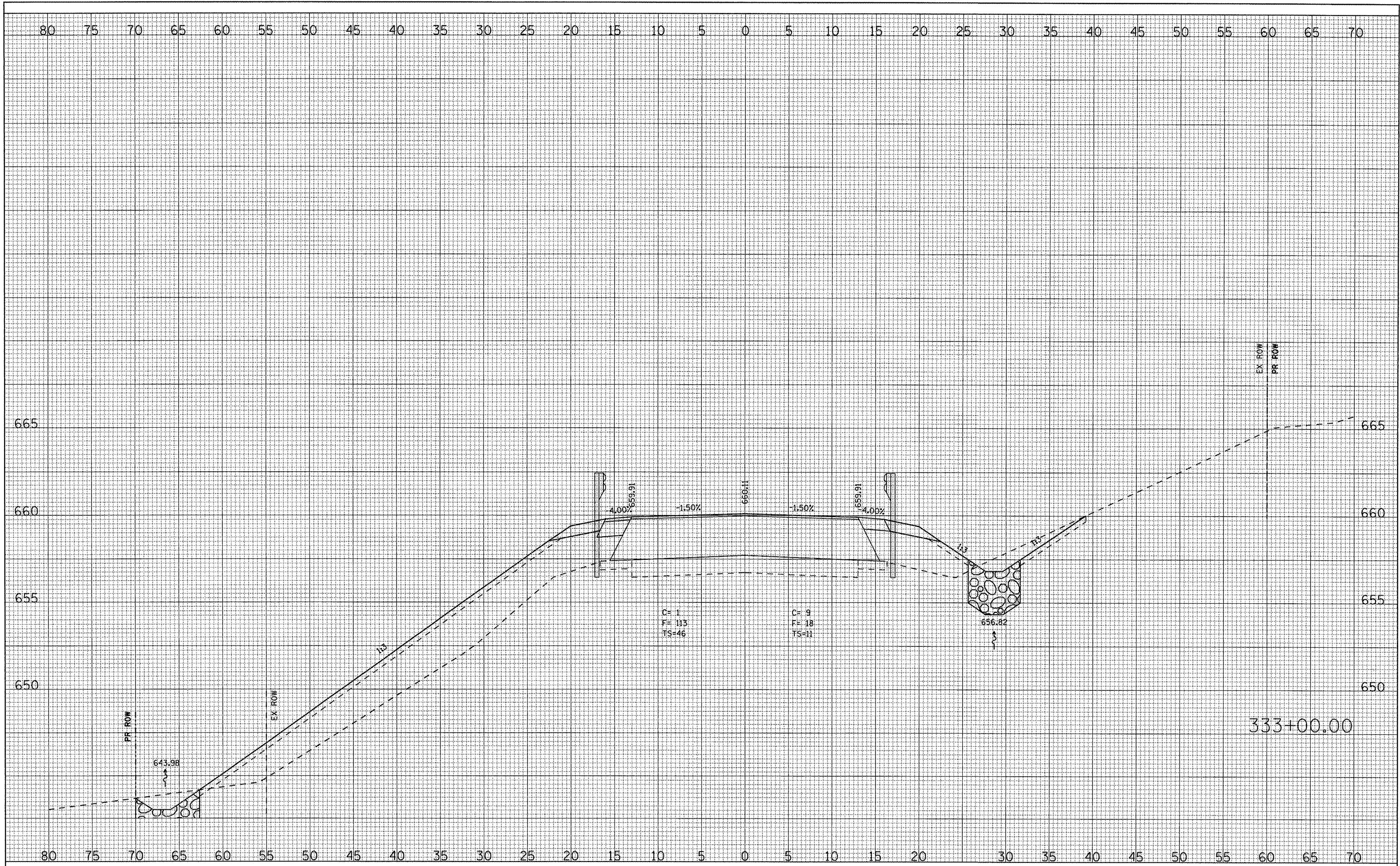


|               |  |
|---------------|--|
| DATE          |  |
| BY            |  |
| FINN SURVEY   |  |
| PLOTTED       |  |
| NOTE BOOK     |  |
| AREAS CHECKED |  |
| NO.           |  |

|                 |  |
|-----------------|--|
| DATE            |  |
| BY              |  |
| ORIGINAL SURVEY |  |
| PLOTTED         |  |
| NOTE BOOK       |  |
| AREAS CHECKED   |  |
| NO.             |  |



FILE NAME = ... \CAD\roadway\Xsect.aht  
**THE UPCHURCH GROUP, INC.**

|                                   |            |           |
|-----------------------------------|------------|-----------|
| USER NAME = _USER_                | DESIGNED - | REVISED - |
| PLOT SCALE = #SCALE#              | DRAWN -    | REVISED - |
| PLOT DATE = 7/31/2008 12:52:05 PM | CHECKED -  | REVISED - |
|                                   | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|   |           |    |        |                   |
|---|-----------|----|--------|-------------------|
| <b>CROSS SECTIONS</b>                   |           |    |        |                   |
| ILLINOIS ROUTE 17 OVER SENACHWINE CREEK |           |    |        |                   |
| SCALE:                                  | SHEET NO. | OF | SHEETS | STA.              |
|   |           |    |        | TO STA. 333+00.00 |

| F.A.P. RTE.         | SECTION   | COUNTY   | TOTAL SHEETS              | SHEET NO. |
|---------------------|-----------|----------|---------------------------|-----------|
| 645                 | (105BR)BR | Marshall | 71                        | 64        |
| FED. ROAD DIST. NO. |           |          | ILLINOIS FED. AID PROJECT |           |
|                     |           |          | CONTRACT NO. 68479        |           |