

11-07-2025 LETTING ITEM 076

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

| F.A.P.<br>RTE.              | SECTION   | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|-----------------------------|-----------|--------|-----------------|--------------|
| 332                         | (97-2)R-1 | WHITE  | 71              | 1            |
| ILLINOIS CONTRACT NO. 78A79 |           |        |                 |              |

D-99-058-24



LOCATION OF SECTION INDICATED THUS: -

FOR INDEX OF SHEETS, SEE SHEET NO. 3

**TRAFFIC DATA**

2023 TRAFFIC  
ADT 6300  
PV 4925  
SU 225  
MU 1150

**TOWNSHIPS**

GRAY

**PROPOSED  
HIGHWAY PLANS**

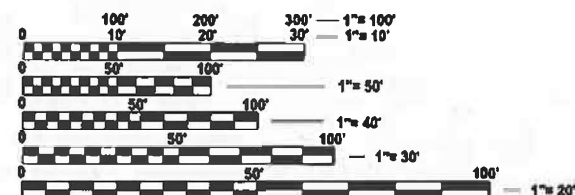
FAP ROUTE 332 (IL 1)  
SECTION (97-2)R-1  
PROJECT NHPP-JUTC(212)  
PAVEMENT REPLACEMENT  
WHITE COUNTY

C-99-106-24

DESIGN DESIGNATION : 7100(25) ARTERIAL 7.7 (PCC-20)

COORDINATE SYSTEM : NAD 1983 STATE PLANE EAST

POSTED SPEED : 45/55 MPH

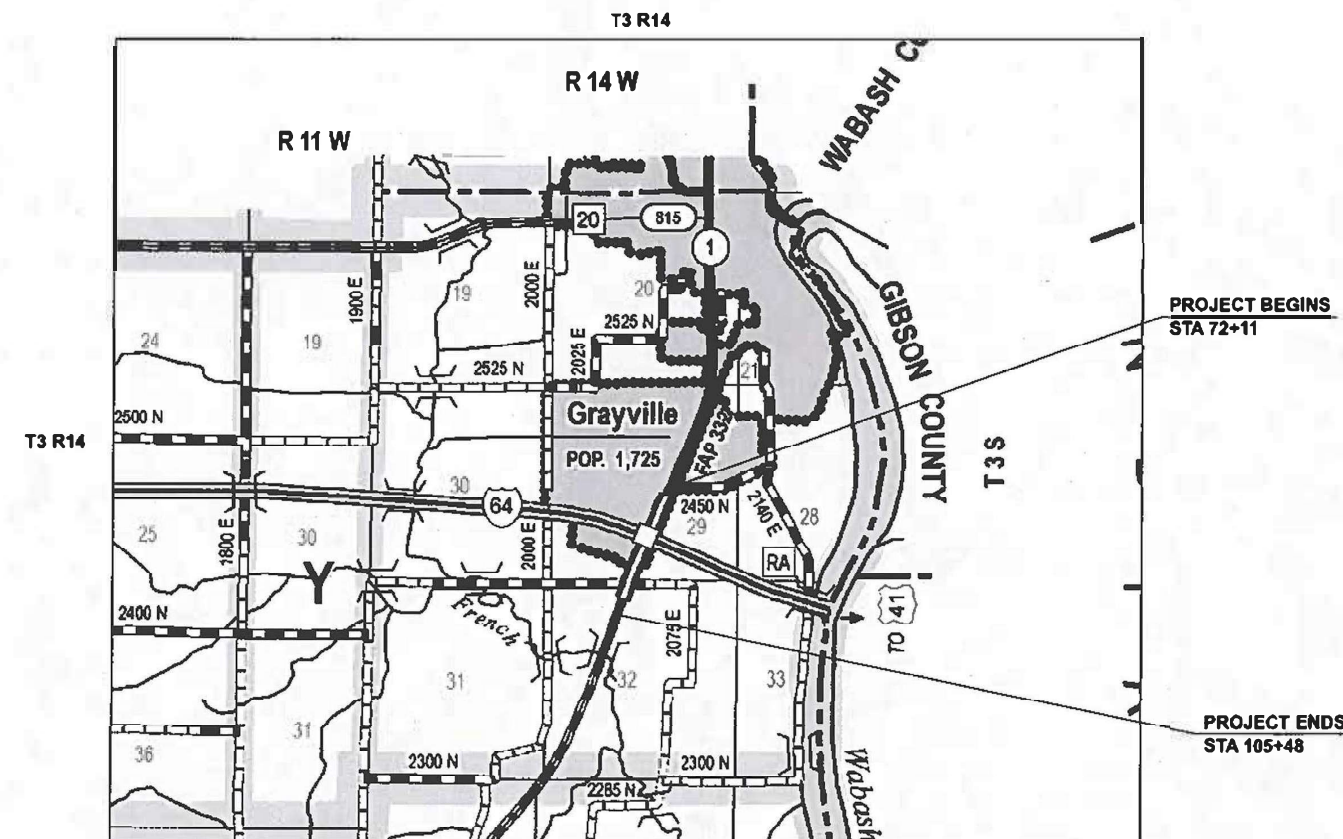


FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD  
ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT  
CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS  
ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123  
OR 811

PROJECT ENGINEER- VALERIE ROLLA  
PROJECT MANAGER- ELISE KNOP

CONTRACT NO. 78A79



GROSS LENGTH = 3337 FT. = 0.63 MILE  
NET LENGTH = 3337 FT. = 0.63 MILE

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SUBMITTED July 7 2025  
Lora S. Ramsey REGIONAL ENGINEER  
August 15 2025  
Scott A. Etkin ENGINEER OF DESIGN AND ENVIRONMENT  
August 15 2025  
Cherry 5  
DIRECTOR OF HIGHWAYS PROJECT IMPLEMENTATION

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OF THE STATE OF ILLINOIS

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|           |              |          |   |         |   |
|-----------|--------------|----------|---|---------|---|
| USER NAME | = elise.knop | DESIGNED | - | REVISED | - |
|           |              | DRAWN    | - | REVISED | - |
|           |              | CHECKED  | - | REVISED | - |
| PLOT DATE | = 7/2/2025   | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SIGNATURE SHEET

SCALE: SHEET 2 OF 2 SHEETS STA. TO STA.

Prepared By:   
DISTRICT STUDIES & PLANS ENGINEER

Examined By:   
DISTRICT LAND ACQUISITION ENGINEER

Examined By:   
DISTRICT PROGRAM DEVELOPMENT ENGINEER

Examined By:   
DISTRICT OPERATIONS ENGINEER

Examined By: \_\_\_\_\_  
DISTRICT PROJECT IMPLEMENTATION ENGINEER

Examined By:   
DISTRICT CONSTRUCTION ENGINEER

Examined By:   
DISTRICT MATERIALS ENGINEER

| F.A.P<br>RTE.             | SECTION   | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|-----------|--------|-----------------|--------------|
| 332                       | (97-2)R-1 | WHITE  | 71              | 2            |
| CONTRACT NO. 78A79        |           |        |                 |              |
| ILLINOIS FED. AID PROJECT |           |        |                 |              |



# GENERAL NOTES

FACTORS USED FOR ESTIMATING PLAN QUANTITIES ARE AS FOLLOWS AND SHALL NOT BE USED FOR THE BASIS OF FINAL QUANTITIES:

|                     |                    |
|---------------------|--------------------|
| ALL HOT MIX ASPHALT | 2.016 TONS/CU. YD. |
| ALL AGGREGATE       | 2.05 TONS/CU. YD.  |
| EARTH               | 110 LBS/CU. FT.    |

THE QUANTITY OF SHORT TERM PAVEMENT MARKING SHOWN IN THE PLANS IS BASED ON ONE APPLICATION EACH FOR THE STABILIZED SUBBASE AND PCC PAVEMENT.

AT ALL LOCATIONS WHERE THE PROPOSED HOT MIX ASPHALT OR CONCRETE PAVEMENT JOINS AN EXISTING HOT MIX ASPHALT OR CONCRETE PAVEMENT, A FULL DEPTH SAWED JOINT SHALL BE CONSTRUCTED. THE COST OF THIS JOINT WILL BE INCLUDED IN THE COST OF THE TYPE OF PAVEMENT BEING CONSTRUCTED.

COMMITMENTS: NONE

# HIGHWAY STANDARDS

- 000001-08 STANDARS SYMBOLS ABBREVIATIONS PATTERNS
- 001001-02 AREAS OF REINFRE BARS
- 001006 DECIMAL OF AN INCH AND OF A FOOT
- 420001-10 PAVEMENT JOINTS
- 420101-07 24' JOINTED PCC PAVEMENT
- 483001-06 PCC SHOULDER
- 606001-08 CONCRETE CURB TYPE B & COMBINATION CONCRETE CURB & GUTTER
- 606301-04 PC CONCRETE ISLANDS AND MEDIANS
- 630001-13 STEEL PLATE BEAM GUARDRAIL
- 630301-09 SHOULDER WIDENING FOR TYPE 1 (SPECIAL) GUARDRAIL TERMINALS
- 631011-10 TRAFFIC BARRIER TERMINAL, TYPE 2
- 642006-01 SHOULDER RUMBLE STRIPS, 8 IN
- 701001-02 OFF-RD OPERATIONS, 2L, 2W, MORE THAN 15' AWAY
- 701006-05 OFF-RD OPERATIONS, 2L, 2W, 15' TO 24
- 701201-05 LANE CLOSURE, 2L, 2W, DAY ONLY, FOR SPEEDS 45 MPH OR MORE
- 701301-04 LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS
- 701451-05 RAMP CLOSURE, FREEWAY
- 701901-10 TRAFFIC CONTROL DEVICES
- 720001-01 SIGN PANEL MOUNTING DETAILS
- 720006-04 SIGN PANEL ERECTION DETAILS
- 725001-01 OBJECT AND TERMINAL MARKERS
- 728001-01 TELESCOPING STEEL SIGN SUPPORT
- 731001-01 BASE FOR TELESCOPING STEEL SIGN SUPPORT
- 780001-05 TYPICAL PAVEMENT MARKINGS
- 782006-01 GUARDRAIL AND BARRIER WALL REFLECTOR MOUNTING DETAILS

|                                          |                                               |  |
|------------------------------------------|-----------------------------------------------|--|
| Locations                                | Stabilized Subbase                            |  |
| Mixture Use(s):                          | Hot-Mix Asphalt Binder Course, IL-19.0 mm N70 |  |
| PG64-22                                  | PG64-22                                       |  |
| Design Air Voids:                        | 4.0%, 70 Gyratation Design                    |  |
| Mixture Composition: (Gradation Mixture) | IL-19.0 mm                                    |  |
| Friction Aggregate:                      | None                                          |  |
|                                          |                                               |  |
| Mixture Weight:                          | 112 lbs/sq yd/in                              |  |
| Quality Management Program:              | QC/QA                                         |  |
| Sublot Size:                             | 3,000 tons                                    |  |
| Material Transfer Device                 | No                                            |  |

# INDEX OF SHEETS

| SHEET NO | DESCRIPTION                                     |
|----------|-------------------------------------------------|
| 1        | COVER SHEET                                     |
| 2        | SIGNATURE SHEET                                 |
| 3        | INDEX OF SHEETS, HIGHWAY STANDARDS, COMMITMENTS |
|          | GENERAL NOTES, MIX DESIGN                       |
| 4-8      | SUMMARY OF QUANTITIES                           |
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| 12-14    | ALIGNMENT DETAILS                               |
| 15-17    | SCHEDULES                                       |
| 18-20    | PLAN PROFILE                                    |
| 21-22    | RAMP DETAILS                                    |
| 23-24    | RAMP JOINT DETAILS                              |
| 25       | SIDEROAD DETAIL                                 |
| 26-28    | MEDIAN NOSE DETAILS                             |
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| 45       | DETOUR DETAIL                                   |
| 46       | DISTRICT DETAIL                                 |
| 47-71    | CROSS SECTIONS                                  |

STRUCTURAL DESIGN TRAFFIC:Year 2035

PV = 5550SU = 255MU = 1295

ROAD/STREET CLASSIFICATION:Class II

PERCENT OF STRUCTURAL DESIGN TRAFFIC IN DESIGN LANE:

P = 50S = 50M = 50

TRAFFIC FACTOR:Actual TF = 7.7AC Type =

Minimum TF = 4.59

PG GRADE:STABILIZED SUBBASE= PG64-22

SUBGRADE SUPPORT RATING:

SSR = (Sta. to )

SSR = (Sta. to )

REV - MS

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|--|------------------------|------------|-----------|---------------------------------------------------|--------------------------------------------|---------|------|--------------------|-----------|---------|-----------------------------|--------------|
|  | USER NAME = elise.knop | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | INDEX OF SHEETS<br>STANDARDS AND GEN NOTES |         |      | F.A.P<br>RTE.      | SECTION   | COUNTY  | TOTAL<br>SHEETS             | SHEET<br>NO. |
|  |                        | DRAWN -    | REVISED - |                                                   |                                            |         |      | 332                | (97-2)R-1 | WHITE   | 71                          | 3            |
|  |                        | CHECKED -  | REVISED - |                                                   |                                            |         |      | CONTRACT NO. 78A79 |           |         |                             |              |
|  | PLOT DATE = 8/7/2025   | DATE -     | REVISED - |                                                   | SCALE:                                     | SHEET 1 | OF 1 | SHEETS             | STA.      | TO STA. | ILLINOIS   FED. AID PROJECT |              |

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SUMMARY OF QUANTITIES

|                |                       |
|----------------|-----------------------|
| COUNTY:        | WHITE CO              |
| ROUTE:         | FAP 332               |
| FUNDING:       | 80% FEDERAL 20% STATE |
| LOCATION:      | RURAL                 |
| TOTAL QUANTITY | ROADWAY<br>0004       |

| CODE NUMBER | ITEM DESCRIPTION                   | UNIT  | TOTAL QUANTITY |        |
|-------------|------------------------------------|-------|----------------|--------|
|             |                                    |       |                |        |
| 20200100    | EARTH EXCAVATION                   | CU YD | 6,867          | 6,867  |
|             |                                    |       |                |        |
| 20400800    | FURNISHED EXCAVATION               | CU YD | 1,449          | 1,449  |
|             |                                    |       |                |        |
| 25000210    | SEEDING, CLASS 2A                  | ACRE  | 0.43           | 0.43   |
|             |                                    |       |                |        |
| 25000350    | SEEDING, CLASS 7                   | ACRE  | 0.43           | 0.43   |
|             |                                    |       |                |        |
| 25000400    | NITROGEN FERTILIZER NUTRIENT       | POUND | 41             | 41     |
|             |                                    |       |                |        |
| 25000500    | PHOSPHORUS FERTILIZER NUTRIENT     | POUND | 41             | 41     |
|             |                                    |       |                |        |
| 25000600    | POTASSIUM FERTILIZER NUTRIENT      | POUND | 41             | 41     |
|             |                                    |       |                |        |
| 25000700    | AGRICULTURAL GROUND LIMESTONE      | TON   | 0.86           | 0.86   |
|             |                                    |       |                |        |
| 25100115    | MULCH, METHOD 2                    | ACRE  | 0.43           | 0.43   |
|             |                                    |       |                |        |
| 30300112    | AGGREGATE SUBGRADE IMPROVEMENT 12" | SQ YD | 28,927         | 28,927 |
|             |                                    |       |                |        |
| 31102000    | SUBBASE GRANULAR MATERIAL, TYPE C  | CU YD | 458            | 458    |
|             |                                    |       |                |        |
| 31200100    | STABILIZED SUBBASE 4"              | SQ YD | 18,047         | 18,047 |
|             |                                    |       |                |        |

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|  |                                      |            |           |                                                   |                       |         |             |                    |           |                             |                 |              |
|--|--------------------------------------|------------|-----------|---------------------------------------------------|-----------------------|---------|-------------|--------------------|-----------|-----------------------------|-----------------|--------------|
|  | USER NAME = Alicia.fowler@erc-steves | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES |         |             | F.A.P<br>RTE.      | SECTION   | COUNTY                      | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                                      | DRAWN -    | REVISED - |                                                   |                       |         |             | 332                | (97-2)R-1 | WHITE                       | 71              | 4            |
|  |                                      | CHECKED -  | REVISED - |                                                   |                       |         |             | CONTRACT NO. 78A79 |           |                             |                 |              |
|  | PLOT DATE = 7/10/2025                | DATE -     | REVISED - |                                                   | SCALE:                | SHEET 1 | OF 5 SHEETS | STA.               | TO STA.   | ILLINOIS   FED. AID PROJECT |                 |              |

SUMMARY OF QUANTITIES - CONT

|                |                       |
|----------------|-----------------------|
| COUNTY:        | WHITE CO              |
| ROUTE:         | FAP 332               |
| FUNDING:       | 80% FEDERAL 20% STATE |
| LOCATION:      | RURAL                 |
| TOTAL QUANTITY | ROADWAY               |
|                | 0004                  |

| CODE NUMBER | ITEM DESCRIPTION                                   | UNIT  | TOTAL QUANTITY |        |
|-------------|----------------------------------------------------|-------|----------------|--------|
|             |                                                    |       |                |        |
| 42000411    | PORTLAND CEMENT CONCRETE PAVEMENT 9 1/2" (JOINTED) | SQ YD | 16,976         | 16,976 |
|             |                                                    |       |                |        |
| 42001300    | PROTECTIVE COAT                                    | SQ YD | 24,127         | 24,127 |
|             |                                                    |       |                |        |
| 44000100    | PAVEMENT REMOVAL                                   | SQ YD | 15,405         | 15,405 |
|             |                                                    |       |                |        |
| 44000300    | CURB REMOVAL                                       | FOOT  | 3,608          | 3,608  |
|             |                                                    |       |                |        |
| 44004250    | PAVED SHOULDER REMOVAL                             | SQ YD | 6,208          | 6,208  |
|             |                                                    |       |                |        |
| 44201298    | DOWEL BARS 1 1/4"                                  | EACH  | 134            | 134    |
|             |                                                    |       |                |        |
| 48102100    | AGGREGATE WEDGE SHOULDER, TYPE B                   | TON   | 151            | 151    |
|             |                                                    |       |                |        |
| 48300410    | PORTLAND CEMENT CONCRETE SHOULDERS 9 1/2"          | SQ YD | 6,359          | 6,359  |
|             |                                                    |       |                |        |
| 60603500    | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.06  | FOOT  | 3,238          | 3,238  |
|             |                                                    |       |                |        |
| 60608552    | COMBINATION CONCRETE CURB AND GUTTER, TYPE M-4.06  | FOOT  | 2,410          | 2,410  |
|             |                                                    |       |                |        |
| 60608582    | COMBINATION CONCRETE CURB AND GUTTER, TYPE M-4.24  | FOOT  | 467            | 467    |
|             |                                                    |       |                |        |
| * 63000001  | STEEL PLATE BEAM GUARDRAIL, TYPE A, 6 FOOT POSTS   | FOOT  | 625            | 625    |
|             |                                                    |       |                |        |

