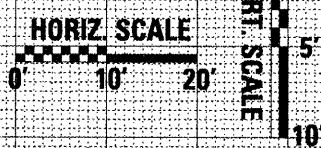
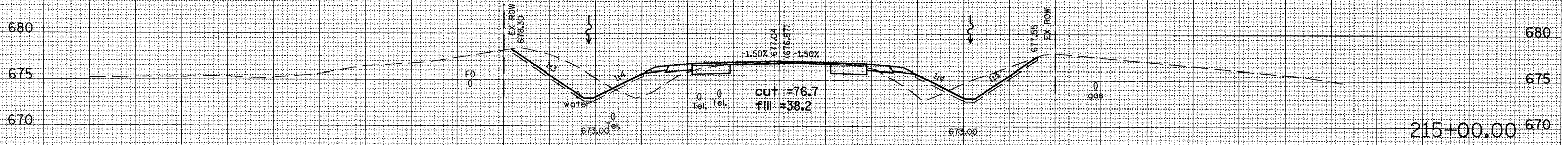


CONTRACT NO. 68114				
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
22	135W-24RS-5	FULTON	282	225
STA. 214+00.00 TO STA. 215+00.00				
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			

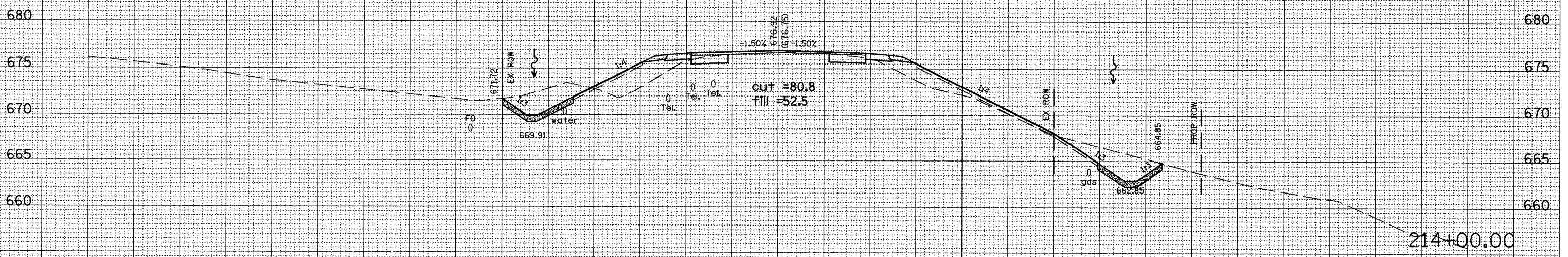
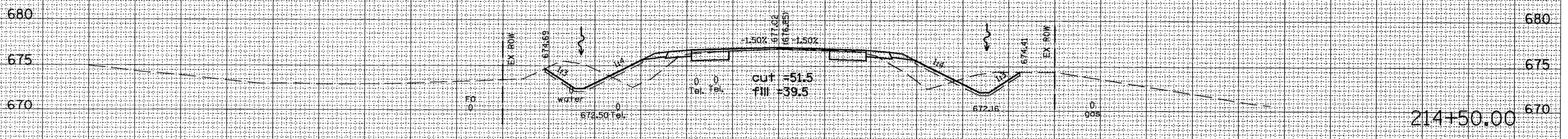
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DATE	
BY	
FINISHED SURVEY	
NOTED SURVEY	
NOTE BOOK	
AREAS CHECKED	
NO.	



DATE	
BY	
ORIGINAL SURVEY	
NOTE BOOK	
AREAS CHECKED	
NO.	



DATE	8/18/2008
BY	enViro/jeff/17/Benton/Anastash/44
FILE NAME	enViro/jeff/17/Benton/Anastash/44
NOTE BOOK	21765 / IN
AREAS CHECKED	Initial home
NO.	

160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160