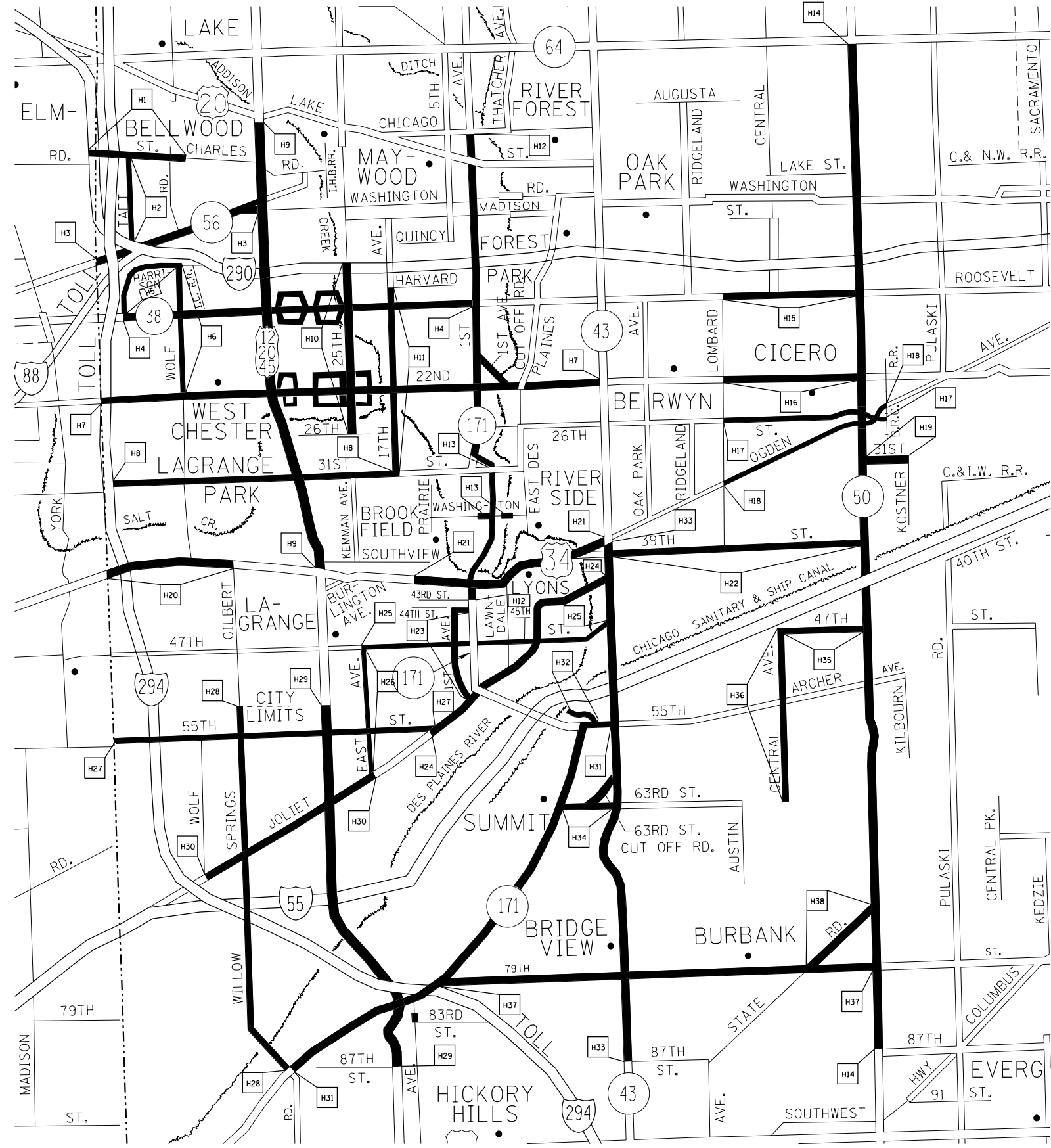
- | | |
|-----------|--|
| 701001-02 | OFF-ROAD OPERATION 2L, 2W, 15' MIN. AWAY FOR SPEEDS > 45 MPH |
| 701006-05 | OFF-ROAD OPERATION 2L, 2W, 15' TO PAVEMENT EDGE FOR SPEEDS > 45 MPH |
| 701011-04 | OFF-ROAD MOVING OPERATION 2L, 2W, DAY ONLY |
| 701301-04 | LANE CLOSURE, 2L 2W, SHORT TIME OPERATIONS |
| 701311-03 | LANE CLOSURE, 2L 2W, MOVING OPERATIONS - DAY ONLY |
| 701411-09 | LANE CLOSURE, MULTILANE AT ENTERANCE/EXIT RAMP FOR SPEEDS > 45 MPH |
| 701426-09 | LANE CLOSURE, MULTILANE INTERMITTENT OR MOVING OPERATION FOR SPEEDS > 45 MPH |
| 701427-05 | LANE CLOSURE, MULTILANE, INTERMITTENT OR MOVING OPERATIONS ≤ 40 MPH |
| 701901-08 | TRAFFIC CONTROL DEVICES |