\* SPECIALTY ITEM

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|  |                                  |            |           |                                                   |                       |         |             |                    |           |                             |                 |              |
|--|----------------------------------|------------|-----------|---------------------------------------------------|-----------------------|---------|-------------|--------------------|-----------|-----------------------------|-----------------|--------------|
|  | USER NAME = Alicia.fowler@steves | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES |         |             | F.A.P<br>RTE.      | SECTION   | COUNTY                      | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                                  | DRAWN -    | REVISED - |                                                   |                       |         |             | 332                | (97-2)R-1 | WHITE                       | 71              | 5            |
|  |                                  | CHECKED -  | REVISED - |                                                   |                       |         |             | CONTRACT NO. 78A79 |           |                             |                 |              |
|  | PLOT DATE = 7/10/2025            | DATE -     | REVISED - |                                                   | SCALE:                | SHEET 2 | OF 5 SHEETS | STA.               | TO STA.   | ILLINOIS   FED. AID PROJECT |                 |              |



SUMMARY OF QUANTITIES - CONT

|                |                       |
|----------------|-----------------------|
| COUNTY:        | WHITE CO              |
| ROUTE:         | FAP 332               |
| FUNDING:       | 80% FEDERAL 20% STATE |
| LOCATION:      | RURAL                 |
| TOTAL QUANTITY | ROADWAY<br>0004       |

| CODE NUMBER | ITEM DESCRIPTION                                       | UNIT   | TOTAL QUANTITY |       |
|-------------|--------------------------------------------------------|--------|----------------|-------|
|             |                                                        |        |                |       |
|             |                                                        |        |                |       |
|             |                                                        |        |                |       |
| * 63100167  | TRAFFIC BARRIER TERMINAL, TYPE 1 (SPECIAL) TANGENT     | EACH   | 4              | 4     |
|             |                                                        |        |                |       |
| 63200310    | GUARDRAIL REMOVAL                                      | FOOT   | 512            | 512   |
|             |                                                        |        |                |       |
| 67000400    | ENGINEER'S FIELD OFFICE, TYPE A                        | CAL MO | 6              | 6     |
|             |                                                        |        |                |       |
| 67100100    | MOBILIZATION                                           | L SUM  | 1              | 1     |
| 70100450    | TRAFFIC CONTROL AND PROTECTION, STANDARD 701201        | L SUM  | 1              | 1     |
| 70100820    | TRAFFIC CONTROL AND PROTECTION, STANDARD 701451        | L SUM  | 1              | 1     |
|             |                                                        |        |                |       |
| 70103815    | TRAFFIC CONTROL SURVEILLANCE                           | CAL DA | 30             | 30    |
|             |                                                        |        |                |       |
| 70107025    | CHANGEABLE MESSAGE SIGN                                | CAL DA | 56             | 56    |
|             |                                                        |        |                |       |
| 70300100    | SHORT TERM PAVEMENT MARKING                            | FOOT   | 408            | 408   |
|             |                                                        |        |                |       |
| 70300150    | SHORT TERM PAVEMENT MARKING REMOVAL                    | SQ FT  | 141            | 141   |
|             |                                                        |        |                |       |
| 70300211    | TEMPORARY PAVEMENT MARKING LETTERS AND SYMBOLS - PAINT | SQ FT  | 135.2          | 135.2 |
|             |                                                        |        |                |       |
| 70300221    | TEMPORARY PAVEMENT MARKING - LINE 4"- PAINT            | FOOT   | 7,983          | 7,983 |
|             |                                                        |        |                |       |

\* SPECIALTY ITEM

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|--|------------------------|------------|-----------|---------------------------------------------------|-----------------------|---------|-------------|--------------------|-----------|-----------------------------|-----------------|--------------|
|  | USER NAME = elise.knop | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES |         |             | F.A.P<br>RTE.      | SECTION   | COUNTY                      | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                        | DRAWN -    | REVISED - |                                                   |                       |         |             | 332                | (97-2)R-1 | WHITE                       | 71              | 6            |
|  |                        | CHECKED -  | REVISED - |                                                   |                       |         |             | CONTRACT NO. 78A79 |           |                             |                 |              |
|  | PLOT DATE = 7/8/2025   | DATE -     | REVISED - |                                                   | SCALE:                | SHEET 3 | OF 5 SHEETS | STA.               | TO STA.   | ILLINOIS   FED. AID PROJECT |                 |              |

SUMMARY OF QUANTITIES - CONT

|                |                                                             |       |                   |                       |
|----------------|-------------------------------------------------------------|-------|-------------------|-----------------------|
|                |                                                             |       | COUNTY:           | WHITE CO              |
|                |                                                             |       | ROUTE:            | FAP 332               |
|                |                                                             |       | FUNDING:          | 80% FEDERAL 20% STATE |
|                |                                                             |       | LOCATION:         | RURAL                 |
| CODE<br>NUMBER | ITEM DESCRIPTION                                            | UNIT  | TOTAL<br>QUANTITY | ROADWAY<br>0004       |
|                |                                                             |       |                   |                       |
| 70300281       | TEMPORARY PAVEMENT MARKING - LINE 24"- PAINT                | FOOT  | 98                | 98                    |
| * 72501000     | TERMINAL MARKER - DIRECT APPLIED                            | EACH  | 4                 | 4                     |
| * 72800100     | TELESCOPING STEEL SIGN SUPPORT                              | FOOT  | 55                | 55                    |
|                |                                                             |       |                   |                       |
| * 73100100     | BASE FOR TELESCOPING STEEL SIGN SUPPORT                     | EACH  | 4                 | 4                     |
|                |                                                             |       |                   |                       |
| * 78009000     | MODIFIED URETHANE PAVEMENT MARKING - LETTERS AND SYMBOLS    | SQ FT | 135.2             | 135.2                 |
|                |                                                             |       |                   |                       |
| * 78009004     | MODIFIED URETHANE PAVEMENT MARKING - LINE 4"                | FOOT  | 7,983             | 7,983                 |
|                |                                                             |       |                   |                       |
| * 78009024     | MODIFIED URETHANE PAVEMENT MARKING - LINE 24"               | FOOT  | 98                | 98                    |
|                |                                                             |       |                   |                       |
| * 78011000     | GROOVING FOR RECESSED PAVEMENT MARKING, LETTERS AND SYMBOLS | SQ FT | 135.2             | 135.2                 |
|                |                                                             |       |                   |                       |
| * 78011025     | GROOVING FOR RECESSED PAVEMENT MARKING 5"                   | FOOT  | 7,983             | 7,983                 |
|                |                                                             |       |                   |                       |
| * 78011125     | GROOVING FOR RECESSED PAVEMENT MARKING 25"                  | FOOT  | 98                | 98                    |
|                |                                                             |       |                   |                       |
| * 78200006     | GUARDRAIL REFLECTORS, TYPE B                                | EACH  | 8                 | 8                     |
|                |                                                             |       |                   |                       |
| 78300201       | PAVEMENT MARKING REMOVAL - GRINDING                         | SQ FT | 3,002             | 3,002                 |
|                |                                                             |       |                   |                       |
| X2503100       | MOWING                                                      | UNIT  | 134               | 134                   |
|                |                                                             |       |                   |                       |

\* SPECIALTY ITEM

REV - MS

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|--|------------------------|------------|-----------|---------------------------------------------------|-----------------------|---------|-------------|--------------------|-----------|-----------------------------|-----------------|--------------|
|  | USER NAME = elise.knop | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES |         |             | F.A.P<br>RTE.      | SECTION   | COUNTY                      | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                        | DRAWN -    | REVISED - |                                                   |                       |         |             | 332                | (97-2)R-1 | WHITE                       | 71              | 7            |
|  |                        | CHECKED -  | REVISED - |                                                   |                       |         |             | CONTRACT NO. 78A79 |           |                             |                 |              |
|  | PLOT DATE = 7/10/2025  | DATE -     | REVISED - |                                                   | SCALE:                | SHEET 4 | OF 5 SHEETS | STA.               | TO STA.   | ILLINOIS   FED. AID PROJECT |                 |              |

## SUMMARY OF QUANTITIES - CONT

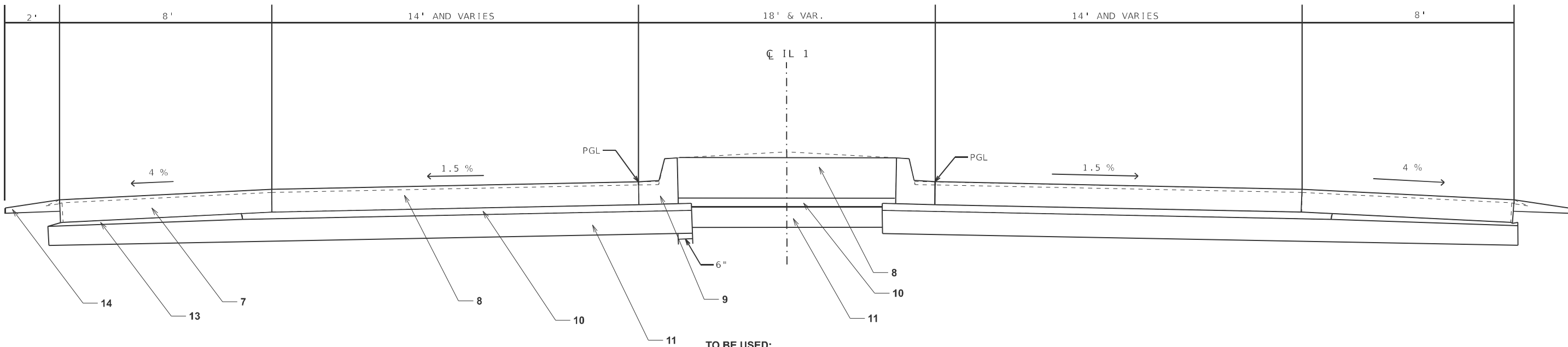
|                |                       |
|----------------|-----------------------|
| COUNTY:        | WHITE CO              |
| ROUTE:         | FAP 332               |
| FUNDING:       | 80% FEDERAL 20% STATE |
| LOCATION:      | RURAL                 |
| TOTAL QUANTITY | ROADWAY<br>0004       |

| CODE<br>NUMBER | ITEM DESCRIPTION                           | UNIT  | TOTAL<br>QUANTITY | ROADWAY |
|----------------|--------------------------------------------|-------|-------------------|---------|
|                |                                            |       |                   | 0004    |
|                |                                            |       |                   |         |
| X4202010       | PROFILE DIAMOND GRINDING CONCRETE PAVEMENT | SQ YD | 15,476            | 15,476  |
|                |                                            |       |                   |         |
| X4400110       | TEMPORARY PAVEMENT REMOVAL                 | SQ YD | 4,106             | 4,106   |
|                |                                            |       |                   |         |
| X4402805       | ISLAND REMOVAL                             | SQ FT | 1,358             | 1,358   |
|                |                                            |       |                   |         |
| X7010216       | TRAFFIC CONTROL AND PROTECTION, (SPECIAL)  | L SUM | 1                 | 1       |
| Z0013798       | CONSTRUCTION LAYOUT                        | L SUM | 1                 | 1       |
| X7200203       | DETOUR SIGNING                             | L SUM | 1                 | 1       |
| Z0076600       | TRAINEES                                   | HOUR  | 1000              | 1000    |
| Z0062456       | TEMPORARY PAVEMENT                         | SQ YD | 4,106             | 4,106   |
| Z0076604       | TRAINEES TRAINING PROGRAM GRADUATE         | HOUR  | 1000              | 1000    |

Ø 0042

REV - MS

|                  |                        |            |           |                                                   |                             |                                   |           |        |              |           |  |  |
|------------------|------------------------|------------|-----------|---------------------------------------------------|-----------------------------|-----------------------------------|-----------|--------|--------------|-----------|--|--|
| FILE NAME<br>DWG | USER NAME = elise.knop | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES       | F.P. RTE.                         | SECTION   | COUNTY | TOTAL SHEETS | SHEET NO. |  |  |
|                  |                        | DRAWN -    | REVISED - |                                                   |                             | 332                               | (97-2)R-1 | WHITE  | 71           | 8         |  |  |
|                  | PLOT SCALE = \$SCALE\$ | CHECKED -  | REVISED - |                                                   |                             |                                   |           |        |              |           |  |  |
|                  | PLOT DATE = 7/10/2025  | DATE -     | REVISED - |                                                   |                             |                                   |           |        |              |           |  |  |
|                  | SCALE:                 |            |           |                                                   |                             | SHEET 8 OF 71 SHEETS STA. TO STA. |           |        |              |           |  |  |
|                  |                        |            |           |                                                   |                             | CONTRACT NO. 78A79                |           |        |              |           |  |  |
|                  |                        |            |           |                                                   | ILLINOIS   FED. AID PROJECT |                                   |           |        |              |           |  |  |



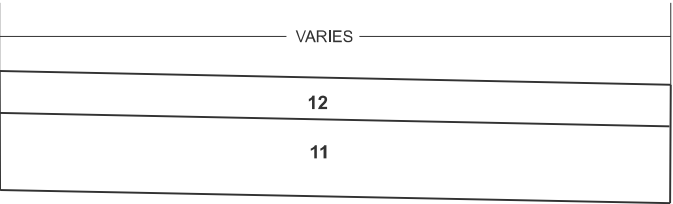
- 1. EXISTING EARTH MEDIAN
- 2. EXISTING COMBINATION CURB AND GUTTER, TYPE B 9.06
- 3. EXISTING STABILIZED SUB-BASE 4"
- 4. EXISTING PCC PAVEMENT 9"
- 5. EXISTING RESURFACING
- 6. EXISTING HMA SHOULDERS
- 7. PROPOSED PCC SHOULDERS 9.5"
- 8. PROPOSED PCC PAVEMENT 9.5"
- 9. PROPOSED COMBINATION CURB AND GUTTER, TYPE (SEE SCHEDULE)(DRY CURB)
- 10. PROPOSED STABILIZED SUB-BASE 4"
- 11. PROPOSED AGGREGATE SUBGRADE IMPROVEMENT, 12"
- 12. PROPOSED TEMPORARY PAVEMENT-8" PCC PAVEMENT
- 13. SUBBASE GRANULAR MAT, TY C
- 14. AGG WEDGE SHOULDER, TY B

TO BE USED:  
STA 73+50 TO STA 78+85  
STA 84+60 TO STA 92+30  
STA 98+04 TO STA 103+95

GRASS MEDIAN TO BE USED:  
STA 73+50 TO STA 76+00  
STA 82+30 TO STA 89+00  
STA 96+00 TO STA 99+30  
STA 100+31 TO STA 104+00

MEDIAN FULL DEPTH PAVEMENT TO BE USED:  
STA 76+00 TO STA 78+85  
STA 79+60 TO STA 82+30  
STA 89+00 TO STA 92+29  
STA 93+01 TO STA 96+00

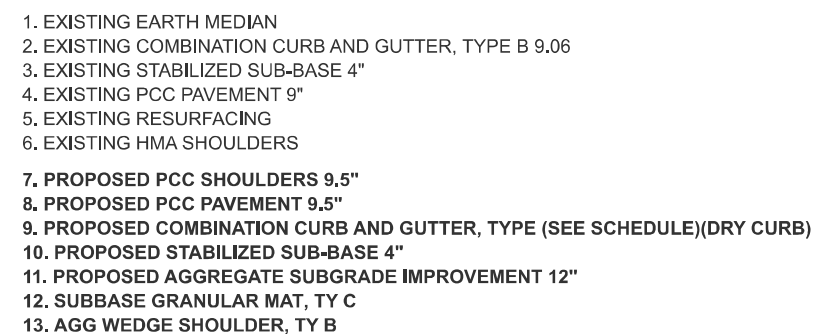
TEMPORARY PAVEMENT



TO BE USED:  
STA 73+50 TO STA 78+85  
STA 79+60 TO STA 92+29  
STA 93+01 TO STA 99+40  
STA 100+31 TO STA 104+05

MODEL: Typical 2 [Sheet]  
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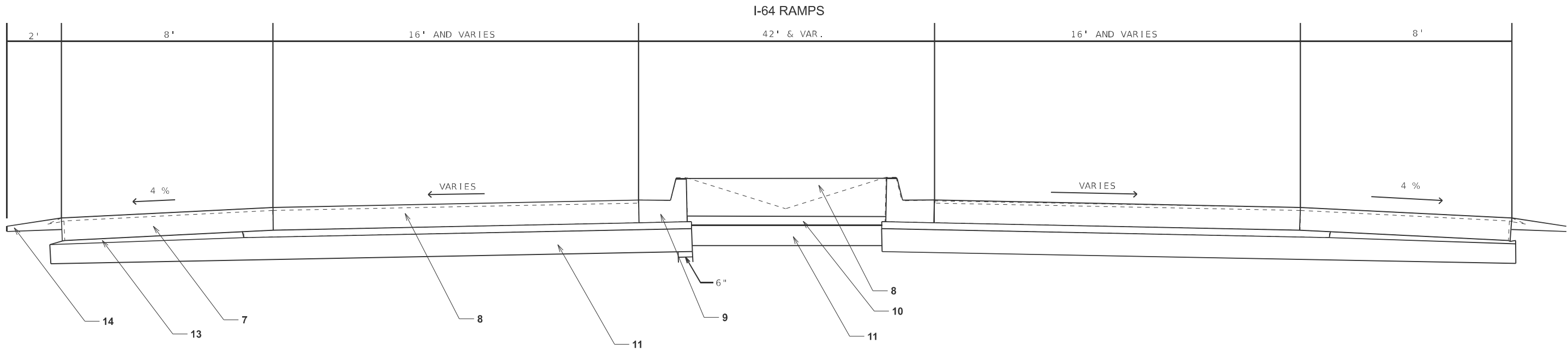
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|--|------------------------|------------|-----------|---------------------------------------------------|-----------------|---------|-------------|--------------------|-----------|---------------------------|-----------------|--------------|
|  | USER NAME = elise.knop | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | TYPICAL SECTION |         |             | F.A.P<br>RTE.      | SECTION   | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                        | DRAWN -    | REVISED - |                                                   |                 |         |             | 332                | (97-2)R-1 | WHITE                     | 71              | 9            |
|  |                        | CHECKED -  | REVISED - |                                                   |                 |         |             | CONTRACT NO. 78A79 |           |                           |                 |              |
|  | PLOT DATE = 7/10/2025  | DATE -     | REVISED - |                                                   | SCALE:          | SHEET 1 | OF 6 SHEETS | STA.               | TO STA.   | ILLINOIS FED. AID PROJECT |                 |              |



