

ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 7	03-00147-01-BR	STARK	25	1
ROAD DIST.		ILLINOIS		

CONTRACT NO. 89452

STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

DIVISION OF HIGHWAYS

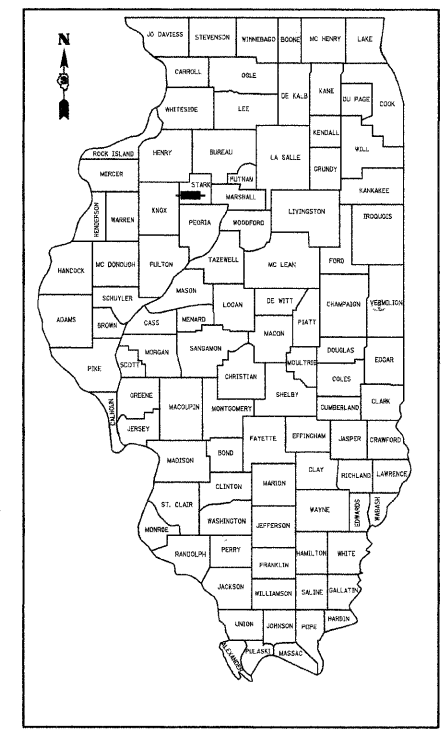
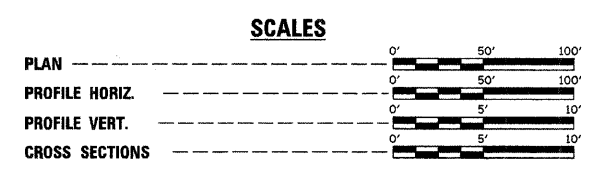
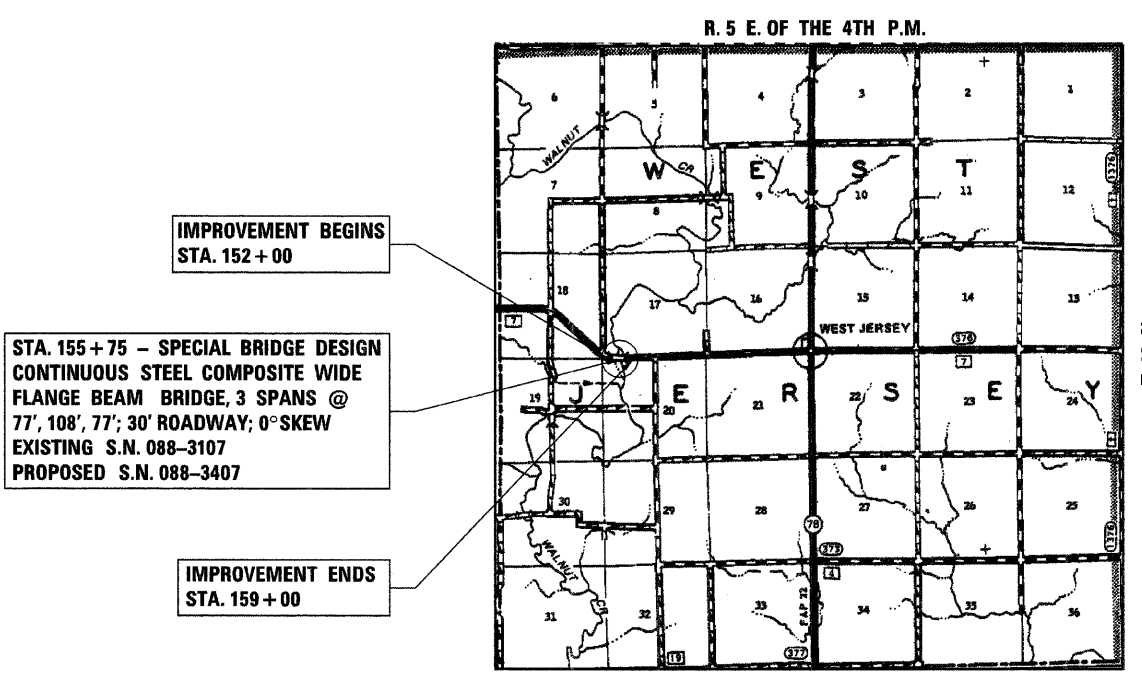
PLANS FOR PROPOSED HIGHWAY BRIDGE PROGRAM

SECTION 03-00147-01-BR
STARK COUNTY
PROJECT NO. BRS-376(109)
C.H. 7 (F.A.S. 376)
JOB NO. C-94-187-06

SHEET NO.	TITLE
1.	COVER SHEET
2.	SUMMARY OF QUANTITIES, GENERAL NOTES & TYPICAL SECTIONS
3.	PLAN AND PROFILE SHEET
4.	SHOULDER AND GUARDRAIL DETAILS
5.-21.	BRIDGE PLANS
22.-25.	STATION CROSS SECTIONS

STANDARDS:

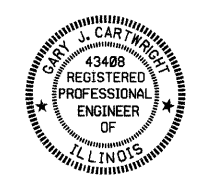
- 280001-04
- 420001-07
- 420401-06
- 421001-02
- 515001-02
- 601101
- 630001-07
- 630301-04
- 631032-03
- 635006-02
- 701901
- BLR 21-7



LOCATION OF SECTION INDICATED THUS:

CLASSIFICATION: MAJOR COLLECTOR (NON URBAN)
DESIGN VOLUME: 532 (2026)
CURRENT ADT: 463 (2006)
DESIGN SPEED: 50 MPH
3R DESIGN GUIDELINES

TOLL FREE JOINT UTILITY LOCATING
INFORMATION FOR EXCAVATORS (J.U.L.I.E.)
TELEPHONE NUMBER 1-800-892-0123



Gary J. Cartwright 1-4-08
ILLINOIS PROFESSIONAL NO. 43408
EXPIRES 11-30-09

APPROVED	<i>John J. Hall</i>	20__
PASSED	<i>2-5</i>	20__
RELEASED FOR BID	<i>Feb 13</i>	20__
DEPUTY DIRECTOR OF HIGHWAYS, REGION THREE ENGINEER		
STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION		