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|-----------------------|----------------|------------------------------|--------------|----------|
| FAU R/E | SECTION | COUNTY | TOTAL SHEETS | SHEET NO |
| 3603 | 03-00049-00-FP | COOK | 045 | 005 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. 1 | ILLINOIS | FED. AID PROJECT M8003 (559) | | |

CONTRACT #63078

| SUMMARY OF QUANTITIES | | | | | PAVEMENT | MARKINGS | SIGNS | LANDSCAPE | LIGHTS | SIGNALS | TRAINING | LOCAL AGENCY |
|-----------------------|----------|---------------------------------------------------------------------------------------|-------|------|------------------------|----------|---------|-----------|---------|---------|----------|--------------|
| S.I. | CODE NO. | PAY ITEM | UNIT | QUAN | CONSTRUCTION TYPE CODE | | | | | | | |
| | | | | | 1000-2A | SFTY-1D | Y002-1C | Y003 | Y030-1E | Y031 | Y080 | Y060 |
| | 550A1030 | STORM SEWERS, CLASS A, TYPE 4 30" | FOOT | 228 | 228 | | | | | | | |
| | 550A1050 | STORM SEWERS, CLASS A, TYPE 4 36" | FOOT | 296 | 296 | | | | | | | |
| * | 56106300 | ADJUSTING WATER MAIN 6" | FOOT | 90 | 90 | | | | | | | |
| * | 56106400 | ADJUSTING WATER MAIN 8" | FOOT | 100 | 100 | | | | | | | |
| * | 56106600 | ADJUSTING WATER MAIN 12" | FOOT | 45 | 45 | | | | | | | |
| | 60107600 | PIPE UNDERDRAINS 4" | FOOT | 2600 | 2600 | | | | | | | |
| | 60201330 | CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE 23 FRAME AND GRATE | EACH | 4 | 4 | | | | | | | |
| | 60201340 | CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE 24 FRAME AND GRATE | EACH | 10 | 10 | | | | | | | |
| | 60208240 | CATCH BASINS, TYPE C, TYPE 24 FRAME AND GRATE | EACH | 16 | 16 | | | | | | | |
| | 60221000 | MANHOLES, TYPE A, 5'-DIAMETER, TYPE 1 FRAME, OPEN LID | EACH | 3 | 3 | | | | | | | |
| | 60221100 | MANHOLES, TYPE A, 5'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 20 | 20 | | | | | | | |
| | 60222240 | MANHOLES, TYPE A, 5'-DIAMETER, TYPE 24 FRAME AND GRATE | EACH | 5 | 5 | | | | | | | |
| | 60225400 | RESTRICTED DEPTH MANHOLES, 5'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 2 | 2 | | | | | | | |
| | 60265700 | VALVE VAULTS TO BE ADJUSTED | EACH | 1 | 1 | | | | | | | |
| | 60266600 | VALVE BOXES TO BE ADJUSTED | EACH | 8 | 8 | | | | | | | |
| | 60603800 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12 | FOOT | 18 | 18 | | | | | | | |
| | 60604400 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.18 | FOOT | 58 | 58 | | | | | | | |
| | 60605000 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24 | FOOT | 4442 | 4442 | | | | | | | |
| | 67100100 | MOBILIZATION | L SUM | 1 | 1 | | | | | | | |
| | 70102620 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701501 | L SUM | 1 | 1 | | | | | | | |
| | 70102635 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701701 | L SUM | 1 | 1 | | | | | | | |
| | 72000100 | SIGN PANEL - TYPE 1 | SQ FT | 32 | 32 | | | | | | | |