**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

|        |         |      |        |      |         |
|--------|---------|------|--------|------|---------|
| SCALE: | SHEET 2 | OF 6 | SHEETS | STA. | TO STA. |
|--------|---------|------|--------|------|---------|

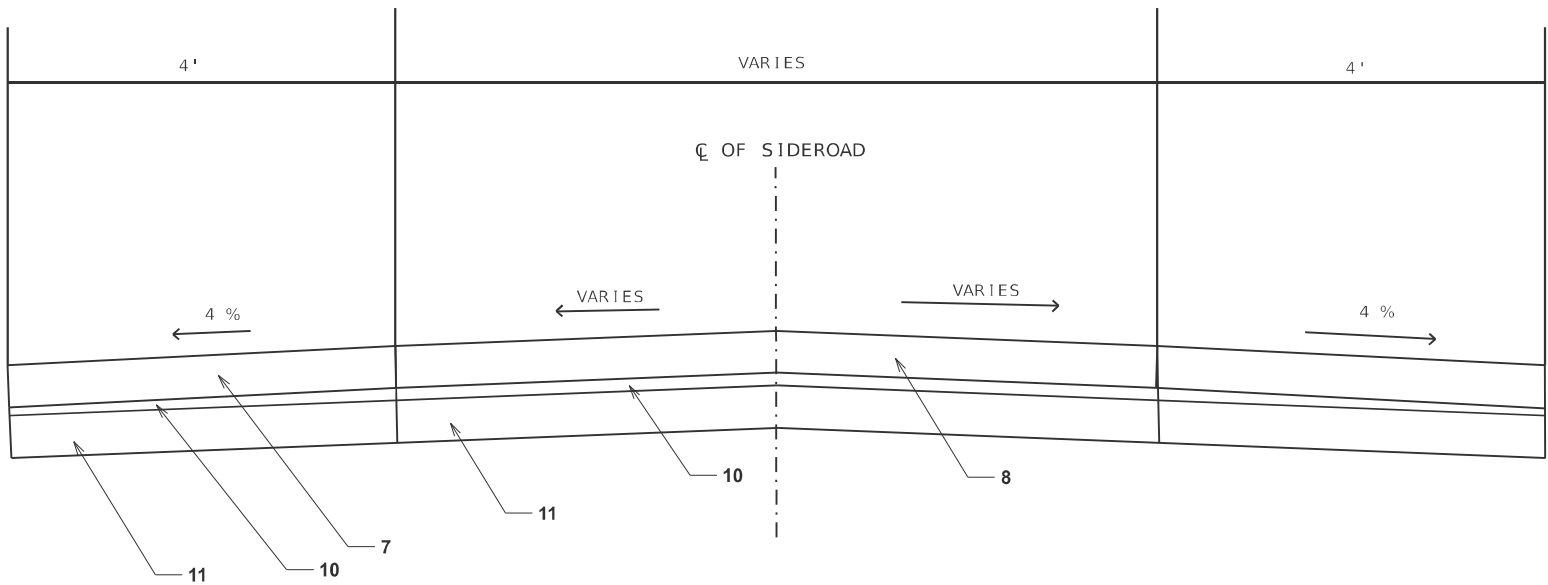
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|---------------|-----------|--------------------|------------------|--------------|
| F.A.P<br>RTE. | SECTION   | COUNTY             | TOTAL<br>SHEETS  | SHEET<br>NO. |
| 332           | (97-2)R-1 | WHITE              | 71               | 10           |
|               |           | CONTRACT NO. 78A79 |                  |              |
|               |           | ILLINOIS           | FED. AID PROJECT |              |



1. EXISTING EARTH MEDIAN  
2. EXISTING COMBINATION CURB AND GUTTER, TYPE M 6.24  
3. EXISTING STABILIZED SUB-BASE 4"  
4. EXISTING PCC PAVEMENT 9"  
5. EXISTING RESURFACING  
6. EXISTING HMA SHOULDERS  
  
7. PROPOSED PCC SHOULDERS 9.5"  
8. PROPOSED PCC PAVEMENT 9.5"  
9. PROPOSED COMBINATION CURB AND GUTTER, TYPE (SEE SCHEDULE)  
10. PROPOSED STABILIZED SUB-BASE 4"  
11. PROPOSED AGGREGATE SUBGRADE IMPROVEMENT 12"  
12. SUBBASE GRANULAR MAT, TY C  
13. AGG WEDGE SHOULDER, TY B

TO BE USED:  
STA 68+53 TO STA 69+97 RAMP A  
STA 251+86 TO STA 253+32 RAMP B  
STA 301+63 TO STA 303+08 RAMP C  
STA 428+16 TO STA 429+60 RAMP D

SIDEROAD



MODEL: Typical.rvt [Sheet]  
FILE NAME: p:\projects\78A79\CADDData\CADDsheets\078A79\SHP-1\typical.sdp

|                         |            |           |
|-------------------------|------------|-----------|
| USER NAME = ellise.knop | DESIGNED - | REVISED - |
|                         | DRAWN -    | REVISED - |
| PLOT SCALE = \$SCALE\$  | CHECKED -  | REVISED - |
| PLOT DATE = 7/10/2025   | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

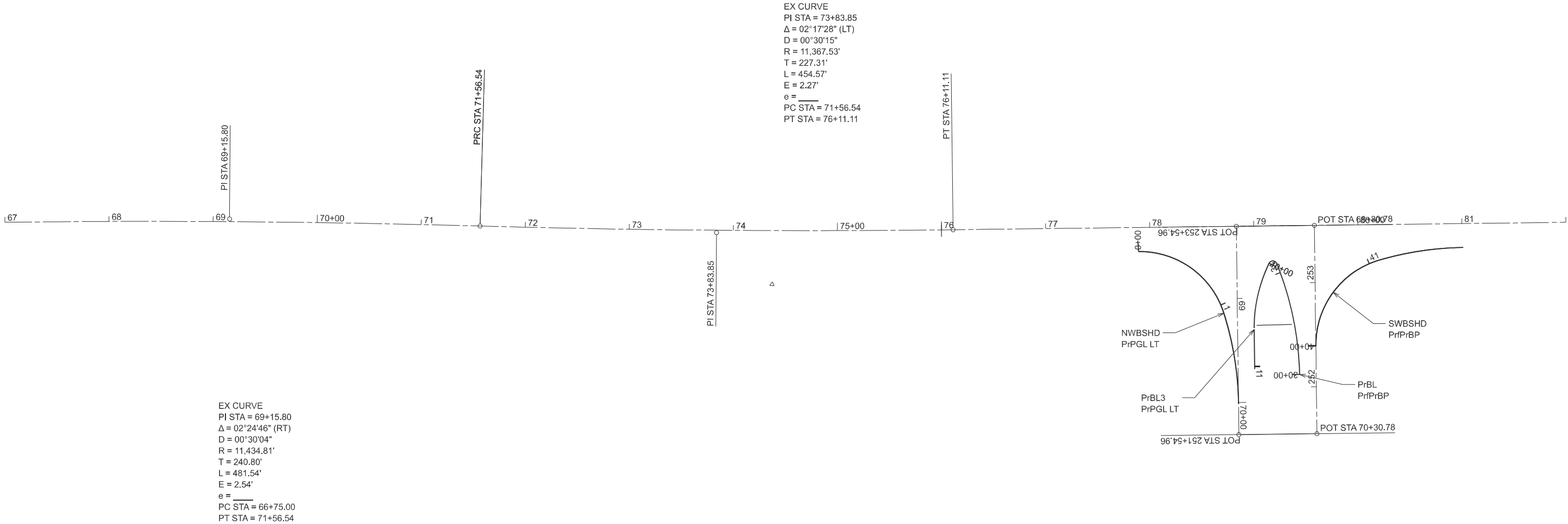
TYPICAL SECTION

SCALE: SHEET 11 OF 71 SHEETS STA. TO STA.

|                           |           |        |              |           |
|---------------------------|-----------|--------|--------------|-----------|
| F.A.P. RTE.               | SECTION   | COUNTY | TOTAL SHEETS | SHEET NO. |
| 332                       | (97-2)R-1 | WHITE  | 71           | 11        |
| CONTRACT NO. 78A79        |           |        |              |           |
| ILLINOIS FED. AID PROJECT |           |        |              |           |

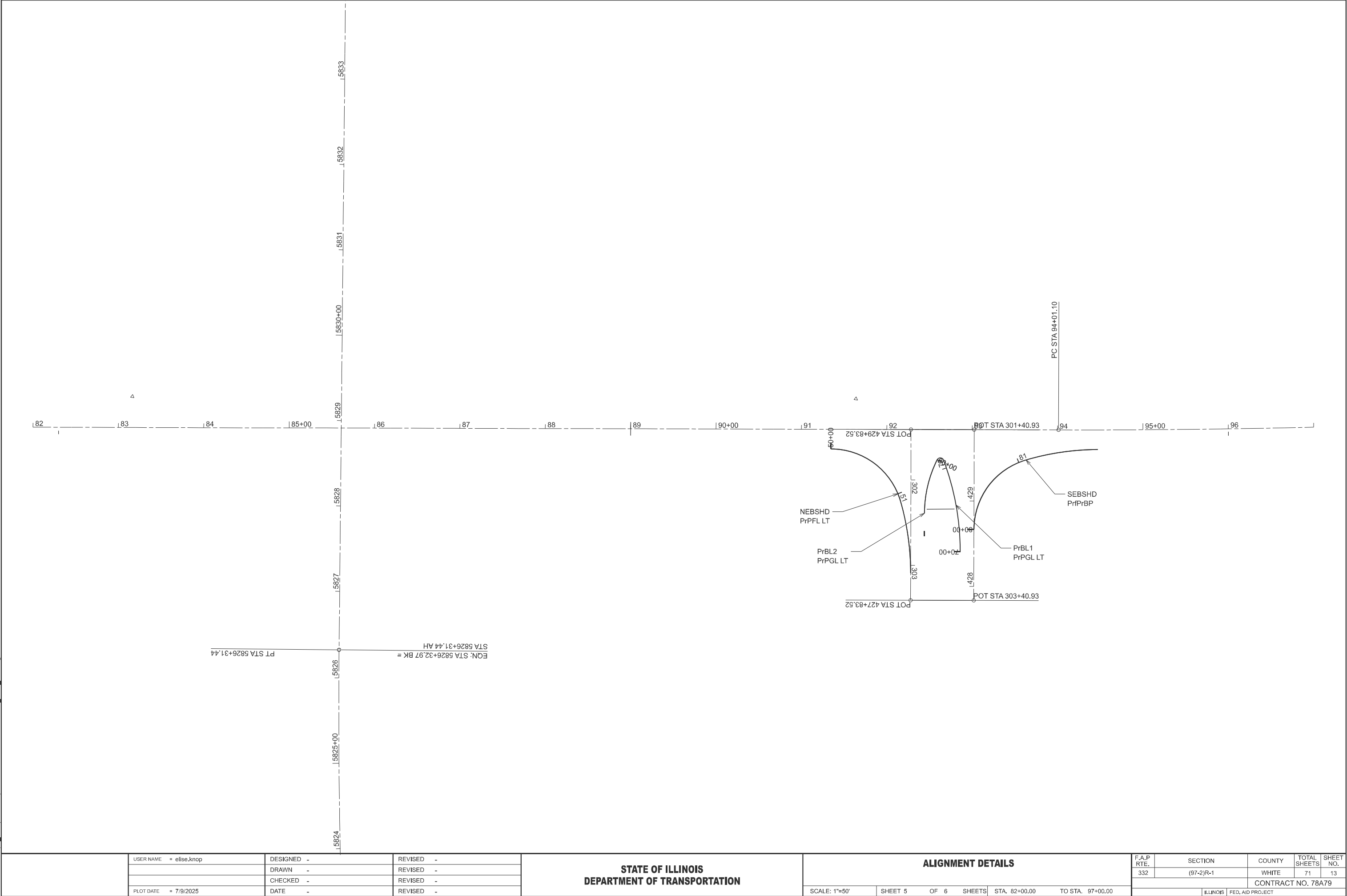


MODEL: IL1\_B-1 - Plan 2 [Sheet]  
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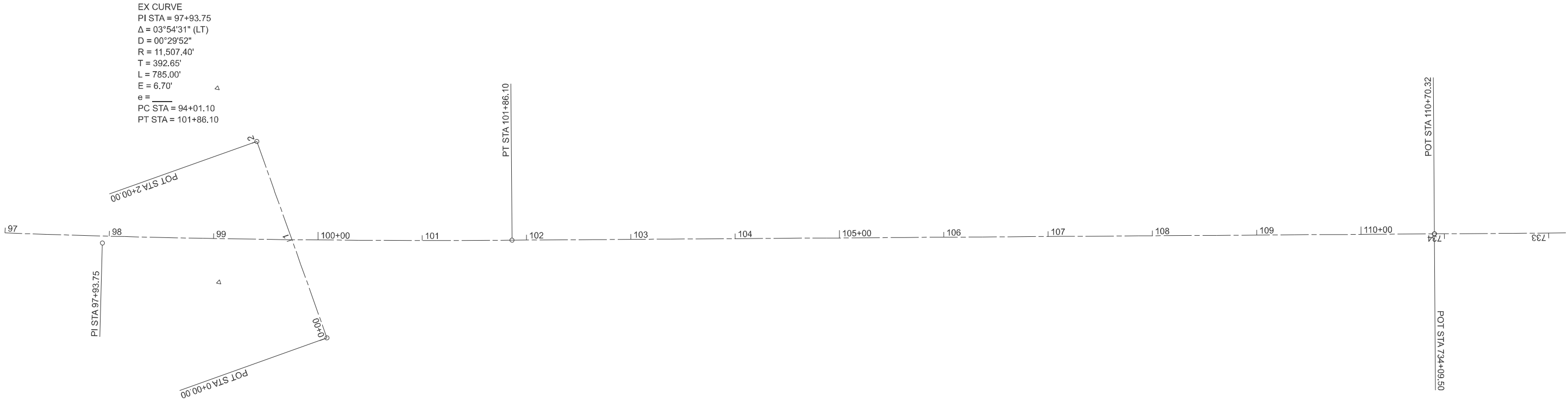
|  |                        |            |           |                                                   |                   |         |             |                    |                  |          |                  |              |
|--|------------------------|------------|-----------|---------------------------------------------------|-------------------|---------|-------------|--------------------|------------------|----------|------------------|--------------|
|  | USER NAME = elise.knop | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | ALIGNMENT DETAILS |         |             | F.A.P<br>RTE.      | SECTION          | COUNTY   | TOTAL<br>SHEETS  | SHEET<br>NO. |
|  |                        | DRAWN -    | REVISED - |                                                   |                   |         |             | 332                | (97-2)R-1        | WHITE    | 71               | 12           |
|  |                        | CHECKED -  | REVISED - |                                                   |                   |         |             | CONTRACT NO. 78A79 |                  |          |                  |              |
|  | PLOT DATE = 7/10/2025  | DATE -     | REVISED - |                                                   | SCALE: 1"=50'     | SHEET 4 | OF 6 SHEETS | STA. 67+00.00      | TO STA. 82+00.00 | ILLINOIS | FED. AID PROJECT |              |

MODEL: IL1\_B-1\_Plan 3 [Sheet]  
FILE NAME: c:\p\\_work\p\idok\nropen\1033421\0978A79-ShrF-Tes\_Alt-ID\_Curve.dgn



|  |                        |            |           |                                                   |                   |         |             |                    |                  |                           |                 |              |
|--|------------------------|------------|-----------|---------------------------------------------------|-------------------|---------|-------------|--------------------|------------------|---------------------------|-----------------|--------------|
|  | USER NAME = elise.knop | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | ALIGNMENT DETAILS |         |             | F.A.P<br>RTE.      | SECTION          | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                        | DRAWN -    | REVISED - |                                                   |                   |         |             | 332                | (97-2)R-1        | WHITE                     | 71              | 13           |
|  |                        | CHECKED -  | REVISED - |                                                   |                   |         |             | CONTRACT NO. 78A79 |                  |                           |                 |              |
|  | PLOT DATE = 7/9/2025   | DATE -     | REVISED - |                                                   | SCALE: 1"=50'     | SHEET 5 | OF 6 SHEETS | STA. 82+00.00      | TO STA. 97+00.00 | ILLINOIS FED. AID PROJECT |                 |              |

MODEL: IL1\_B-1\_Plan 4 [Sheet]  
FILE NAME: c:\p\work\p\idok\kropen\id1033421\0978A79-ShrF-Ties\_Alt-ID\_Curve.dgn