PLOT DATE = 8/26/2020
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 USER NAME = mclup

REV-SEP

| REVISIONS | | ILLINOIS DEPARTMENT OF TRANSPORTATION |
|-----------|----------------|---------------------------------------|
| NAME | DATE | |
| | | INDEX OF SHEETS AND STATE STANDARDS |
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| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| VAR. | 2020-221-I | COOK | 8 | 5 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |



TEAM SECTION
HILLSIDE

KEY LOCATIONS
H1-H38

- DISTRICT NO. 1
- STATE HIGHWAYS & EXPRESSWAYS WITHIN STATE JURISDICTION (EXCEPT TOLLWAYS)
 - STATE HIGHWAYS & EXPRESSWAYS TO BE CLEANED
 - FUTURE HIGHWAYS
 - VARIOUS AGENCIES HIGHWAYS

| REVISIONS | |
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| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

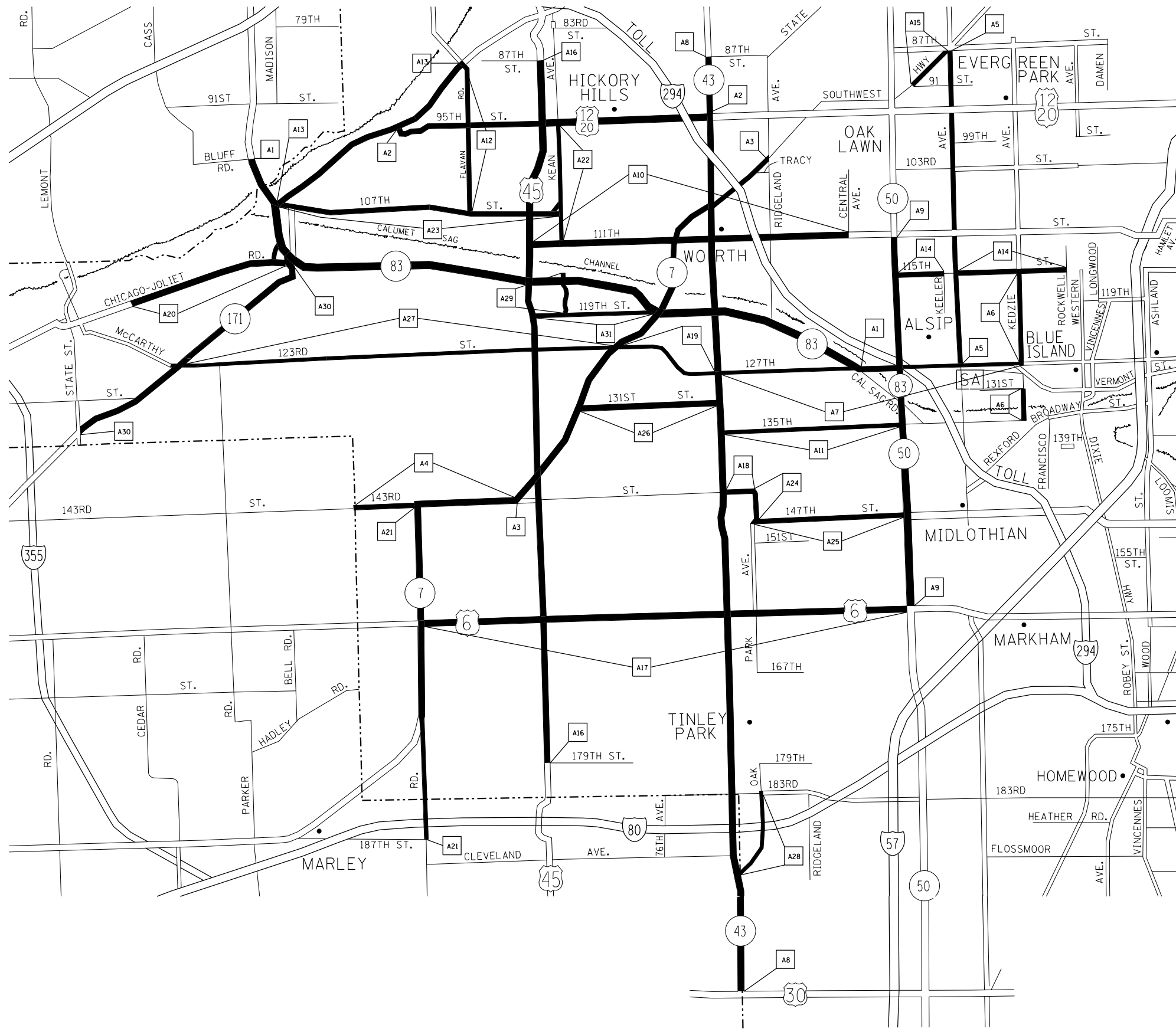
ARTERIAL CLEANING
LOCATION MAP
COOK COUNTY
HILLSIDE TEAM SECTION

SCALE: VERT. / HORIZ.
DATE

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 USER NAME = midup

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| CONTRACT NO. 62M98 | | | | |
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| VAR. | 2020-221-1 | COOK | 8 | 7 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |



TEAM SECTION
ALSIP

KEY LOCATIONS
A1-A31

- DISTRICT NO. 1**
- STATE HIGHWAYS & EXPRESSWAYS WITHIN STATE JURISDICTION (EXCEPT TOLLWAYS)
 - STATE HIGHWAYS & EXPRESSWAYS TO BE CLEANED
 - FUTURE HIGHWAYS
 - VARIOUS AGENCIES HIGHWAYS

| REVISIONS | |
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| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

