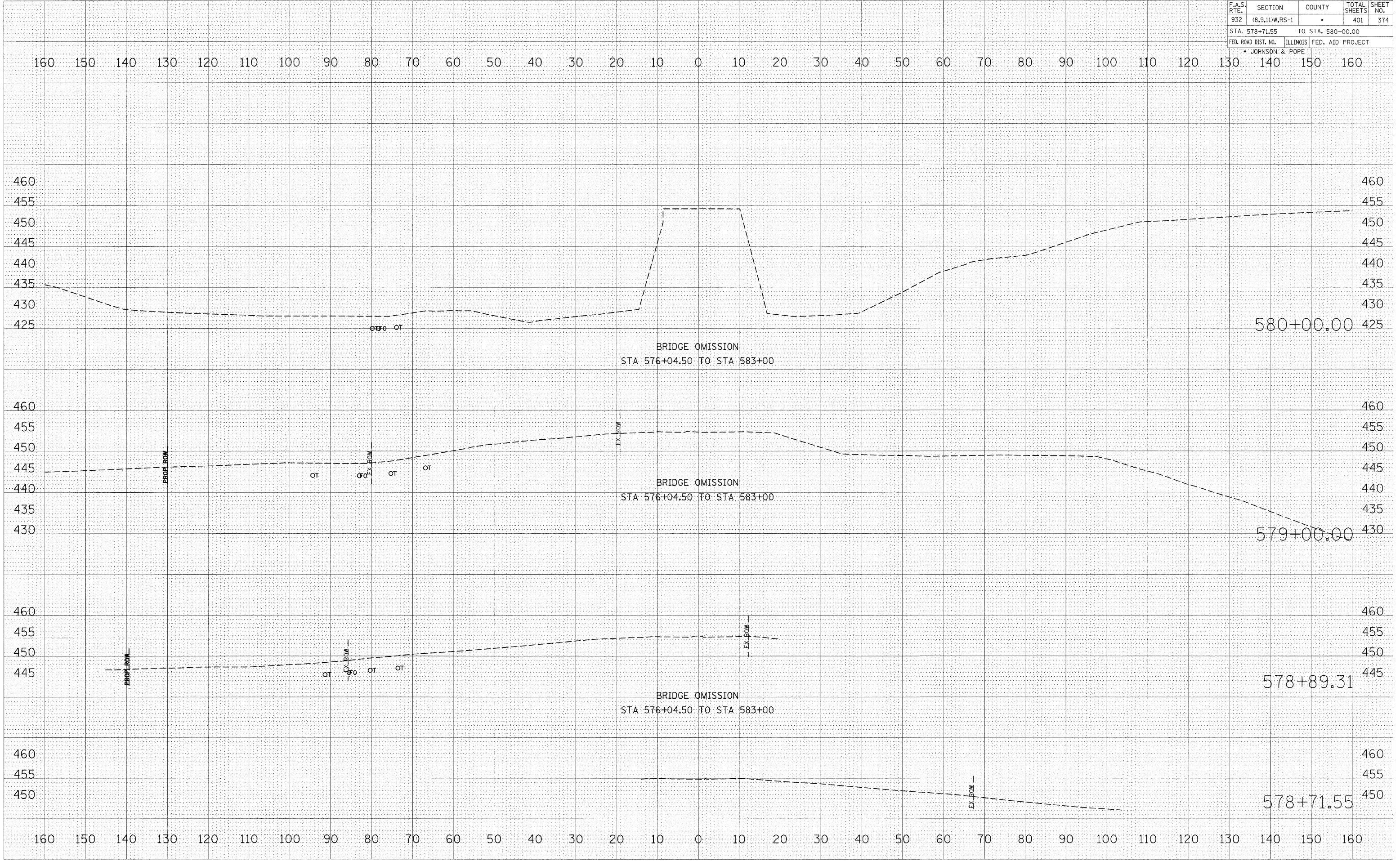


| F.A.S. RTE.                                   | SECTION       | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---------------|--------|--------------|-----------|
| 932   | (8,9,11)WRS-1 | *      | 401          | 374       |
| STA. 578+71.55 TO STA. 580+00.00              |               |        |              |           |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |               |        |              |           |
| * JOHNSON & POPE                              |               |        |              |           |



| BY | DATE |
|----|------|
|    |      |

| FINAL SURVEY  | SURVEYED         |
|---------------|------------------|
|               |                  |
| NOTE BOOK NO. | PLOTTED TEMPLATE |
|               |                  |
|               | AREAS CHECKED    |
|               |                  |

| BY | DATE |
|----|------|
|    |      |

| ORIGINAL SURVEY | SURVEYED         |
|-----------------|------------------|
|                 |                  |
| NOTE BOOK NO.   | PLOTTED TEMPLATE |
|                 |                  |
|                 | AREAS CHECKED    |
|                 |                  |

PLOT DATE = @DATE\*  
 PLOT SCALE = \*SCALE\*  
 USER NAME = \*USER\*