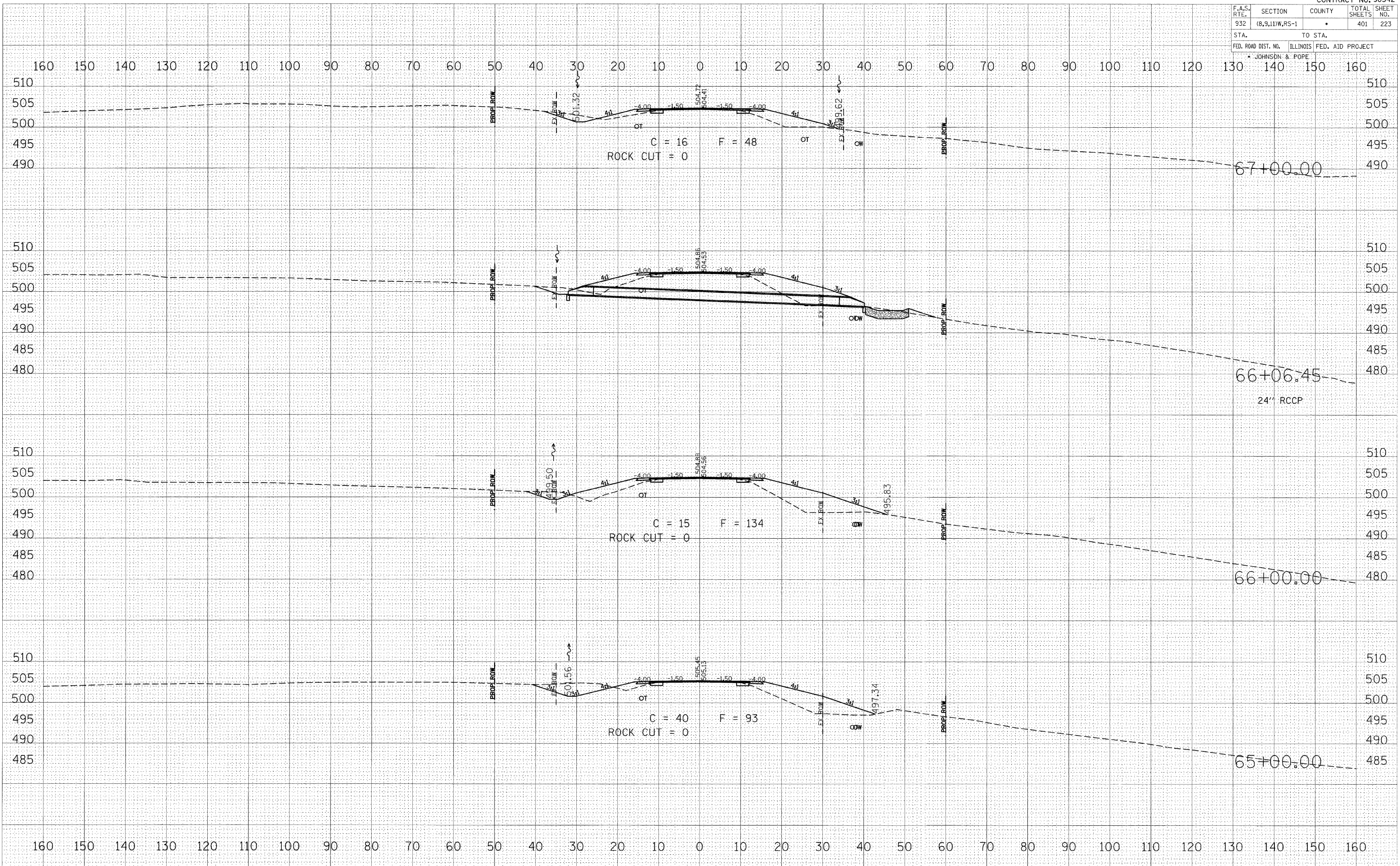


F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
932	(8,9,11)W,RS-1	*	401	223
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
* JOHNSON & POPE				



DATE _____ BY _____
 SUBMITTED _____
 SURVEY _____
 NOTE BOOK _____
 TEMPLATE _____
 AREAS _____
 CHECKED _____

DATE _____ BY _____
 SUBMITTED _____
 SURVEY _____
 NOTE BOOK _____
 TEMPLATE _____
 AREAS _____
 CHECKED _____

DATE _____ BY _____
 SUBMITTED _____
 SURVEY _____
 NOTE BOOK _____
 TEMPLATE _____
 AREAS _____
 CHECKED _____

DATE _____ BY _____
 SUBMITTED _____
 SURVEY _____
 NOTE BOOK _____
 TEMPLATE _____
 AREAS _____
 CHECKED _____