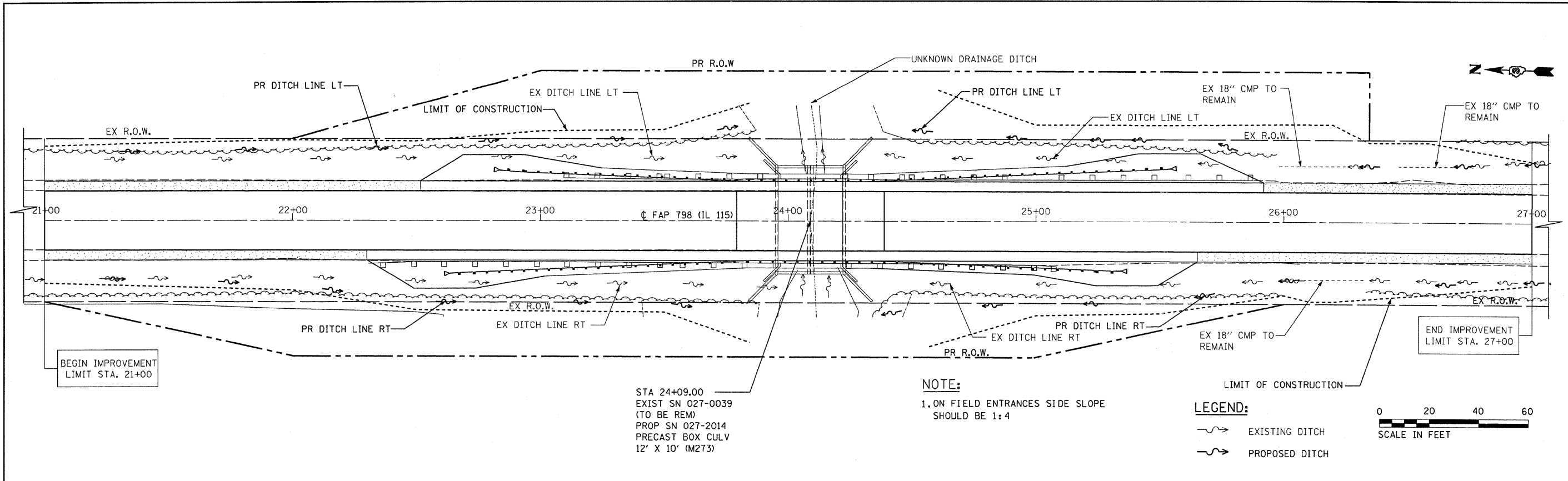


DATE: _____
 BY: _____
 SURVEYED: _____
 CHECKED: _____
 PLAN: _____
 NOTE BOOK NO.: _____
 CAD FILE NAME: _____

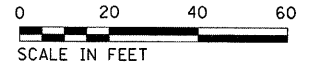


STA 24+09.00
 EXIST SN 027-0039
 (TO BE REM)
 PROP SN 027-2014
 PRECAST BOX CULV
 12' X 10' (M273)