EX CURVE  
PI STA = 97+93.75  
 $\Delta$  = 03°54'31" (LT)  
D = 00°29'52"  
R = 11,507.40'  
T = 392.65'  
L = 785.00'  
E = 6.70'  $\Delta$   
e = \_\_\_\_\_  
PC STA = 94+01.10  
PT STA = 101+86.10

|  |                        |            |           |                                                   |                   |         |             |                    |                   |                           |                 |              |
|--|------------------------|------------|-----------|---------------------------------------------------|-------------------|---------|-------------|--------------------|-------------------|---------------------------|-----------------|--------------|
|  | USER NAME = elise.knop | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | ALIGNMENT DETAILS |         |             | F.A.P<br>RTE.      | SECTION           | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                        | DRAWN -    | REVISED - |                                                   |                   |         |             | 332                | (97-2)R-1         | WHITE                     | 71              | 14           |
|  |                        | CHECKED -  | REVISED - |                                                   |                   |         |             | CONTRACT NO. 78A79 |                   |                           |                 |              |
|  | PLOT DATE = 7/10/2025  | DATE -     | REVISED - |                                                   | SCALE: 1"=50'     | SHEET 6 | OF 6 SHEETS | STA. 97+00.00      | TO STA. 112+00.00 | ILLINOIS FED. AID PROJECT |                 |              |

| REMOVAL |         |    |         |                |              |              |              |                         |
|---------|---------|----|---------|----------------|--------------|--------------|--------------|-------------------------|
| SIDE    | STATION | TO | STATION | ISLAND REMOVAL | CURB REMOVAL | SHLD REMOVAL | PAVT REMOVAL | NOTES                   |
|         |         |    |         | SQ FT          | FOOT         | SQ YD        | SQ YD        |                         |
|         | 68+53   |    | 69+38   | 444            | 76           |              | 471          | WB ISLAND               |
|         | 252+38  |    | 253+31  | 248            | 93           |              | 502          | WB ISLAND OFF RAMP      |
|         | 301+63  |    | 302+66  | 486            | 95           |              | 497          | EB ISLAND               |
|         | 428+50  |    | 429+60  | 180            | 104          |              | 531          | EB ISLAND OFF RAMP      |
|         | 0+00    |    | 1+98    |                |              | 176          |              |                         |
|         | 40+00   |    | 41+91   |                |              | 170          |              |                         |
|         | 50+00   |    | 51+90   |                |              | 169          |              |                         |
|         | 80+00   |    | 81+90   |                |              | 169          | 552          |                         |
| LT/RT   | 72+11   | TO | 73+48   |                |              | 244          | 579          |                         |
| RT      | 73+48   | TO | 78+84   |                | 536          | 477          | 903          |                         |
| LT      | 73+48   | TO | 78+84   |                | 536          | 477          | 892          |                         |
| LT/RT   | 78+84   | TO | 79+77   |                |              | 83           | 399          |                         |
| LT      | 79+77   | TO | 83+90   |                | 413          | 368          | 1190         | TURN LANE AND THRU LANE |
| RT      | 79+77   | TO | 80+75   |                |              |              | 193          |                         |
| RT      | 80+75   | TO | 91+20   |                | 1045         | 929          | 1626         |                         |
| LT      | 83+90   | TO | 91+00   |                | 710          | 632          | 1144         |                         |
| LT      | 91+00   | TO | 97+46   |                |              | 575          | 1800         | TURN LANE AND THRU LANE |
| RT      | 91+20   | TO | 94+49   |                |              |              | 617          |                         |
| RT      | 94+49   | TO | 98+00   |                |              | 312          | 557          |                         |
| LT      | 97+46   | TO | 99+28   |                |              | 162          | 310          |                         |
| RT      | 98+00   | TO | 99+28   |                |              | 114          | 215          |                         |
| LT      | 99+28   | TO | 100+32  |                |              | 93           | 272          |                         |
| RT      | 99+28   | TO | 100+32  |                |              | 93           | 275          |                         |
| LT      | 100+32  | TO | 106+00  |                |              | 505          | 973          |                         |
| RT      | 100+32  | TO | 105+49  |                |              | 460          | 907          |                         |
| TOTAL   |         |    |         | 1358           | 3608         | 6208         | 15405        |                         |

EARTHWORK SCHEDULE

| LOCATION |        |    |        | EARTH EXCAVATION | AVERAGE SHRINKAGE FACTOR | EARTH EXCAVATION (ADJUSTED) | EMBANKMENT | EARTHWORK BALANCE               |                   | FURNISHED EXCAVATION * | REMARKS                   |
|----------|--------|----|--------|------------------|--------------------------|-----------------------------|------------|---------------------------------|-------------------|------------------------|---------------------------|
|          |        |    |        |                  |                          |                             |            | EXCAVATION REQUIRED TO COMPLETE | EXCESS EXCAVATION |                        |                           |
| SIDE     | STA.   | TO | STA.   | CU YD            | %                        | CU YD                       | CU YD      | CU YD                           | CU YD             | CU YD                  |                           |
| RT       | 72+11  | TO | 73+50  | 141              | 15%                      | 120                         | 141        | 141                             | 141               |                        | All EXCAVATION FROM       |
| LT       | 72+11  | TO | 73+50  | 122              | 15%                      | 104                         | 122        | 122                             | 122               | 176                    | THE MEDIAN AND OTHER      |
| RT       | 73+50  | TO | 75+00  | 137              | 15%                      | 116                         | 137        | 137                             | 137               |                        | LOCATIONS SHALL BE WASTED |
| LT       | 73+50  | TO | 75+00  | 116              | 15%                      | 99                          | 116        | 116                             | 116               |                        |                           |
| LT       | 75+00  | TO | 78+00  | 234              | 15%                      | 199                         | 234        | 234                             | 234               |                        |                           |
| RT       | 75+00  | TO | 78+00  | 242              | 15%                      | 206                         | 242        | 242                             | 242               |                        |                           |
| RT       | 78+00  | TO | 80+79  | 163              | 15%                      | 139                         | 163        | 163                             | 163               |                        |                           |
| LT       | 78+00  | TO | 83+91  | 650              | 15%                      | 553                         | 650        | 650                             | 650               |                        |                           |
| RT       | 80+79  | TO | 91+23  | 806              | 15%                      | 685                         | 806        | 806                             | 806               | 710                    |                           |
| LT       | 83+91  | TO | 91+23  | 565              | 15%                      | 480                         | 565        | 565                             | 565               |                        |                           |
| RT       | 91+23  | TO | 94+48  | 183              | 15%                      | 156                         | 183        | 183                             | 183               |                        |                           |
| LT       | 91+23  | TO | 97+44  | 719              | 15%                      | 611                         | 719        | 719                             | 719               |                        |                           |
| RT       | 94+48  | TO | 99+00  | 357              | 15%                      | 303                         | 357        | 357                             | 357               | 288                    |                           |
| LT       | 97+44  | TO | 99+00  | 137              | 15%                      | 116                         | 137        | 137                             | 137               |                        |                           |
| RT       | 99+00  | TO | 105+48 | 566              | 15%                      | 481                         | 566        | 566                             | 566               |                        |                           |
| LT       | 99+00  | TO | 104+04 | 465              | 15%                      | 395                         | 465        | 465                             | 465               | 275                    |                           |
| LT       | 104+04 | TO | 104+26 | 27               | 15%                      | 23                          | 27         | 27                              | 27                |                        |                           |
| LT       | 104+26 | TO | 105+48 | 119              | 15%                      | 101                         | 119        | 119                             | 119               |                        |                           |
| RT       |        |    | 78+83  | 145              | 15%                      | 123                         |            |                                 | 145               |                        |                           |
| RT       |        |    | 79+58  | 164              | 15%                      | 139                         |            |                                 | 164               |                        |                           |
| RT       |        |    | 92+27  | 157              | 15%                      | 133                         |            |                                 | 157               |                        |                           |
| RT       |        |    | 93+02  | 172              | 15%                      | 146                         |            |                                 | 172               |                        |                           |
| RT       |        |    | 99+75  | 157              | 15%                      | 133                         |            |                                 | 157               |                        |                           |
| LT       |        |    | 99+75  | 90               | 15%                      | 77                          |            |                                 | 90                |                        |                           |
|          | 0+00   |    | 1+96   | 59               | 15%                      | 50                          |            |                                 | 59                |                        |                           |
|          | 40+00  |    | 41+93  | 58               | 15%                      | 49                          |            |                                 | 58                |                        |                           |
|          | 50+00  |    | 51+95  | 58               | 15%                      | 49                          |            |                                 | 58                |                        |                           |
|          | 80+00  |    | 81+95  | 58               | 15%                      | 49                          |            |                                 | 58                |                        |                           |
| TOTALS   |        |    |        | 6867             |                          |                             |            |                                 |                   | 1449                   |                           |

MODEL: Schedule1 [Sheet]  
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|  |                        |            |           |                                                   |                           |         |      |        |                    |           |                           |              |           |
|--|------------------------|------------|-----------|---------------------------------------------------|---------------------------|---------|------|--------|--------------------|-----------|---------------------------|--------------|-----------|
|  | USER NAME = elise.knop | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | PAVEMENT REMOVAL SCHEDULE |         |      |        | F.A.P RTE.         | SECTION   | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|  |                        | DRAWN -    | REVISED - |                                                   |                           |         |      |        | 332                | (97-2)R-1 | WHITE                     | 71           | 15        |
|  |                        | CHECKED -  | REVISED - |                                                   |                           |         |      |        | CONTRACT NO. 78A79 |           |                           |              |           |
|  | PLOT DATE = 7/30/2025  | DATE -     | REVISED - |                                                   | SCALE:                    | SHEET 1 | OF 3 | SHEETS | STA.               | TO STA.   | ILLINOIS FED. AID PROJECT |              |           |

MODEL: Schedule2 (Sheet)  
FILE NAME: c:\pawork\pawork\kropen\1033421\0978A79-SHE-Schedules.dgn

| PAVEMENT SCHEDULE |         |    |         |          |                       |                              |               |                        |                              |                          |                 |                       |                        |
|-------------------|---------|----|---------|----------|-----------------------|------------------------------|---------------|------------------------|------------------------------|--------------------------|-----------------|-----------------------|------------------------|
| SIDE              | STATION | TO | STATION | 9.5" PCC | 4" STABILIZED SUBBASE | 12" AGG SUBGRADE IMPROVEMENT | 9.5" SHOULDER | SUBBASE GRAN MAT. TY C | 12" AGG SUBGRADE IMPROVEMENT | AGG WEDGE SHOULDER, TY B | PROTECTIVE COAT | PROF DMD GRND CON PVT | NOTES                  |
|                   |         |    |         | SQYD     | SQYD                  | SQYD                         | SQYD          | CUYD                   | SQYD                         | TON                      | SQYD            | SQYD                  |                        |
| RT                | 72+11   | TO | 73+50   | 325      | 325                   | 325                          | 124           | 10                     | 131                          | 3                        | 449             | 325                   |                        |
| LT                | 72+11   | TO | 73+50   | 263      | 263                   | 263                          | 124           | 10                     | 131                          | 3                        | 387             | 263                   |                        |
| RT                | 73+50   | TO | 75+00   | 300      | 300                   | 300                          | 133           | 10                     | 142                          | 3                        | 433             | 300                   |                        |
| LT                | 73+50   | TO | 75+00   | 234      | 234                   | 234                          | 133           | 10                     | 142                          | 3                        | 367             | 234                   |                        |
| LT                | 75+00   | TO | 78+00   | 474      | 474                   | 474                          | 267           | 20                     | 283                          | 6                        | 741             | 474                   |                        |
| RT                | 75+00   | TO | 78+00   | 500      | 500                   | 500                          | 267           | 20                     | 283                          | 6                        | 767             | 500                   |                        |
| RT                | 78+00   | TO | 80+79   | 533      | 533                   | 533                          | 0             | 0                      | 0                            |                          | 533             | 533                   |                        |
| LT                | 78+00   | TO | 83+91   | 1551     | 1551                  | 1551                         | 525           | 39                     | 558                          | 12                       | 2076            | 1551                  |                        |
| RT                | 80+79   | TO | 91+23   | 1624     | 1624                  | 1624                         | 928           | 68                     | 986                          | 20                       | 2552            | 1624                  |                        |
| LT                | 83+91   | TO | 91+23   | 1139     | 1139                  | 1139                         | 651           | 48                     | 691                          | 14                       | 1790            | 1139                  |                        |
| RT                | 91+23   | TO | 94+48   | 597      | 597                   | 597                          | 0             | 0                      | 0                            |                          | 597             | 597                   |                        |
| LT                | 91+23   | TO | 97+44   | 1749     | 1749                  | 1749                         | 552           | 41                     | 587                          | 12                       | 2301            | 1749                  |                        |
| RT                | 94+48   | TO | 99+00   | 729      | 729                   | 729                          | 402           | 30                     | 427                          | 9                        | 1131            | 729                   |                        |
| LT                | 97+44   | TO | 99+00   | 295      | 295                   | 295                          | 139           | 11                     | 147                          | 3                        | 434             | 295                   |                        |
| RT                | 99+00   | TO | 105+48  | 1224     | 1224                  | 1224                         | 576           | 42                     | 612                          | 13                       | 1800            | 1224                  |                        |
| LT                | 99+00   | TO | 104+04  | 1033     | 1033                  | 1033                         | 448           | 33                     | 476                          | 10                       | 1481            | 1033                  |                        |
| LT                | 104+04  | TO | 104+26  | 63       | 63                    | 63                           | 23            | 2                      | 24                           | 1                        | 86              | 63                    |                        |
| LT                | 104+26  | TO | 105+48  | 231      | 231                   | 231                          | 142           | 8                      | 149                          | 3                        | 373             | 231                   |                        |
| LT                | 105+48  | TO | 106+00  |          |                       |                              | 52            | 4                      | 64                           | 1                        | 52              |                       | TAPER BACK TO EXISTING |
| RT                |         |    | 78+83   | 471      | 471                   | 471                          |               |                        |                              | 3                        | 471             | 471                   | WB RAMP TO I-64        |
| RT                |         |    | 79+58   | 502      | 502                   | 502                          |               |                        |                              | 4                        | 502             | 502                   | WB EXIT RAMP TO IL 1   |
| RT                |         |    | 92+27   | 498      | 498                   | 498                          |               |                        |                              | 3                        | 498             | 498                   | EB RAMP TO I-64        |
| RT                |         |    | 93+02   | 532      | 562                   | 562                          |               |                        |                              | 4                        | 532             | 532                   | EB EXIT RAMP TO IL 1   |
| RT                |         |    | 99+75   | 375      | 375                   | 375                          | 124           |                        | 140                          | 3                        | 499             | 375                   | SIDEROAD               |
| LT                |         |    | 99+75   | 234      | 234                   | 234                          | 55            |                        | 62                           | 4                        | 289             | 234                   | SIDEROAD               |
|                   | 0+00    |    | 1+96    |          |                       |                              | 175           | 13                     | 186                          | 2                        | 175             |                       | NORTH WB SHOULDER      |
|                   | 40+00   |    | 41+93   |          |                       |                              | 172           | 13                     | 183                          | 2                        | 172             |                       | SOUTH WB SHOULDER      |
|                   | 50+00   |    | 51+95   |          |                       |                              | 174           | 13                     | 185                          | 2                        | 174             |                       | NORTH EB SHOULDER      |
|                   | 80+00   |    | 81+95   |          |                       |                              | 174           | 13                     | 185                          | 2                        | 174             |                       | SOUTH EB SHOULDER      |
| TOTAL             |         |    |         | 15476    | 15506                 | 15506                        | 6359          | 458                    | 6774                         | 151                      | 21835           | 15476                 |                        |

| CURB SCHEDULE |         |                       |                       |                       |            |                       |                              |          |                       |                              |                 |                           |
|---------------|---------|-----------------------|-----------------------|-----------------------|------------|-----------------------|------------------------------|----------|-----------------------|------------------------------|-----------------|---------------------------|
| STATION       | STATION | CURB B6.06 (DRY CURB) | CURB M4.06 (DRY CURB) | CURB M4.24 (DRY CURB) | CURB M4.24 | 4" STABILIZED SUBBASE | 12" AGG SUBGRADE IMPROVEMENT | 9.5" PCC | 4" STABILIZED SUBBASE | 12" AGG SUBGRADE IMPROVEMENT | PROTECTIVE COAT | Notes                     |
|               |         | FOOT                  | FOOT                  | FOOT                  | FOOT       | SQ YD                 | SQ YD                        | SQYD     | SQ YD                 | SQ YD                        | SQYD            |                           |
| 73+50         | 76+00   | 500                   |                       |                       |            | 93                    | 93                           |          |                       |                              | 65              |                           |
| 76+00         | 78+85   |                       | 570                   |                       |            | 69                    | 69                           | 462      | 462                   | 462                          | 531             |                           |
| 79+60         | 82+30   |                       | 540                   |                       |            | 65                    | 65                           | 131      | 131                   | 131                          | 196             |                           |
| 82+30         | 89+00   | 1340                  |                       |                       |            | 249                   | 249                          |          |                       |                              | 174             |                           |
| 89+00         | 92+29   |                       | 658                   |                       |            | 79                    | 79                           | 451      | 451                   | 451                          | 530             |                           |
| 93+01         | 96+00   |                       | 598                   |                       |            | 72                    | 72                           | 135      | 135                   | 135                          | 207             |                           |
| 96+00         | 99+30   | 660                   |                       |                       |            | 123                   | 123                          |          |                       |                              | 86              |                           |
| 100+31        | 104+00  | 738                   |                       |                       |            | 137                   | 137                          |          |                       |                              | 96              |                           |
| 10+00         | 10+74   |                       |                       |                       | 74         | 22                    | 22                           | 136      | 136                   | 136                          | 157             | DIVIDED MEDIAN ON WB RAMP |
| 30+20         | 31+20   |                       |                       |                       | 100        | 35                    | 35                           |          |                       |                              | 29              | DIVIDED MEDIAN ON WB RAMP |
| 79+60         |         |                       | 24                    | 47                    |            | 17                    | 17                           | 28       | 28                    | 28                           | 44              | WB EXIT RAMP MEDIAN       |
| 60+00         | 60+92   |                       |                       |                       | 92         | 27                    | 27                           | 134      | 134                   | 134                          | 160             | DIVIDED MEDIAN ON EB RAMP |
| 70+09         | 71+20   |                       |                       |                       | 111        | 38                    | 38                           |          |                       |                              | 32              | DIVIDED MEDIAN ON EB RAMP |
| 93+02         |         |                       | 20                    | 43                    |            | 15                    | 15                           | 23       | 23                    | 23                           | 38              | EB EXIT RAMP MEDIAN       |
| TOTAL         |         | 3238                  | 2410                  | 90                    | 377        | 1041                  | 1041                         | 1500     | 1500                  | 1500                         | 2344            |                           |