| | 72900200 | METAL POST - TYPE B | FOOT | 58 | 58 | | | | | | | |
| * | 78000100 | THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS | SQ FT | 348 | | 348 | | | | | | |
| * | 78000200 | THERMOPLASTIC PAVEMENT MARKING - LINE 4" | FOOT | 5658 | | 5658 | | | | | | |
| * | 78000400 | THERMOPLASTIC PAVEMENT MARKING - LINE 6" | FOOT | 1517 | | 1517 | | | | | | |
| * | 78000600 | THERMOPLASTIC PAVEMENT MARKING - LINE 12" | FOOT | 306 | | 306 | | | | | | |
| * | 78000650 | THERMOPLASTIC PAVEMENT MARKING - LINE 24" | FOOT | 191 | | 191 | | | | | | |
| * | 81000800 | CONDUIT IN TRENCH, 3" DIA., GALVANIZED STEEL | FOOT | 325 | | | | 325 | | | | |
| * | 81900200 | TRENCH AND BACKFILL FOR ELECTRICAL WORK | FOOT | 1170 | | | | 1170 | | | | |
| * | 81603080 | UNIT DUCT, 600V, 3-1C NO.2, 1/C NO.4 GROUND, (XLP-TYPE USE), 1 1/4" DIA. POLYETHYLENE | FOOT | 1255 | | | | 1255 | | | | |
| * | 83600200 | LIGHT POLE FOUNDATION, 24" DIAMETER | FOOT | 37.5 | | | | 37.5 | | | | |
| * | 83600215 | LIGHT POLE FOUNDATION, 24" DIAMETER, OFFSET | FOOT | 13.5 | | | | 13.5 | | | | |
| * | 83800105 | BREAKAWAY DEVICE, TRANSFORMER BASE, 11.5 BOLT CIRCLE | EACH | 6 | | | | 6 | | | | |
| * | 84200700 | LIGHTING FOUNDATION REMOVAL | EACH | 6 | | | | 6 | | | | |
| * | 84400105 | RELOCATE EXISTING LIGHTING UNIT | EACH | 6 | | | | 6 | | | | |
| | Z0001050 | AGGREGATE SUBGRADE 12" | SQ YD | 3688 | 3688 | | | | | | | |
| | Z0048665 | RAILROAD PROTECTIVE LIABILITY INSURANCE | L SUM | 1 | 1 | | | | | | | |
| | Z0076600 | TRAINEES | HOOR | 1500 | | | | | | 1500 | | |
| * | A2001724 | TREE, ACER SACCHARUM (SUGAR MAPLE), 3" CALIPER, BALLED AND BURLAPPED | EACH | 3 | 3 | | | | | | | |
| * | A2003324 | TREE, FRAXINUS AMERICANA (WHITE ASH), 3" CALIPER, BALLED AND BURLAPPED | EACH | 1 | 1 | | | | | | | |
| * | A2006720 | TREE, QUERCUS MACROCARPA (BUR OAK), 2-1/2" CALIPER, BALLED AND BURLAPPED | EACH | 2 | 2 | | | | | | | |
| | X0321556 | SANITARY MANHOLES TO BE ADJUSTED | EACH | 7 | 7 | | | | | | | |
| | X0322033 | STORM SEWER (WATER MAIN REQUIREMENTS) 12 INCH | FOOT | 300 | 300 | | | | | | | |
| | X0322125 | STORM SEWER (WATER MAIN REQUIREMENTS) 24 INCH | FOOT | 304 | 304 | | | | | | | |
| | X0712400 | TEMPORARY PAVEMENT | SQ YD | 267 | 267 | | | | | | | |
| | XX005656 | INLET FILTER CLEANING | EACH | 76 | 76 | | | | | | | |
| * | XX007115 | 12" C-900 FORCE MAIN, DR-14 | FOOT | 2600 | | | | | | | 2600 | |
| * | XX007116 | 12" PVC FITTINGS | POUND | 2000 | | | | | | | 2000 | |
| * | XX007117 | 12" PLUG | EACH | 2 | | | | | | | 2 | |
| * | XX007118 | AIR RELEASE VALVE VAULT | EACH | 1 | | | | | | | 1 | |

* - INDICATES SPECIALTY ITEMS

| REVISIONS | |
|-----------|------|
| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

**MAIN STREET IMPROVEMENTS
NORTH MAIN STREET TO CAMPBELL STREET
SUMMARY OF QUANTITIES**

VERT. NA
SCALE: HORIZ. NA
DATE 7-24-08

DRAWN BY LTL
CHECKED BY WPD