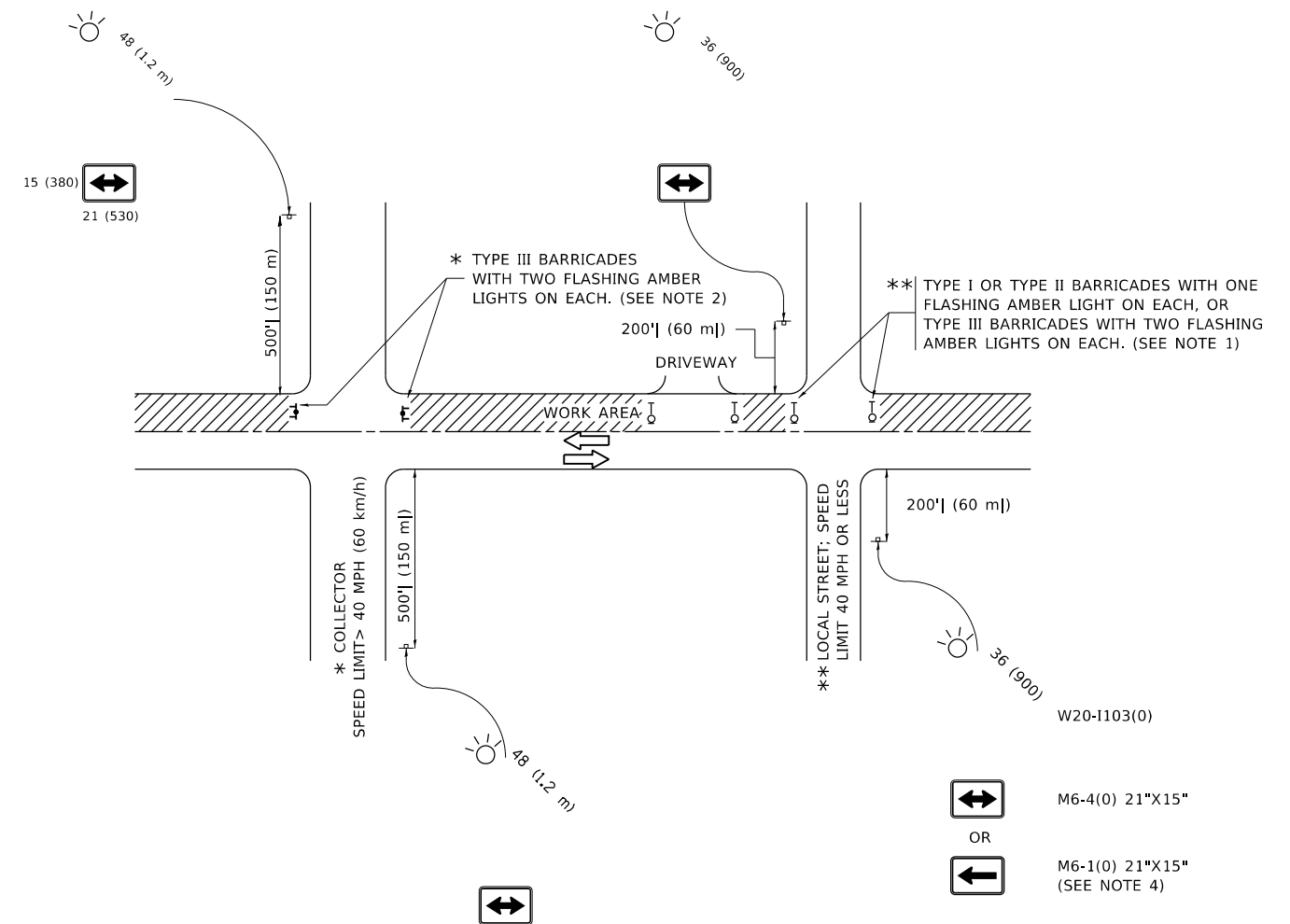
ARTERIAL CLEANING LOCATION MAP
COOK COUNTY
ALSIP TEAM SECTION

SCALE: VERT.
 HORIZ.
DATE

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NOTES:

- SIDE ROAD WITH A SPEED LIMIT OF 40 MPH (60 km/h) OR LESS AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
 - ONE "ROAD CONSTRUCTION AHEAD" SIGN 36 x 36 (900x900) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 200' (60 m) IN ADVANCE OF THE MAIN ROUTE.
 - THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE I, TYPE II OR TYPE III BARRICADES, 1/3 OF THE CROSS SECTION OF THE CLOSED PORTION.
- SIDE ROAD WITH A SPEED LIMIT GREATER THAN 40 MPH (60 km/h) AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
 - ONE "ROAD CONSTRUCTION AHEAD" SIGN 48 x 48 (1.2 m x 1.2 m) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 500' (150 m) IN ADVANCE OF THE MAIN ROUTE.
 - THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE III BARRICADES, 1/2 OF THE CROSS SECTION OF THE CLOSED PORTION.
- CONES MAY BE SUBSTITUTED FOR BARRICADES OR DRUMS AT HALF THE SPACING DURING DAY OPERATIONS. CONES SHALL BE A MINIMUM OF 28 (710) IN HEIGHT.
- SIGNING AND THE WORK ZONE, A SINGLE HEADED ARROW (M6-1) SHALL BE USED IN LIEU OF THE DOUBLE HEADED ARROW (M6-4).
