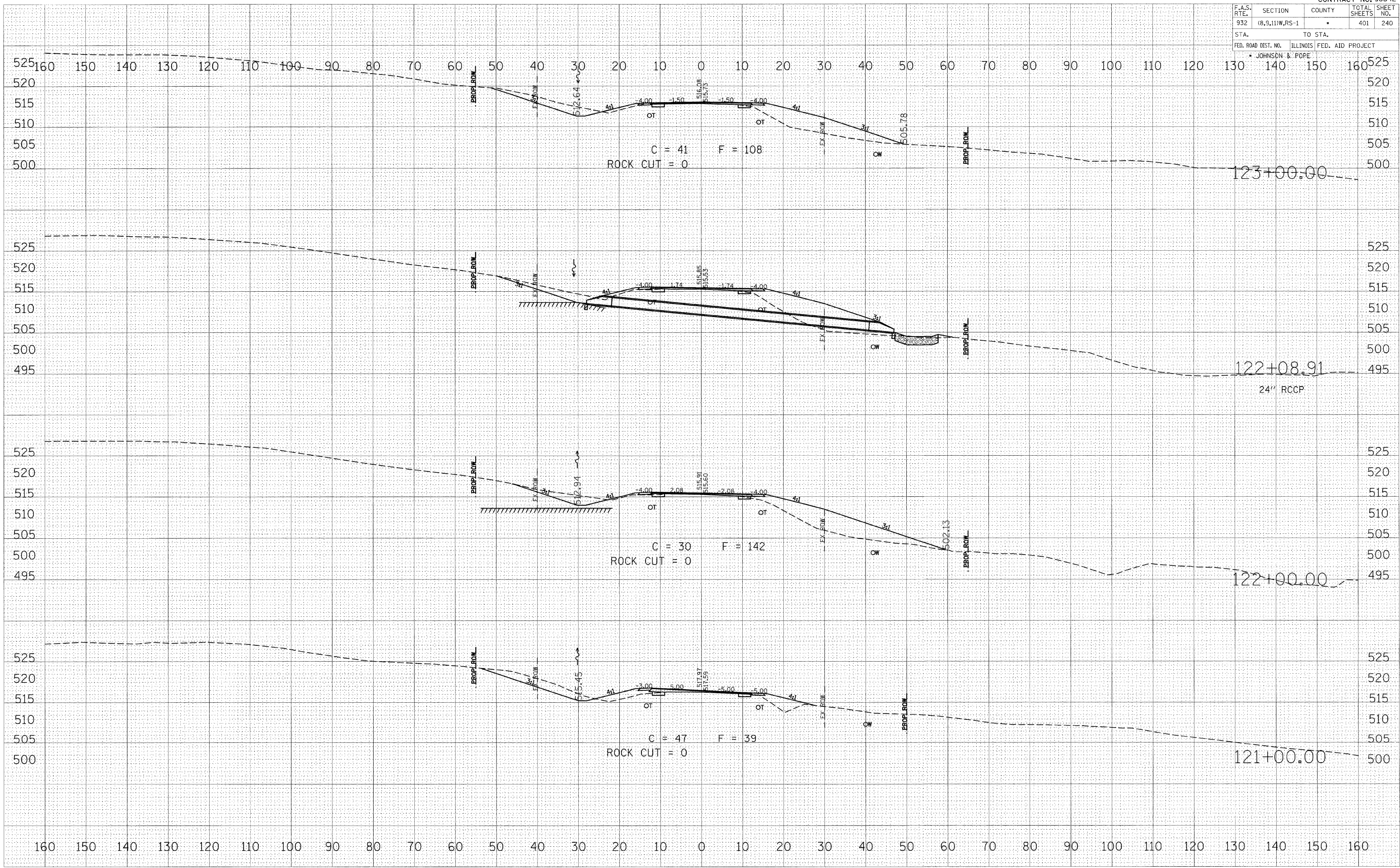


F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
932	(8,9,11)W,RS-1	*	401	240
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
		* JOHNSON & POPE		



DATE _____
 BY _____
 SURVEYED _____
 PLOTTED _____
 TEMPLATE _____
 NOTE BOOK _____
 NO. _____
 AREAS CHECKED _____

DATE _____
 BY _____
 SURVEYED _____
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