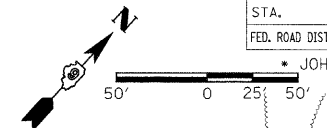


F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
932	(8,9,11)W,RS-1	*	401	98
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	* JOHNSON & POPE	



PLAN	DATE
SURVEYED	
BY	
NOTE BOOK	
NO.	

PROFILE	DATE
SURVEYED	
BY	
NOTE BOOK	
NO.	