- WHEN WORK IS BEING PERFORMED ON A SIDE ROAD OR DRIVEWAY, FOLLOW THE APPLICABLE STANDARD(S). THE DIRECTIONAL ARROW (M6-1 OR M6-4) SHALL BE COVERED OR REMOVED WHEN NO LONGER CONSISTENT WITH THE TRAFFIC CONTROL SET-UP.
- ADVANCE WARNING SIGNS ARE TO BE OMITTED ON DRIVEWAYS UNLESS OTHERWISE SPECIFIED IN THE PLANS OR BY THE ENGINEER.
- THE TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS SHALL BE INCLUDED IN THE COST OF SPECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.

All dimensions are in inches (millimeters) unless otherwise shown.

| | | |
|------------------------------|-------------------|---------------------------------|
| USER NAME = midyja | DESIGNED - L.H.A. | REVISED - A. HOUSEH 10-15-96 |
| PLOT SCALE = 100.0000' / in. | CHECKED - | REVISED - T. RAMMACHER 01-06-00 |
| PLOT DATE = 8/26/2020 | DATE - 06-89 | REVISED - A. SCHUETZE 07-01-13 |
| | | REVISED - A. SCHUETZE 09-15-16 |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**TRAFFIC CONTROL AND PROTECTION FOR
SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS**

SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA.

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|------------|--------|--------------------|-----------|
| | 2020-221-I | COOK | 8 | 8 |
| TC-10 | | | CONTRACT NO. 62M98 | |
| ILLINOIS FED. AID PROJECT | | | | |