| TEMPORARY PAVEMENT |    |         |                    |                              |
|--------------------|----|---------|--------------------|------------------------------|
| STATION            | TO | STATION | TEMPORARY PAVEMENT | 12" AGG SUBGRADE IMPROVEMENT |
|                    |    |         | SQ YD              | SQYD                         |
| 73+50              |    | 78+85   | 838                | 838                          |
| 79+60              |    | 92+29   | 2010               | 2010                         |
| 93+01              |    | 99+40   | 723                | 723                          |
| 100+31             |    | 104+05  | 535                | 535                          |
| TOTAL              |    |         | 4106               | 4106                         |

| DOWEL BARS |                   |                       |
|------------|-------------------|-----------------------|
| STATION    | DOWEL BARS 1-1/4" | NOTES                 |
|            | EACH              |                       |
| 72+11      | 35                | NORTH END OF PROJECT  |
| 78+88      | 21                | WB I-64 ENTRANCE RAMP |
| 79+50      | 15                | WB I-64 EXIT RAMP     |
| 92+33      | 18                | EB I-64 ENTRANCE RAMP |
| 92+92      | 15                | EB I-64 EXIT RAMP     |
| 105+48     | 30                | SOUTH END OF PROJECT  |
|            | 134               |                       |

|  |                        |            |           |                                                   |                            |         |      |                    |           |         |                           |           |
|--|------------------------|------------|-----------|---------------------------------------------------|----------------------------|---------|------|--------------------|-----------|---------|---------------------------|-----------|
|  | USER NAME = elise.knop | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | PAVEMENT AND CURB SCHEDULE |         |      | F.A.P RTE.         | SECTION   | COUNTY  | TOTAL SHEETS              | SHEET NO. |
|  |                        | DRAWN -    | REVISED - |                                                   |                            |         |      | 332                | (97-2)R-1 | WHITE   | 71                        | 16        |
|  |                        | CHECKED -  | REVISED - |                                                   |                            |         |      | CONTRACT NO. 78A79 |           |         |                           |           |
|  | PLOT DATE = 7/30/2025  | DATE -     | REVISED - |                                                   | SCALE:                     | SHEET 2 | OF 3 | SHEETS             | STA.      | TO STA. | ILLINOIS FED. AID PROJECT |           |

| SEEDING |    |         |                          |                     |                              |                                |                               |                         |       |
|---------|----|---------|--------------------------|---------------------|------------------------------|--------------------------------|-------------------------------|-------------------------|-------|
| STATION | TO | STATION | SEEDING<br>, CLASS<br>2A | SEEDING<br>,CLASS 7 | NITROGEN<br>FERT<br>NUTRIENT | PHOSPHORUS<br>FERT<br>NUTRIENT | POTASSIUM<br>FERT<br>NUTRIENT | AGR GROUND<br>LIMESTONE | MULCH |
|         |    |         | ACRE                     | ACRE                | POUND                        | POUND                          | POUND                         | TON                     | ACRE  |
| 73+50   |    | 76+00   | 0.05                     | 0.05                | 5                            | 5                              | 5                             | 0.1                     | 0.05  |
| 82+30   |    | 89+00   | 0.22                     | 0.22                | 20                           | 20                             | 20                            | 0.44                    | 0.22  |
| 96+00   |    | 99+40   | 0.08                     | 0.08                | 8                            | 8                              | 8                             | 0.16                    | 0.08  |
| 100+31  |    | 104+05  | 0.08                     | 0.08                | 8                            | 8                              | 8                             | 0.16                    | 0.08  |
| TOTAL   |    |         | 0.43                     | 0.43                | 41                           | 41                             | 41                            | 0.86                    | 0.43  |

| GUARDRAIL SCHEDULE |    |         |                              |                                              |                               |                                   |
|--------------------|----|---------|------------------------------|----------------------------------------------|-------------------------------|-----------------------------------|
| STATION            | TO | STATION | CUARDRAIL TYPE<br>A 6FT POST | TRAFFICE BARRIER<br>TERMINAL, TYPE 1(SP) TAN | GUARDRAIL<br>REFLECTORS, TY B | TERMINAL MARKER<br>DIRECT APPLIED |
|                    |    |         | FOOT                         | EACH                                         | EACH                          | EACH                              |
| 83+63              |    | 86+79   | 300                          | 2                                            | 4                             | 2                                 |
| 84+50              |    | 87+92   | 325                          | 2                                            | 4                             | 2                                 |
| TOTAL              |    |         | 625                          | 4                                            | 8                             | 4                                 |

PAVEMENT MARKINGS

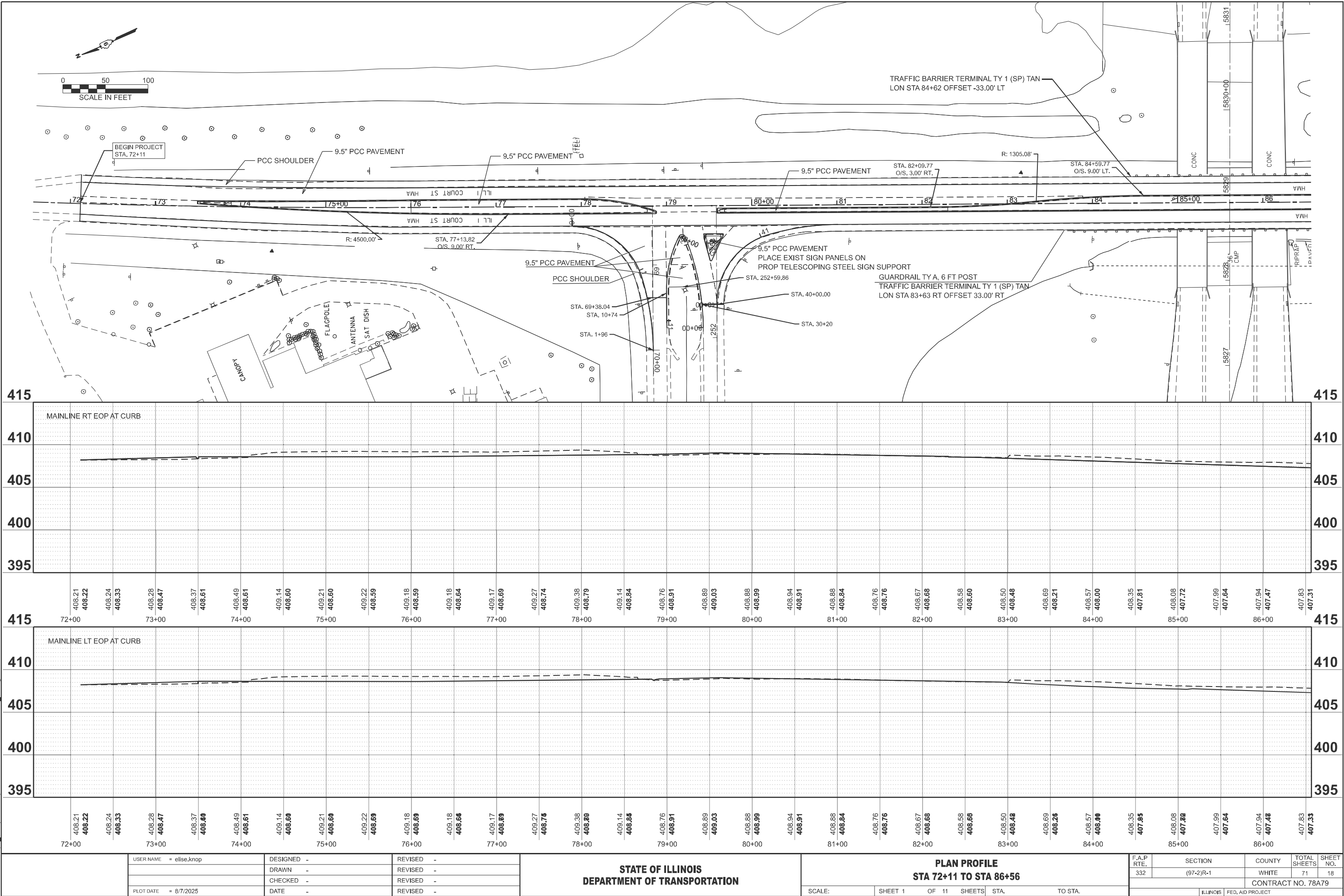
|       |         |         | TEMPORARY PAV'T MARKINGS-PAINT    |        |                                          |                                                          |                             |                         |                             |                                 |                                        |                                             |                  |
|-------|---------|---------|-----------------------------------|--------|------------------------------------------|----------------------------------------------------------|-----------------------------|-------------------------|-----------------------------|---------------------------------|----------------------------------------|---------------------------------------------|------------------|
| SIDE  | STATION | STATION | 4" MOD URETHANE<br>PAV'T MARKINGS |        | 24" MOD<br>URETHANE<br>PAV'T<br>MARKINGS | MOD URETHANE<br>LETTERS AND<br>SYMBOLS PAV'T<br>MARKINGS | GRV RCSD<br>PM LTR &<br>SYM | GRV RCSD<br>PVT MRKG 5" | GRV RCSD<br>PVT MRKG<br>25" | SHORT TERM<br>PAV'T<br>MARKINGS | SHORT TERM<br>PAV'T MARKING<br>REMOVAL | PAVEMENT<br>MARKING<br>REMOVAL-<br>GRINDING | NOTES            |
|       |         |         | WHITE                             | YELLOW |                                          |                                                          |                             |                         |                             |                                 |                                        |                                             |                  |
|       |         |         | FOOT                              |        |                                          |                                                          |                             |                         |                             |                                 |                                        |                                             |                  |
| RT    | 72+12   | 77+92   | 580                               | 552    |                                          |                                                          |                             | 1132                    |                             | 3                               | 1                                      | 378                                         |                  |
| LT    | 72+12   | 77+92   | 580                               |        |                                          |                                                          |                             | 580                     |                             | 3                               | 1                                      | 194                                         |                  |
| LT    | 77+92   | 80+80   | 420                               |        |                                          |                                                          |                             | 420                     |                             | 2                               | 1                                      | 140                                         |                  |
| RT    | 77+92   | 80+80   | 43                                |        |                                          |                                                          |                             | 43                      |                             | 2                               | 1                                      | 15                                          |                  |
| LT    | 81+07   |         |                                   |        |                                          | 15.6                                                     | 15.6                        |                         |                             | 36                              | 12                                     | 16                                          | "LEFT ARROW"     |
| LT    | 81+44   |         |                                   |        |                                          | 20.8                                                     | 20.8                        |                         |                             |                                 |                                        | 21                                          | "ONLY"           |
| LT    | 80+80   | 83+00   | 440                               |        |                                          |                                                          |                             | 440                     |                             |                                 |                                        | 147                                         |                  |
| RT    | 80+80   | 83+00   | 220                               |        |                                          |                                                          |                             | 220                     |                             | 2                               | 1                                      | 74                                          |                  |
| LT    | 83+00   | 91+20   | 820                               |        |                                          |                                                          |                             | 820                     |                             | 5                               | 2                                      | 274                                         |                  |
| RT    | 83+00   | 91+20   | 820                               |        |                                          |                                                          |                             | 820                     |                             | 5                               | 2                                      | 274                                         |                  |
| LT    | 91+20   | 94+00   | 280                               |        |                                          |                                                          |                             | 280                     |                             | 2                               | 1                                      | 94                                          |                  |
| RT    | 91+20   | 94+00   | 43                                |        |                                          |                                                          |                             | 43                      |                             | 2                               | 1                                      | 15                                          |                  |
| LT    | 94+60   |         |                                   |        |                                          | 15.6                                                     | 15.6                        |                         |                             | 36                              | 12                                     | 16                                          | "LEFT ARROW"     |
| LT    | 94+98   |         |                                   |        |                                          | 20.8                                                     | 20.8                        |                         |                             |                                 |                                        | 21                                          | "ONLY"           |
| LT    | 94+00   | 96+36   | 472                               |        |                                          |                                                          |                             | 472                     |                             | 2                               | 1                                      | 158                                         |                  |
| RT    | 94+00   | 96+36   | 236                               |        |                                          |                                                          |                             | 236                     |                             | 2                               | 1                                      | 79                                          |                  |
| LT    | 96+36   | 99+00   | 264                               |        |                                          |                                                          |                             | 264                     |                             | 2                               | 1                                      | 88                                          |                  |
| RT    | 96+36   | 99+00   | 264                               |        |                                          |                                                          |                             | 264                     |                             | 2                               | 1                                      | 88                                          |                  |
| LT    | 99+00   | 105+49  | 529                               | 189    |                                          |                                                          |                             | 718                     |                             | 4                               | 2                                      | 240                                         | NO PASSING/DASH  |
| RT    | 99+00   | 105+49  | 529                               |        |                                          |                                                          |                             | 529                     |                             | 4                               | 2                                      | 177                                         |                  |
| RT    | 78+83   |         | 129                               |        |                                          |                                                          |                             | 129                     |                             |                                 |                                        | 43                                          | WD ENTRANCE RAMP |
| RT    | 79+58   |         | 175                               |        | 48                                       | 31.2                                                     | 31.2                        | 175                     | 48.0                        | 144                             | 48                                     | 186                                         | WB EXIT RAMP     |
| RT    | 92+28   |         | 175                               |        |                                          |                                                          |                             | 175                     |                             |                                 |                                        | 59                                          | EB ENTRANCE RAMP |
| RT    | 93+02   |         | 223                               |        | 50                                       | 31.2                                                     | 31.2                        | 223                     | 50.0                        | 150                             | 50                                     | 206                                         | EB EXIT RAMP     |
| TOTAL |         |         | 7242                              | 741    | 98                                       | 135.2                                                    | 135.2                       | 7983                    | 98                          | 408                             | 141                                    | 3002                                        |                  |
|       |         |         | 7983                              |        |                                          |                                                          |                             |                         |                             |                                 |                                        |                                             |                  |

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|  |                        |            |           |                                                   |                                                      |         |             |                    |           |                           |                 |              |
|--|------------------------|------------|-----------|---------------------------------------------------|------------------------------------------------------|---------|-------------|--------------------|-----------|---------------------------|-----------------|--------------|
|  | USER NAME = elise.knop | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SEEDING, PAVEMENT MARKINGS<br>AND GUARDRAIL SCHEDULE |         |             | F.A.P<br>RTE.      | SECTION   | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                        | DRAWN -    | REVISED - |                                                   |                                                      |         |             | 332                | (97-2)R-1 | WHITE                     | 71              | 17           |
|  |                        | CHECKED -  | REVISED - |                                                   |                                                      |         |             | CONTRACT NO. 78A79 |           |                           |                 |              |
|  | PLOT DATE = 7/30/2025  | DATE -     | REVISED - |                                                   | SCALE:                                               | SHEET 3 | OF 3 SHEETS | STA.               | TO STA.   | ILLINOIS FED. AID PROJECT |                 |              |



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|           |              |          |   |         |   |
|-----------|--------------|----------|---|---------|---|
| USER NAME | = elise.knop | DESIGNED | - | REVISED | - |
|           |              | DRAWN    | - | REVISED | - |
|           |              | CHECKED  | - | REVISED | - |
| PLOT DATE | = 8/7/2025   | DATE     | - | REVISED | - |

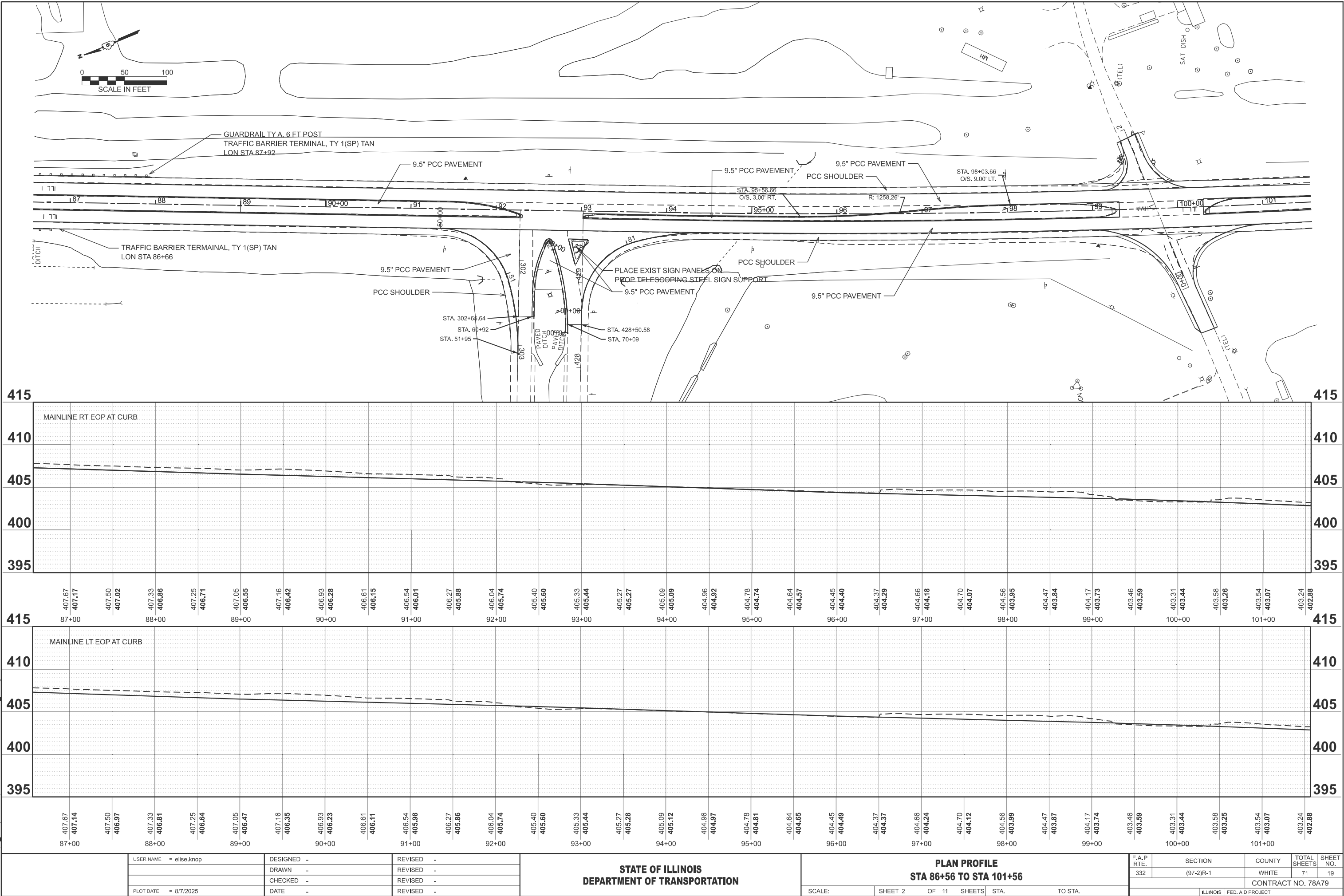
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

PLAN PROFILE  
STA 72+11 TO STA 86+56

SCALE: SHEET 1 OF 11 SHEETS STA. TO STA.