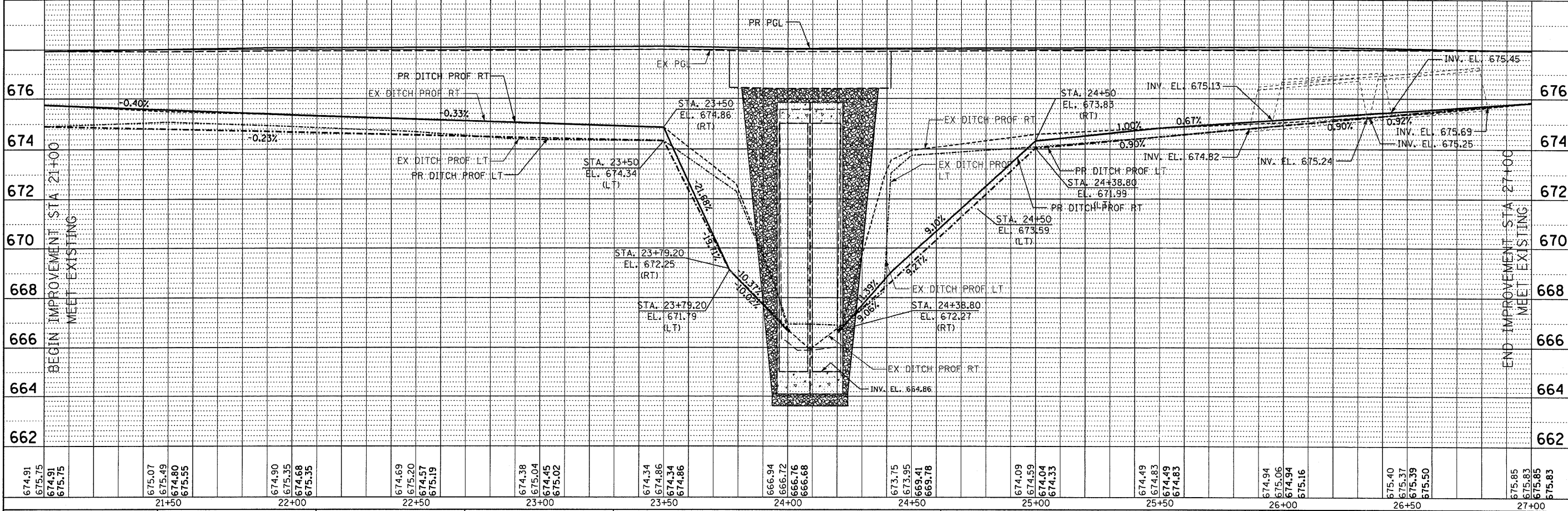
NOTE:
 1. ON FIELD ENTRANCES SIDE SLOPE
 SHOULD BE 1:4

LEGEND:

- EXISTING DITCH
- PROPOSED DITCH



DATE: _____
 BY: _____
 SURVEYED: _____
 CHECKED: _____
 PROFILE: _____
 NOTE BOOK NO.: _____
 STRUCTURE NOTATIONS CHRD: _____



| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 674.91 | 675.75 | 674.91 | 675.75 | 675.07 | 675.49 | 674.80 | 675.55 | 674.90 | 675.35 | 674.68 | 675.35 | 674.69 | 675.20 | 674.45 | 675.02 | 674.38 | 675.04 | 674.45 | 675.02 | 674.34 | 674.96 | 674.34 | 674.86 | 666.94 | 666.72 | 666.76 | 666.68 | 673.75 | 673.95 | 669.41 | 669.78 | 674.09 | 674.59 | 674.04 | 674.33 | 674.49 | 674.83 | 674.49 | 674.83 | 674.94 | 675.06 | 674.94 | 675.16 | 675.40 | 675.37 | 675.39 | 675.50 | 675.85 | 675.83 | 675.85 | 675.83 |
| 21+50 | | | | 22+00 | | | | 22+50 | | | | 23+00 | | | | 23+50 | | | | 24+00 | | | | 24+50 | | | | 25+00 | | | | 25+50 | | | | 26+00 | | | | 26+50 | | | | 27+00 | | | | | | | |

FILE NAME = c:\pwork\pwork\indemanns\dms30872\drainage\uts1-0039.dgn
 USER NAME = indemanns
 DESIGNED - DB
 DRAWN - RM/FZ/DK/NS
 CHECKED - AS
 DATE - AUGUST 2008

REVISIONS:
 REVISED -
 REVISED -
 REVISED -

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

DRAINAGE PLAN AND PROFILE
 SN 027-2014

SCALE: 1"=20' SHEET NO. OF SHEETS STA. 21+00 TO STA. 27+00

| | | | | |
|---|--------------------------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 798 | 107-BR, 108-BR, 108-BR-1 | FORD | 92 | 26 |
| CONTRACT NO. 66698 | | | | |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | |