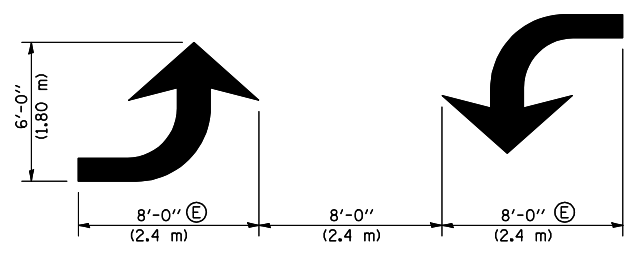
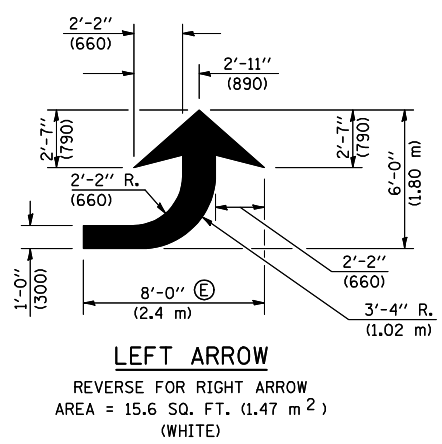


\* REDUCE TO 40 FEET (12.2 METERS) ON CENTER ON CURVES WHERE ADVISORY SPEEDS ARE 10 MPH (15 km/h) LOWER THAN POSTED SPEEDS.

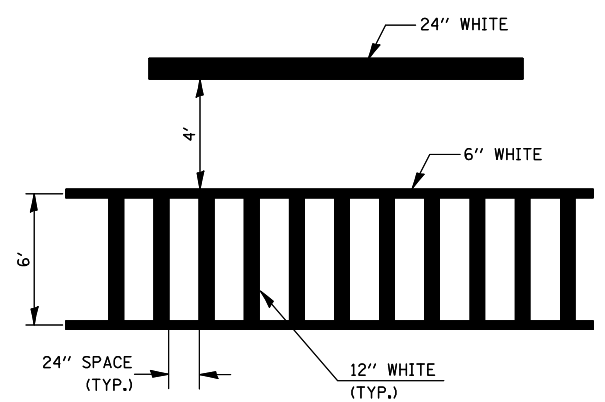
\*\* DOUBLE LANE LINE MARKERS SHALL BE SPECIFIED AND SPACED AS SHOWN IN HIGHWAY STANDARD 781001 FOR MULTI-LANE DIVIDED AND UNDIVIDED HIGHWAYS.

- GENERAL NOTES:**
- Ⓑ TURN ARROW PAIRS SHALL BE PLACED AT 250' (75 m) INTERVALS AND SHALL BE EVENLY SPACED BETWEEN BOTH ENDS OF THE BIDIRECTIONAL LEFT TURN LANE.
  - Ⓒ THE SOLID YELLOW PAVEMENT MARKINGS [2] SHOULD GENERALLY START OR END NEAR THE RADIUS POINT OF EACH STREET RETURN EXCEPT WHERE ONE OR BOTH ENDS WOULD INCLUDE STOP BARS.
  - Ⓓ THE SKIP-DASH PAVEMENT MARKINGS [1] OR [7] SHOULD BE CENTERED BETWEEN BOTH ENDS OF EACH CITY BLOCK AND SHALL BE PLACED SO THEY LINE UP ACROSS FROM EACH OTHER. SEE EXAMPLE ON SHEET 2 OF 3.
  - Ⓔ USE LARGE ARROW SIZE FOR BOTH RURAL AND URBAN LOCATIONS. (SEE LAST PAGE OF SECTION 780x FOR SYMBOLS TABLE)

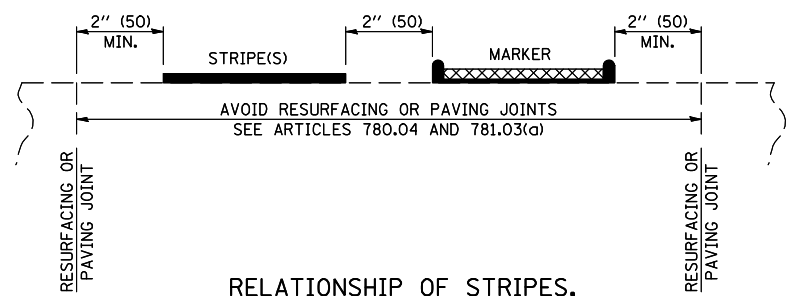


TYPICAL DOUBLE TURN ARROWS (WHITE)

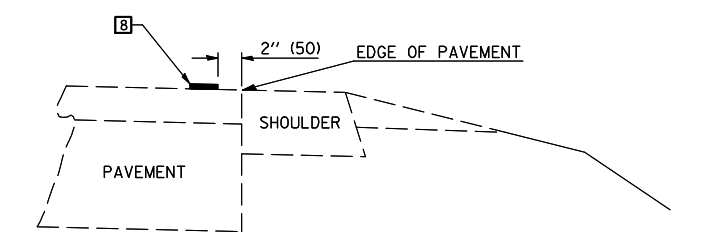
**BLOOMINGTON-NORMAL CITY LIMITS ONLY**



TYPICAL SPACING FOR CROSSWALKS & STOP BARS



RELATIONSHIP OF STRIPES, MARKERS AND JOINTS



RELATIONSHIP OF EDGE LINE TO EDGE OF PAVEMENT (SAFETY SHOULDER OR PAVED SURFACE) SEE ARTICLE 780.04

CROSSWALK WIDTH 6'-0" (1.8 m) OR AS SHOWN IN THE PLANS

4' (1.2 m) MIN., 30' (9.1 m) MAX. IF CROSSWALK IS NOT PRESENT, LOCATE STOP LINE @ DESIRED STOPPING POINT

Note: All dimensions are in INCHES (millimeters) unless otherwise shown.

|                    |                       |            |                 |   |  |  |                     |                           |           |              |           |
|--------------------|-----------------------|------------|-----------------|---|--|--|---------------------|---------------------------|-----------|--------------|-----------|
| FILE NAME = #FILE# | USER NAME = #USER#    | DESIGNED - | REVISED - 11/06 | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PAVEMENT MARKING AND MARKERS<br/>(RURAL &amp; URBAN APPLICATIONS)</b> |  | F.A. RTE.           | SECTION                   | COUNTY    | TOTAL SHEETS | SHEET NO. |
|                    | PLOT SCALE = #SCALE#  | DRAWN -    | REVISED -       |   |  |  | 836                 | 118BR-2                   | CHAMPAIGN | 45           | 40        |
|                    | PLOT DATE = 8/20/2008 | CHECKED -  | REVISED -       |   |  |  | CONTRACT NO. 70600  |                           |           |              |           |
|                    |                       | DATE -     | REVISED -       |   |  |  | FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT |           |              |           |