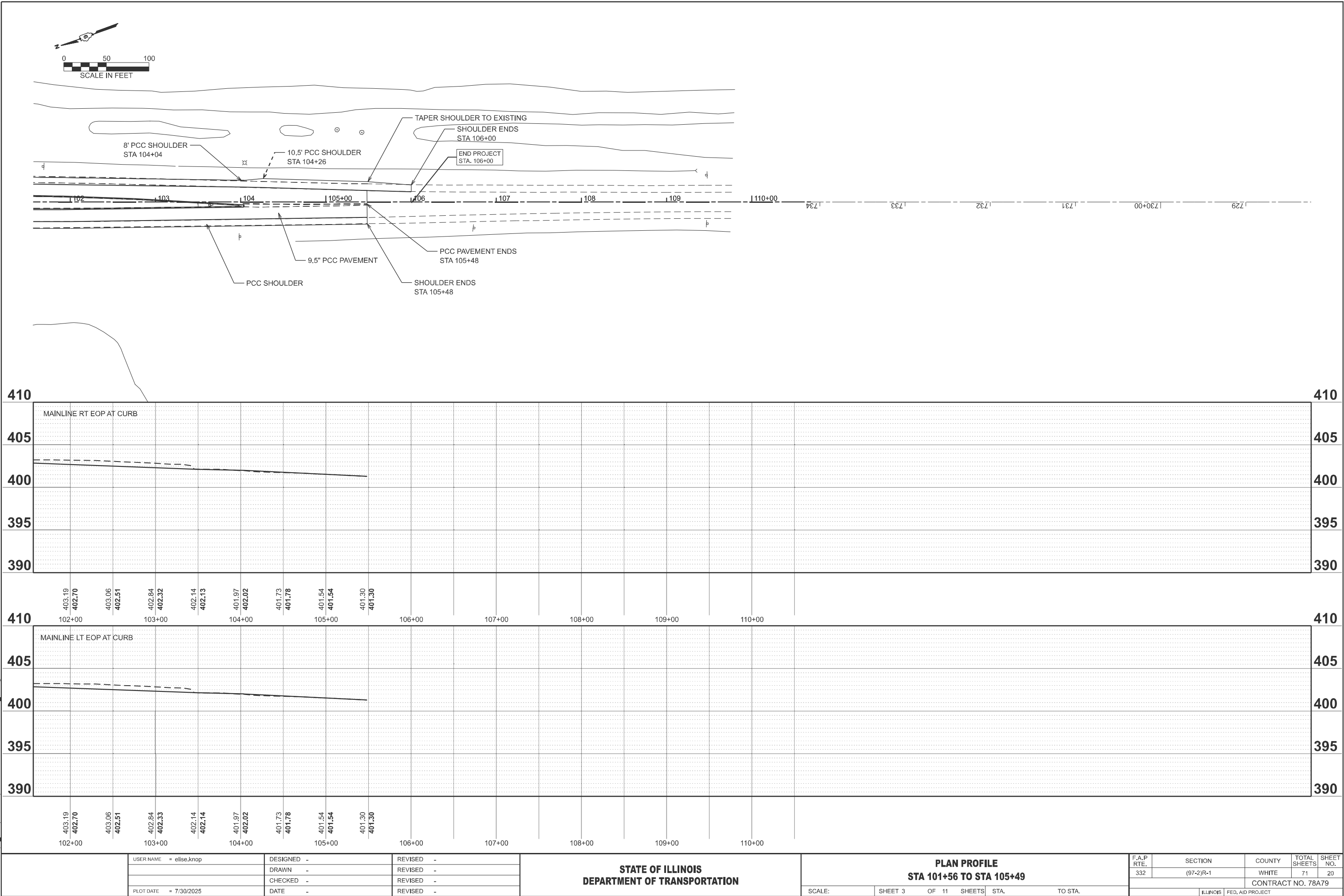
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|---------------------------|-----------|--------|--------------|-----------|
| F.A.P. RTE.               | SECTION   | COUNTY | TOTAL SHEETS | SHEET NO. |
| 332                       | (97-2)R-1 | WHITE  | 71           | 18        |
| CONTRACT NO. 78A79        |           |        |              |           |
| ILLINOIS FED. AID PROJECT |           |        |              |           |

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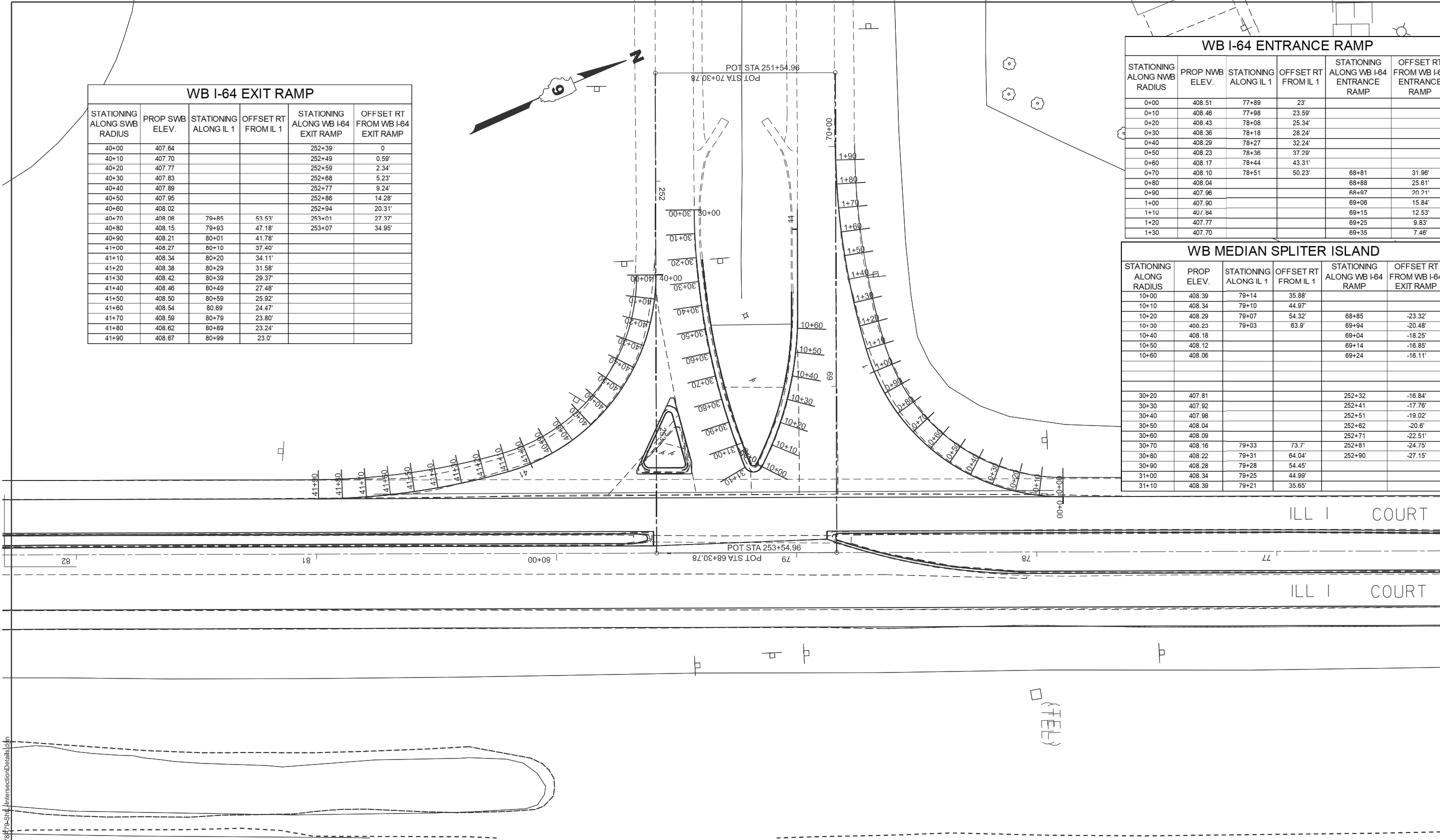
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| WB I-64 EXIT RAMP                 |                   |                          |                        |                                          |                                        |
|-----------------------------------|-------------------|--------------------------|------------------------|------------------------------------------|----------------------------------------|
| STATIONING<br>ALONG SWB<br>RADIUS | PROP SWB<br>ELEV. | STATIONING<br>ALONG IL 1 | OFFSET RT<br>FROM IL 1 | STATIONING<br>ALONG WB I-64<br>EXIT RAMP | OFFSET RT<br>FROM WB I-64<br>EXIT RAMP |
| 40+00                             | 407.64            |                          |                        | 252+39                                   | 0                                      |
| 40+10                             | 407.70            |                          |                        | 252+49                                   | 0.59'                                  |
| 40+20                             | 407.77            |                          |                        | 252+59                                   | 2.34'                                  |
| 40+30                             | 407.83            |                          |                        | 252+68                                   | 5.23'                                  |
| 40+40                             | 407.89            |                          |                        | 252+77                                   | 9.24'                                  |
| 40+50                             | 407.95            |                          |                        | 252+86                                   | 14.28'                                 |
| 40+60                             | 408.02            |                          |                        | 252+94                                   | 20.31'                                 |
| 40+70                             | 408.08            | 79+85                    | 53.53'                 | 253+01                                   | 27.37'                                 |
| 40+80                             | 408.15            | 79+93                    | 47.18'                 | 253+07                                   | 34.95'                                 |
| 40+90                             | 408.21            | 80+01                    | 41.78'                 |                                          |                                        |
| 41+00                             | 408.27            | 80+10                    | 37.40'                 |                                          |                                        |
| 41+10                             | 408.34            | 80+20                    | 34.11'                 |                                          |                                        |
| 41+20                             | 408.38            | 80+29                    | 31.58'                 |                                          |                                        |
| 41+30                             | 408.42            | 80+39                    | 29.37'                 |                                          |                                        |
| 41+40                             | 408.46            | 80+49                    | 27.48'                 |                                          |                                        |
| 41+50                             | 408.50            | 80+59                    | 25.92'                 |                                          |                                        |
| 41+60                             | 408.54            | 80+69                    | 24.47'                 |                                          |                                        |
| 41+70                             | 408.59            | 80+79                    | 23.80'                 |                                          |                                        |
| 41+80                             | 408.62            | 80+89                    | 23.24'                 |                                          |                                        |
| 41+90                             | 408.67            | 80+99                    | 23.0'                  |                                          |                                        |

| WB I-64 ENTRANCE RAMP             |                   |                          |                        |                                                 |                                               |
|-----------------------------------|-------------------|--------------------------|------------------------|-------------------------------------------------|-----------------------------------------------|
| STATIONING<br>ALONG NWB<br>RADIUS | PROP NWB<br>ELEV. | STATIONING<br>ALONG IL 1 | OFFSET RT<br>FROM IL 1 | STATIONING<br>ALONG WB I-64<br>ENTRANCE<br>RAMP | OFFSET RT<br>FROM WB I-64<br>ENTRANCE<br>RAMP |
| 0+00                              | 408.51            | 77+89                    | 23'                    |                                                 |                                               |
| 0+10                              | 408.46            | 77+98                    | 23.59'                 |                                                 |                                               |
| 0+20                              | 408.43            | 78+08                    | 25.34'                 |                                                 |                                               |
| 0+30                              | 408.36            | 78+18                    | 28.24'                 |                                                 |                                               |
| 0+40                              | 408.29            | 78+27                    | 32.24'                 |                                                 |                                               |
| 0+50                              | 408.23            | 78+36                    | 37.29'                 |                                                 |                                               |
| 0+60                              | 408.17            | 78+44                    | 43.31'                 |                                                 |                                               |
| 0+70                              | 408.10            | 78+51                    | 50.23'                 | 68+81                                           | 31.96'                                        |
| 0+80                              | 408.04            |                          |                        | 68+88                                           | 25.61'                                        |
| 0+90                              | 407.96            |                          |                        | 68+97                                           | 20.71'                                        |
| 1+00                              | 407.90            |                          |                        | 69+06                                           | 15.84'                                        |
| 1+10                              | 407.84            |                          |                        | 69+15                                           | 12.53'                                        |
| 1+20                              | 407.77            |                          |                        | 69+25                                           | 9.83'                                         |
| 1+30                              | 407.70            |                          |                        | 69+35                                           | 7.46'                                         |

| WB MEDIAN SPLITTER ISLAND     |               |                          |                        |                                     |                                        |
|-------------------------------|---------------|--------------------------|------------------------|-------------------------------------|----------------------------------------|
| STATIONING<br>ALONG<br>RADIUS | PROP<br>ELEV. | STATIONING<br>ALONG IL 1 | OFFSET RT<br>FROM IL 1 | STATIONING<br>ALONG WB I-64<br>RAMP | OFFSET RT<br>FROM WB I-64<br>EXIT RAMP |
| 10+00                         | 408.39        | 79+14                    | 35.88'                 |                                     |                                        |
| 10+10                         | 408.34        | 79+10                    | 44.97'                 |                                     |                                        |
| 10+20                         | 408.29        | 79+07                    | 54.32'                 | 68+85                               | -23.32'                                |
| 10+30                         | 408.23        | 79+03                    | 63.9'                  | 69+94                               | -20.48'                                |
| 10+40                         | 408.18        |                          |                        | 69+04                               | -18.25'                                |
| 10+50                         | 408.12        |                          |                        | 69+14                               | -16.85'                                |
| 10+60                         | 408.06        |                          |                        | 69+24                               | -16.11'                                |
|                               |               |                          |                        |                                     |                                        |
|                               |               |                          |                        |                                     |                                        |
| 30+20                         | 407.81        |                          |                        | 252+32                              | -16.84'                                |
| 30+30                         | 407.92        |                          |                        | 252+41                              | -17.76'                                |
| 30+40                         | 407.98        |                          |                        | 252+51                              | -19.02'                                |
| 30+50                         | 408.04        |                          |                        | 252+62                              | -20.6'                                 |
| 30+60                         | 408.09        |                          |                        | 252+71                              | -22.51'                                |
| 30+70                         | 408.16        | 79+33                    | 73.7'                  | 252+81                              | -24.75'                                |
| 30+80                         | 408.22        | 79+31                    | 84.04'                 | 252+90                              | -27.15'                                |
| 30+90                         | 408.28        | 79+28                    | 94.45'                 |                                     |                                        |
| 31+00                         | 408.34        | 79+25                    | 104.99'                |                                     |                                        |
| 31+10                         | 408.39        | 79+21                    | 115.65'                |                                     |                                        |



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|                        |            |           |
|------------------------|------------|-----------|
| USER NAME = elise.knop | DESIGNED - | REVISED - |
|                        | DRAWN -    | REVISED - |
|                        | CHECKED -  | REVISED - |
| PLOT DATE = 7/10/2025  | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

WB RAMP DETAIL

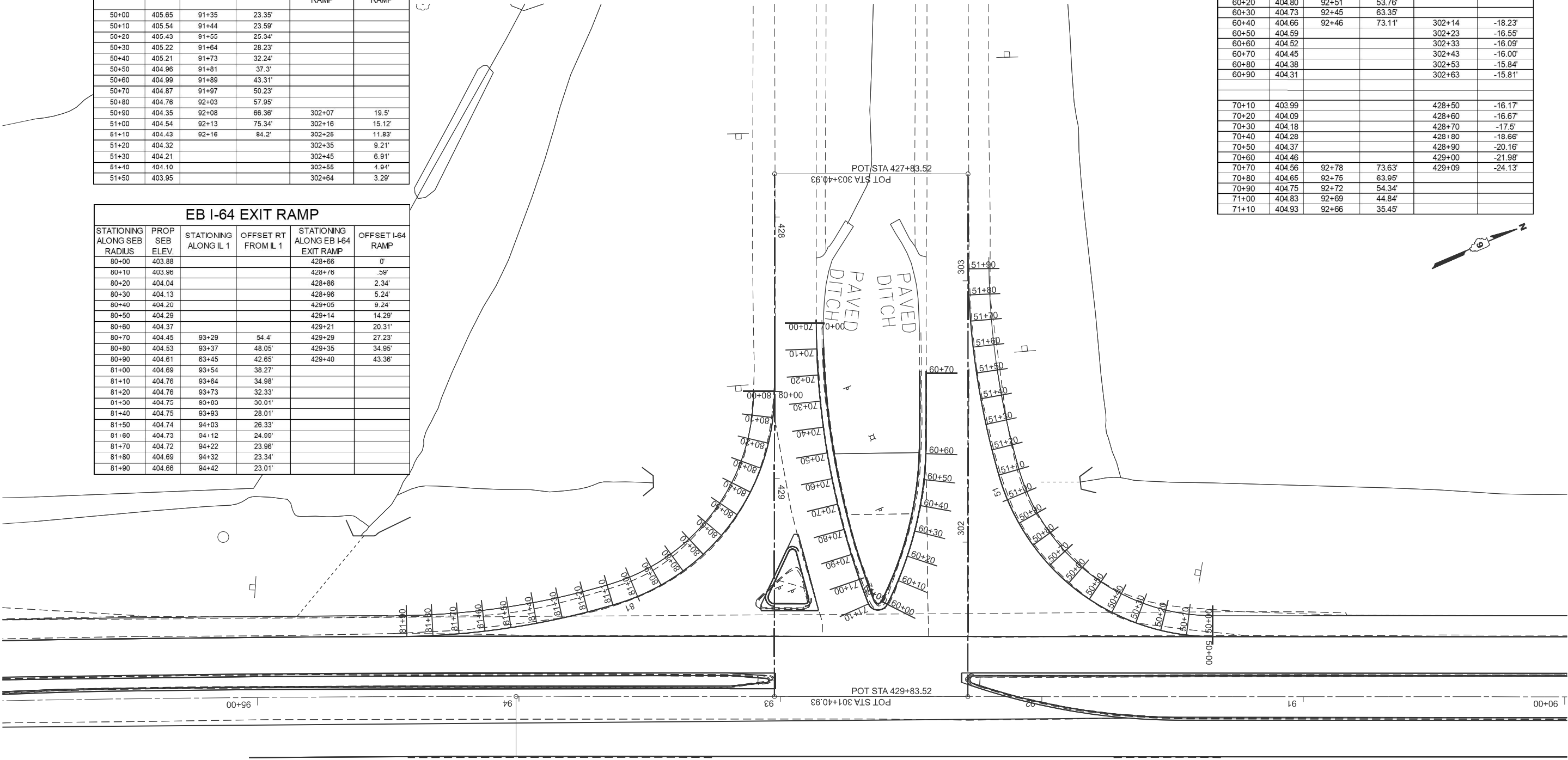
SCALE: SHEET 4 OF 11 SHEETS STA. TO STA.

|                           |           |        |                 |              |
|---------------------------|-----------|--------|-----------------|--------------|
| F.A.P<br>RTE.             | SECTION   | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 332                       | (97-2)R-1 | WHITE  | 71              | 21           |
| CONTRACT NO. 78A79        |           |        |                 |              |
| ILLINOIS FED. AID PROJECT |           |        |                 |              |

| EB I-64 ENTRANCE RAMP             |                      |                          |                        |                                                 |                                               |
|-----------------------------------|----------------------|--------------------------|------------------------|-------------------------------------------------|-----------------------------------------------|
| STATIONING<br>ALONG NEB<br>RADIUS | PROP<br>NEB<br>ELEV. | STATIONING<br>ALONG IL 1 | OFFSET RT<br>FROM IL 1 | STATIONING<br>ALONG EB I-64<br>ENTRANCE<br>RAMP | OFFSET RT<br>FROM EB I-64<br>ENTRANCE<br>RAMP |
| 50+00                             | 405.65               | 91+35                    | 23.35'                 |                                                 |                                               |
| 50+10                             | 405.54               | 91+44                    | 23.59'                 |                                                 |                                               |
| 50+20                             | 405.43               | 91+55                    | 25.34'                 |                                                 |                                               |
| 50+30                             | 405.22               | 91+64                    | 28.23'                 |                                                 |                                               |
| 50+40                             | 405.21               | 91+73                    | 32.24'                 |                                                 |                                               |
| 50+50                             | 404.96               | 91+81                    | 37.3'                  |                                                 |                                               |
| 50+60                             | 404.99               | 91+89                    | 43.31'                 |                                                 |                                               |
| 50+70                             | 404.87               | 91+97                    | 50.23'                 |                                                 |                                               |
| 50+80                             | 404.76               | 92+03                    | 57.95'                 |                                                 |                                               |
| 50+90                             | 404.35               | 92+08                    | 66.36'                 | 302+07                                          | 19.5'                                         |
| 51+00                             | 404.54               | 92+13                    | 75.34'                 | 302+16                                          | 15.12'                                        |
| 51+10                             | 404.43               | 92+16                    | 84.2'                  | 302+25                                          | 11.83'                                        |
| 51+20                             | 404.32               |                          |                        | 302+35                                          | 9.21'                                         |
| 51+30                             | 404.21               |                          |                        | 302+45                                          | 6.91'                                         |
| 51+40                             | 404.10               |                          |                        | 302+55                                          | 4.94'                                         |
| 51+50                             | 403.95               |                          |                        | 302+64                                          | 3.29'                                         |

| EB I-64 EXIT RAMP                 |                      |                          |                        |                                          |                     |
|-----------------------------------|----------------------|--------------------------|------------------------|------------------------------------------|---------------------|
| STATIONING<br>ALONG SEB<br>RADIUS | PROP<br>SEB<br>ELEV. | STATIONING<br>ALONG IL 1 | OFFSET RT<br>FROM IL 1 | STATIONING<br>ALONG EB I-64<br>EXIT RAMP | OFFSET I-64<br>RAMP |
| 80+00                             | 403.88               |                          |                        | 428+66                                   | 0'                  |
| 80+10                             | 403.96               |                          |                        | 428+76                                   | .59'                |
| 80+20                             | 404.04               |                          |                        | 428+86                                   | 2.34'               |
| 80+30                             | 404.13               |                          |                        | 428+96                                   | 5.24'               |
| 80+40                             | 404.20               |                          |                        | 429+05                                   | 9.24'               |
| 80+50                             | 404.29               |                          |                        | 429+14                                   | 14.29'              |
| 80+60                             | 404.37               |                          |                        | 429+21                                   | 20.31'              |
| 80+70                             | 404.45               | 93+29                    | 54.4'                  | 429+29                                   | 27.23'              |
| 80+80                             | 404.53               | 93+37                    | 48.05'                 | 429+35                                   | 34.95'              |
| 80+90                             | 404.61               | 93+45                    | 42.65'                 | 429+40                                   | 43.36'              |
| 81+00                             | 404.69               | 93+54                    | 38.27'                 |                                          |                     |
| 81+10                             | 404.76               | 93+64                    | 34.98'                 |                                          |                     |
| 81+20                             | 404.76               | 93+73                    | 32.33'                 |                                          |                     |
| 81+30                             | 404.75               | 93+83                    | 30.01'                 |                                          |                     |
| 81+40                             | 404.75               | 93+93                    | 28.01'                 |                                          |                     |
| 81+50                             | 404.74               | 94+03                    | 26.33'                 |                                          |                     |
| 81+60                             | 404.73               | 94+12                    | 24.99'                 |                                          |                     |
| 81+70                             | 404.72               | 94+22                    | 23.96'                 |                                          |                     |
| 81+80                             | 404.69               | 94+32                    | 23.34'                 |                                          |                     |
| 81+90                             | 404.66               | 94+42                    | 23.01'                 |                                          |                     |

| EB MEDIAN SPLITER ISLAND      |               |                          |                        |                                     |                     |
|-------------------------------|---------------|--------------------------|------------------------|-------------------------------------|---------------------|
| STATIONING<br>ALONG<br>RADIUS | PROP<br>ELEV. | STATIONING<br>ALONG IL 1 | OFFSET RT<br>FROM IL 1 | STATIONING<br>ALONG WB I-64<br>RAMP | OFFSET I-64<br>RAMP |
| 60+00                         | 404.94        | 92+59                    | 35.29'                 |                                     |                     |
| 60+10                         | 404.87        | 92+54                    | 44.39'                 |                                     |                     |
| 60+20                         | 404.80        | 92+51                    | 53.76'                 |                                     |                     |
| 60+30                         | 404.73        | 92+45                    | 63.35'                 |                                     |                     |
| 60+40                         | 404.66        | 92+46                    | 73.11'                 | 302+14                              | -18.23'             |
| 60+50                         | 404.59        |                          |                        | 302+23                              | -16.55'             |
| 60+60                         | 404.52        |                          |                        | 302+33                              | -16.09'             |
| 60+70                         | 404.45        |                          |                        | 302+43                              | -16.00'             |
| 60+80                         | 404.38        |                          |                        | 302+53                              | -15.84'             |
| 60+90                         | 404.31        |                          |                        | 302+63                              | -15.81'             |
|                               |               |                          |                        |                                     |                     |
| 70+10                         | 403.99        |                          |                        | 428+50                              | -16.17'             |
| 70+20                         | 404.09        |                          |                        | 428+60                              | -16.67'             |
| 70+30                         | 404.18        |                          |                        | 428+70                              | -17.5'              |
| 70+40                         | 404.28        |                          |                        | 428+80                              | -18.66'             |
| 70+50                         | 404.37        |                          |                        | 428+90                              | -20.16'             |
| 70+60                         | 404.46        |                          |                        | 429+00                              | -21.98'             |
| 70+70                         | 404.56        | 92+78                    | 73.63'                 | 429+09                              | -24.13'             |
| 70+80                         | 404.65        | 92+75                    | 63.95'                 |                                     |                     |
| 70+90                         | 404.75        | 92+72                    | 54.34'                 |                                     |                     |
| 71+00                         | 404.83        | 92+69                    | 44.84'                 |                                     |                     |
| 71+10                         | 404.93        | 92+66                    | 35.45'                 |                                     |                     |



MODEL: EB Ramp [Sheet]  
FILE NAME: c:\p\work\p\work\kropen\1033421\0978A79-Sht1-IntersectionDetails.dgn

|                        |            |           |
|------------------------|------------|-----------|
| USER NAME = elise.knop | DESIGNED - | REVISED - |
|                        | DRAWN -    | REVISED - |
|                        | CHECKED -  | REVISED - |
| PLOT DATE = 7/10/2025  | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

| EB RAMP DETAIL |         |              |              |
|----------------|---------|--------------|--------------|
| SCALE:         | SHEET 5 | OF 11 SHEETS | STA. TO STA. |

|                           |           |        |                 |              |
|---------------------------|-----------|--------|-----------------|--------------|
| F.A.P<br>RTE.             | SECTION   | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 332                       | (97-2)R-1 | WHITE  | 71              | 22           |
| CONTRACT NO. 78A79        |           |        |                 |              |
| ILLINOIS FED. AID PROJECT |           |        |                 |              |

| POINT NO. | STA IL 1 | OFFSET | ELEV.  |
|-----------|----------|--------|--------|
| 1         | 78+87    | 5.60'  | 408.92 |
| 2         | 78+88    | 3.00'  | 408.88 |
| 3         | 78+99    | 3.00'  | 408.1  |
| 4         | 79+11    | 3.00'  | 408.11 |
| 5         | 79+23    | 3.00'  | 408.14 |
| 6         | 79+33    | 3.00'  | 408.16 |
| 7         | 79+43    | 3.00'  | 408.16 |
| 8         | 79+59    | 3.00'  | 408.16 |
| 9         | 77+93    | 9.00'  | 408.78 |
| 10        | 78+08    | 9.00'  | 408.8  |
| 11        | 78+23    | 9.00'  | 408.8  |
| 12        | 78+38    | 9.00'  | 408.74 |
| 13        | 78+53    | 9.00'  | 408.75 |
| 14        | 78+68    | 9.00'  | 408.76 |
| 15        | 78+83    | 9.00'  | 408.76 |
| 16        | 78+87    | 9.00'  | 708.77 |
| 17        | 78+99    | 9.00'  | 408.8  |
| 18        | 79+11    | 9.00'  | 408.8  |
| 19        | 79+23    | 9.00'  | 408.87 |
| 20        | 79+33    | 9.00'  | 408.89 |

| POINT NO. | STA IL 1 | OFFSET | ELEV.  |
|-----------|----------|--------|--------|
| 21        | 79+43    | 9.00'  | 408.92 |
| 22        | 79+51    | 9.00'  | 408.94 |
| 23        | 79+59    | 9.00'  | 408.6  |
| 24        | 79+71    | 9.00'  | 408.77 |
| 25        | 79+83    | 9.00'  | 408.97 |
| 26        | 79+95    | 9.00'  | 408.97 |
| 27        | 80+07    | 9.00'  | 408.97 |
| 28        | 80+19    | 9.00'  | 408.97 |
| 29        | 80+31    | 9.00'  | 408.97 |
| 30        | 80+43    | 9.00'  | 408.95 |
| 31        | 80+55    | 9.00'  | 408.14 |
| 32        | 80+67    | 9.00'  | 408.14 |
| 33        | 77+93    | 23.12' | 408.52 |
| 34        | 78+08    | 23.00' | 408.52 |
| 35        | 78+23    | 23.00' | 408.53 |
| 36        | 78+38    | 23.00' | 408.54 |
| 37        | 78+53    | 23.00' | 408.54 |
| 38        | 78+68    | 23.00' | 408.55 |
| 39        | 78+83    | 23.00' | 408.56 |
| 40        | 78+99    | 23.00' | 408.6  |

| POINT NO. | STA IL 1 | OFFSET | ELEV.  |
|-----------|----------|--------|--------|
| 41        | 79+11    | 23.00' | 408.62 |
| 42        | 79+23    | 23.00' | 408.66 |
| 43        | 79+33    | 23.00' | 408.68 |
| 44        | 79+43    | 23.00' | 408.71 |
| 45        | 79+51    | 23.00' | 408.73 |
| 46        | 79+59    | 23.00' | 408.76 |
| 47        | 79+71    | 23.00' | 408.76 |
| 48        | 79+83    | 23.00' | 408.76 |
| 49        | 79+95    | 23.00' | 408.76 |
| 50        | 80+07    | 23.00' | 408.76 |
| 51        | 80+19    | 23.00' | 408.76 |
| 52        | 80+31    | 23.00' | 408.76 |
| 53        | 80+43    | 23.00' | 408.75 |
| 54        | 80+55    | 23.00' | 408.73 |
| 55        | 80+67    | 23.00' | 708.72 |
| 56        | 78+08    | 25.23' | 408.38 |
| 57        | 78+23    | 30.25' | 408.28 |
| 58        | 78+38    | 33.00' | 408.29 |
| 59        | 78+53    | 33.00' | 408.35 |
| 60        | 78+68    | 33.00' | 408.41 |

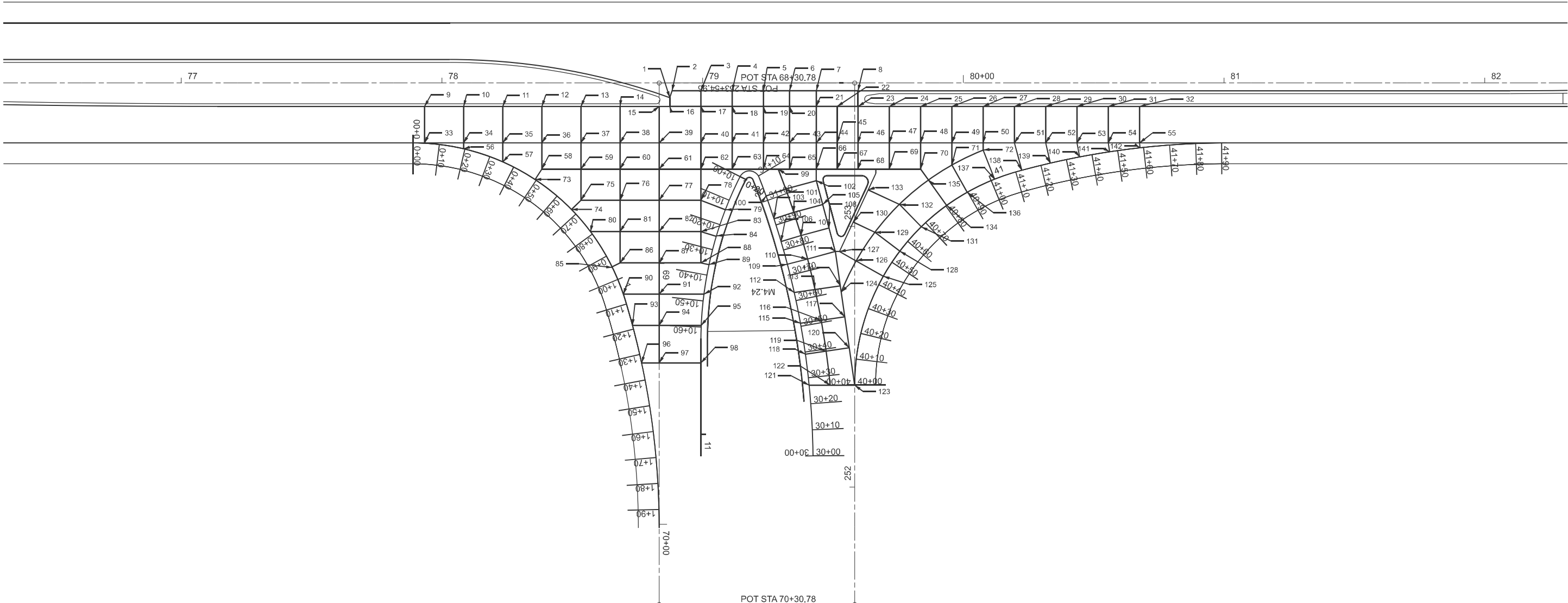
| POINT NO. | STA IL 1 | OFFSET | ELEV.  |
|-----------|----------|--------|--------|
| 61        | 78+83    | 33.00' | 408.46 |
| 62        | 78+99    | 33.00' | 408.47 |
| 63        | 79+11    | 33.00' | 408.44 |
| 64        | 79+23    | 33.00' | 408.46 |
| 65        | 79+33    | 33.00' | 408.53 |
| 66        | 79+43    | 33.00' | 408.61 |
| 67        | 79+51    | 33.00' | 408.6  |
| 68        | 79+59    | 33.00' | 408.6  |
| 69        | 79+71    | 33.00' | 408.57 |
| 70        | 79+83    | 33.00' | 408.52 |
| 71        | 79+95    | 31.44' | 408.52 |
| 72        | 80+07    | 25.70' | 408.66 |
| 73        | 78+36    | 36.99' | 408.19 |
| 74        | 78+49    | 48.44' | 408.07 |
| 75        | 78+53    | 45.00' | 408.15 |
| 76        | 78+68    | 45.00' | 408.23 |
| 77        | 78+83    | 45.00' | 408.34 |
| 78        | 78+99    | 45.00' | 408.33 |
| 79        | 79+08    | 48.63' | 408.31 |
| 80        | 78+56    | 57.00' | 407.99 |

| POINT NO. | STA IL 1 | OFFSET  | ELEV.  |
|-----------|----------|---------|--------|
| 81        | 78+68    | 57.00'  | 408.09 |
| 82        | 78+83    | 57.00'  | 408.22 |
| 83        | 78+99    | 57.00'  | 408.26 |
| 84        | 79+05    | 58.78'  | 408.26 |
| 85        | 78+65    | 70.79'  | 407.89 |
| 86        | 78+68    | 69.00'  | 407.94 |
| 87        | 78+83    | 69.00'  | 408.1  |
| 88        | 78+99    | 69.00'  | 408.19 |
| 89        | 79+02    | 69.67'  | 408.2  |
| 90        | 78+69    | 81.00'  | 407.82 |
| 91        | 78+83    | 81.00'  | 407.99 |
| 92        | 79+00    | 81.00'  | 408.14 |
| 93        | 78+73    | 93.00'  | 407.74 |
| 94        | 78+83    | 93.00'  | 407.87 |
| 95        | 78+99    | 93.00'  | 408.08 |
| 96        | 78+76    | 107.38' | 407.64 |
| 97        | 78+83    | 107.38' | 407.73 |
| 98        | 78+99    | 107.38' | 407.93 |
| 99        | 79+28    | 33.00'  | 408.5  |
| 100       | 79+24    | 43.34'  | 408.34 |

| POINT NO. | STA IL 1 | OFFSET  | ELEV.  |
|-----------|----------|---------|--------|
| 101       | 79+31    | 40.61'  | 408.44 |
| 102       | 79+43    | 37.46'  | 408.56 |
| 103       | 79+27    | 52.09'  | 408.28 |
| 104       | 79+34    | 49.58'  | 408.37 |
| 105       | 79+46    | 46.6'   | 408.47 |
| 106       | 79+30    | 60.76'  | 408.24 |
| 107       | 79+37    | 58.5'   | 408.29 |
| 108       | 79+48    | 55.62'  | 408.38 |
| 109       | 79+32    | 49.51'  | 408.18 |
| 110       | 79+40    | 67.48'  | 408.23 |
| 111       | 79+50    | 64.63'  | 408.29 |
| 112       | 79+35    | 80.34'  | 408.12 |
| 113       | 79+43    | 79.19'  | 408.13 |
| 114       | 79+52    | 77.78'  | 408.13 |
| 115       | 79+37    | 92.12'  | 408.04 |
| 116       | 79+45    | 90.97'  | 408    |
| 117       | 79+54    | 89.66'  | 407.97 |
| 118       | 79+39    | 103.97' | 407.97 |
| 119       | 79+47    | 102.82' | 407.9  |
| 120       | 79+56    | 101.53' | 407.82 |

| POINT NO. | STA IL 1 | OFFSET  | ELEV.  |
|-----------|----------|---------|--------|
| 121       | 79+40    | 115.89' | 407.9  |
| 122       | 79+49    | 115.89' | 407.78 |
| 123       | 79+58    | 115.89' | 407.64 |
| 124       | 79+53    | 80.14'  | 408.09 |
| 125       | 79+69    | 74.13'  | 407.82 |
| 126       | 9+58     | 68.22'  | 408.16 |
| 127       | 79+52    | 64.63'  | 408.29 |
| 128       | 79+75    | 64.48'  | 407.99 |
| 129       | 79+66    | 57.21'  | 408.23 |
| 130       | 79+57    | 53.33'  | 408.39 |
| 131       | 79+83    | 55.17'  | 408.07 |
| 132       | 79+75    | 46.57'  | 408.3  |
| 133       | 79+63    | 40.99'  | 408.51 |
| 134       | 79+93    | 46.93'  | 408.15 |
| 135       | 79+86    | 37.19'  | 408.41 |
| 136       | 80+01    | 41.78'  | 408.21 |
| 137       | 80+12    | 36.89'  | 408.28 |
| 138       | 80+22    | 33.48'  | 408.35 |
| 139       | 80+33    | 30.73'  | 408.39 |
| 140       | 80+44    | 28.35'  | 408.44 |

| POINT NO. | STA IL 1 | OFFSET | ELEV.  |
|-----------|----------|--------|--------|
| 141       | 80+56    | 26.39' | 408.49 |
| 142       | 80+67    | 24.85' | 408.54 |



MODEL: IL 1\_B-3\_VB\_Joints [Sheet]  
FILE NAME: c:\p\work\p\work\knop\id1033421\0978A79-Shtl-IntersectionDetails.dgn

|                        |            |           |
|------------------------|------------|-----------|
| USER NAME = elise.knop | DESIGNED - | REVISED - |
|                        | DRAWN -    | REVISED - |
|                        | CHECKED -  | REVISED - |
| PLOT DATE = 7/10/2025  | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

WB JOINT DETAIL

SCALE: 1"=20' SHEET 6 OF 11 SHEETS STA. 76+31.80 TO STA. 82+31.80

| F.A.P RTE.                | SECTION   | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|--------|--------------|-----------|
| 332                       | (97-2)R-1 | WHITE  | 71           | 23        |
| CONTRACT NO. 78A79        |           |        |              |           |
| ILLINOIS FED. AID PROJECT |           |        |              |           |

| POINT NO. | STA IL 1 | OFFSET | ELEV.  |
|-----------|----------|--------|--------|
| 1         | 92+31    | 3.00'  | 405.67 |
| 2         | 92+44    | 3.00'  | 404.83 |
| 3         | 92+53    | 3.00'  | 404.81 |
| 4         | 92+63    | 3.00'  | 404.78 |
| 5         | 92+74    | 3.00'  | 404.76 |
| 6         | 92+85    | 3.00'  | 404.72 |
| 7         | 92+97    | 3.00'  | 404.69 |
| 8         | 93+02    | 3.00'  | 404.67 |
| 9         | 91+44    | 9.00'  | 405.9  |
| 10        | 91+56    | 9.00'  | 405.76 |
| 11        | 91+68    | 9.00'  | 405.76 |
| 12        | 91+83    | 9.00'  | 405.72 |
| 13        | 91+98    | 9.00'  | 405.67 |
| 14        | 92+13    | 9.00'  | 405.63 |
| 15        | 92+28    | 9.00'  | 405.6  |
| 16        | 92+31    | 9.00'  | 405.6  |
| 17        | 92+44    | 9.00'  | 405.6  |
| 18        | 92+53    | 9.00'  | 405.56 |
| 19        | 92+63    | 9.00'  | 405.53 |
| 20        | 92+74    | 9.00'  | 405.48 |

| POINT NO. | STA IL 1 | OFFSET | ELEV.  |
|-----------|----------|--------|--------|
| 21        | 92+85    | 9.00'  | 405.44 |
| 22        | 92+97    | 9.00'  | 405.39 |
| 23        | 93+02    | 9.00'  | 405.3  |
| 24        | 93+09    | 9.00'  | 405.27 |
| 25        | 93+21    | 9.00'  | 405.24 |
| 26        | 93+33    | 9.00'  | 405.21 |
| 27        | 93+45    | 9.00'  | 405.18 |
| 28        | 93+57    | 9.00'  | 405.14 |
| 29        | 93+69    | 9.00'  | 405.12 |
| 30        | 93+81    | 9.00'  | 405.09 |
| 31        | 93+93    | 9.00'  | 405.06 |
| 32        | 94+05    | 9.00'  | 405.03 |
| 33        | 94+17    | 9.00'  | 404.98 |
| 34        | 91+44    | 23.00' | 405.62 |
| 35        | 91+56    | 23.00' | 405.59 |
| 36        | 91+68    | 23.00' | 405.55 |
| 37        | 91+83    | 23.00' | 405.51 |
| 38        | 91+98    | 23.00' | 405.46 |
| 39        | 92+13    | 23.00' | 405.42 |
| 40        | 92+28    | 23.00' | 405.37 |

| POINT NO. | STA IL 1 | OFFSET | ELEV.  |
|-----------|----------|--------|--------|
| 41        | 92+44    | 23.00' | 405.31 |
| 42        | 92+53    | 23.00' | 405.27 |
| 43        | 92+63    | 23.00' | 405.23 |
| 44        | 92+74    | 23.00' | 405.18 |
| 45        | 92+85    | 23.00' | 405.13 |
| 46        | 92+97    | 23.00' | 405.08 |
| 47        | 93+09    | 23.00' | 405.06 |
| 48        | 93+21    | 23.00' | 405.04 |
| 49        | 93+33    | 23.00' | 405.01 |
| 50        | 93+45    | 23.00' | 404.98 |
| 51        | 93+56    | 23.00' | 404.95 |
| 52        | 93+69    | 23.00' | 404.92 |
| 53        | 93+81    | 23.00' | 404.88 |
| 54        | 93+93    | 23.00' | 404.85 |
| 55        | 94+05    | 23.00' | 404.82 |
| 56        | 94+17    | 23.00' | 404.77 |
| 57        | 91+55    | 25.64' | 405.41 |
| 58        | 91+68    | 29.94' | 405.27 |
| 59        | 91+83    | 34.32' | 405.18 |
| 60        | 91+98    | 34.32' | 405.21 |

| POINT NO. | STA IL 1 | OFFSET | ELEV.  |
|-----------|----------|--------|--------|
| 61        | 92+13    | 34.32' | 405.22 |
| 62        | 92+28    | 34.32' | 405.23 |
| 63        | 92+44    | 34.32' | 405.11 |
| 64        | 92+53    | 31.65' | 405.09 |
| 65        | 92+50    | 37.18' | 405.01 |
| 66        | 92+57    | 40.04' | 404.91 |
| 67        | 92+63    | 33.09' | 404.97 |
| 68        | 92+67    | 37.86' | 404.91 |
| 69        | 92+74    | 26.72' | 404.1  |
| 70        | 92+77    | 35.33' | 404.95 |
| 71        | 92+85    | 33.00' | 404.99 |
| 72        | 92+97    | 33.00' | 404.96 |
| 73        | 93+07    | 33.00' | 404.94 |
| 74        | 93+09    | 33.00' | 404.94 |
| 75        | 93+21    | 33.00' | 404.89 |
| 76        | 93+33    | 33.00' | 404.82 |
| 77        | 93+45    | 29.26' | 404.87 |
| 78        | 93+57    | 24.47' | 404.93 |
| 79        | 91+87    | 37.28' | 405.1  |
| 80        | 91+95    | 48.48' | 404.9  |

| POINT NO. | STA IL 1 | OFFSET | ELEV.  |
|-----------|----------|--------|--------|
| 81        | 91+98    | 45.57' | 404.98 |
| 82        | 92+13    | 45.57' | 405    |
| 83        | 92+28    | 45.57' | 405.08 |
| 84        | 92+44    | 45.57' | 404.95 |
| 85        | 92+53    | 48.91' | 404.84 |
| 86        | 92+06    | 56.99' | 404.78 |
| 87        | 92+13    | 56.82' | 404.83 |
| 88        | 92+28    | 56.82' | 404.94 |
| 89        | 92+44    | 56.82' | 404.82 |
| 90        | 92+49    | 58.5'  | 404.77 |
| 91        | 92+10    | 69.52' | 404.61 |
| 92        | 92+13    | 68.07' | 404.66 |
| 93        | 92+28    | 68.07' | 404.79 |
| 94        | 92+44    | 68.07' | 404.71 |
| 95        | 92+47    | 68.72' | 404.69 |
| 96        | 92+15    | 83.1'  | 404.45 |
| 97        | 92+28    | 79.32' | 404.64 |
| 98        | 92+44    | 79.32' | 404.62 |
| 99        | 92+18    | 93.04' | 404.34 |
| 100       | 92+28    | 90.57' | 404.49 |

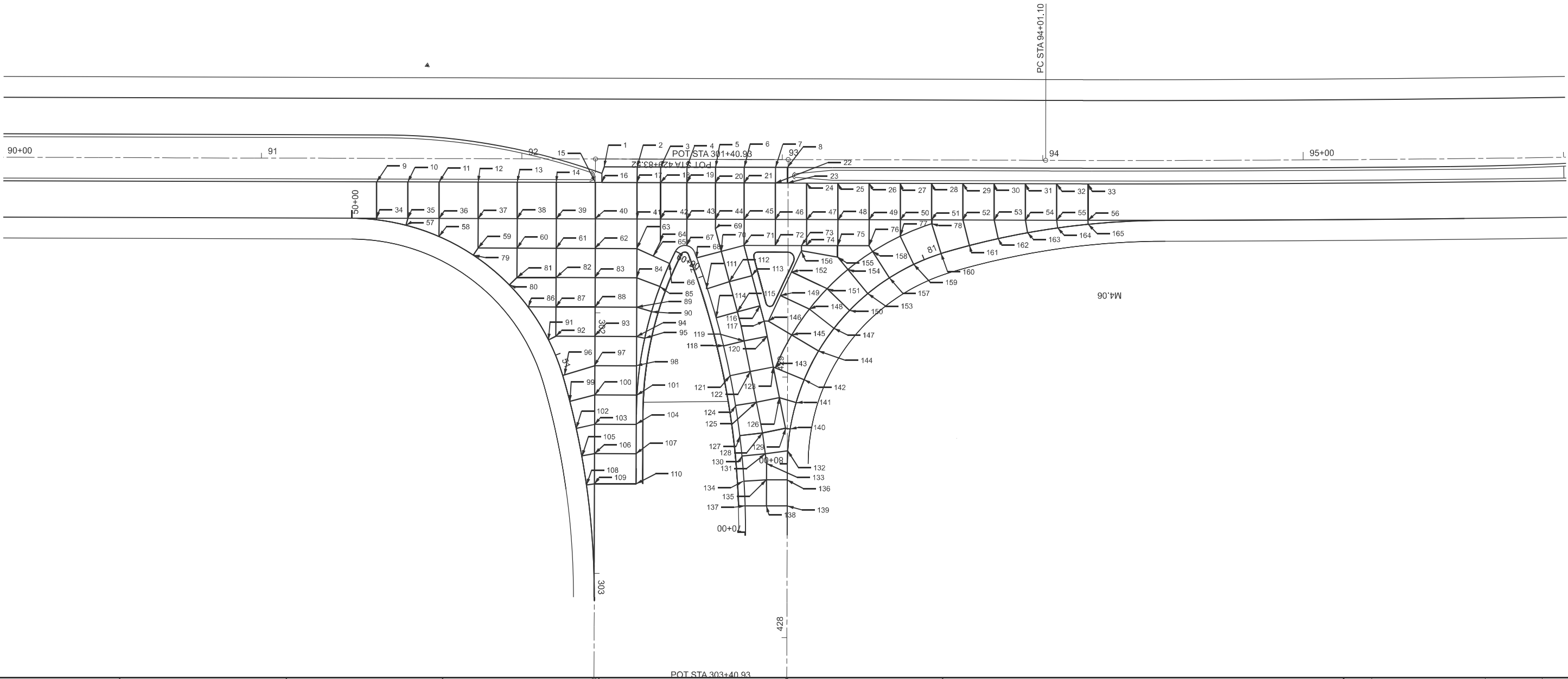
| POINT NO. | STA IL 1 | OFFSET  | ELEV.  |
|-----------|----------|---------|--------|
| 101       | 92+44    | 90.57'  | 404.54 |
| 102       | 92+21    | 103.39' | 404.22 |
| 103       | 92+28    | 101.82' | 404.35 |
| 104       | 92+44    | 101.82' | 404.46 |
| 105       | 92+23    | 114.27' | 404.09 |
| 106       | 92+28    | 113.07' | 404.21 |
| 107       | 92+44    | 113.09' | 404.38 |
| 108       | 92+25    | 125.1'  | 403.97 |
| 109       | 92+28    | 124.65' | 404.05 |
| 110       | 92+44    | 124.64' | 404.3  |
| 111       | 92+71    | 49.58'  | 404.79 |
| 112       | 92+79    | 46.92'  | 404.81 |
| 113       | 92+88    | 44.59'  | 404.83 |
| 114       | 92+74    | 60.84'  | 404.68 |
| 115       | 92+83    | 58.51'  | 404.67 |
| 116       | 92+91    | 56.18'  | 404.67 |
| 117       | 92+93    | 62.04'  | 404.48 |
| 118       | 92+77    | 71.6'   | 404.58 |
| 119       | 92+85    | 69.66'  | 404.55 |
| 120       | 92+94    | 67.87'  | 404.51 |

| POINT NO. | STA IL 1 | OFFSET  | ELEV.  |
|-----------|----------|---------|--------|
| 121       | 92+80    | 82.97'  | 404.47 |
| 122       | 92+87    | 81.48'  | 404.41 |
| 123       | 92+96    | 79.63'  | 404.35 |
| 124       | 92+82    | 94.54'  | 404.36 |
| 125       | 92+90    | 93.18'  | 404.27 |
| 126       | 92+99    | 91.39'  | 404.19 |
| 127       | 92+84    | 106.34' | 404.25 |
| 128       | 92+92    | 104.69' | 404.14 |
| 129       | 93+01    | 13.15'  | 404.02 |
| 130       | 92+84    | 113.82' | 404.18 |
| 131       | 92+93    | 112.7'  | 404.05 |
| 132       | 93+02    | 111.74' | 403.93 |
| 133       | 92+94    | 116.75' | 404    |
| 134       | 92+85    | 123.5'  | 404.09 |
| 135       | 92+94    | 122.94' | 403.95 |
| 136       | 93+02    | 123.04' | 403.82 |
| 137       | 92+86    | 132.96' | 403.99 |
| 138       | 92+94    | 132.94' | 403.86 |
| 139       | 93+02    | 132.94' | 403.73 |
| 140       | 93+03    | 103.43' | 403.99 |

| POINT NO. | STA IL 1 | OFFSET | ELEV.  |
|-----------|----------|--------|--------|
| 141       | 93+05    | 93.25' | 404.08 |
| 142       | 93+08    | 94.5'  | 404.15 |
| 143       | 92+97    | 79.95' | 404.31 |
| 144       | 93+14    | 73.46' | 404.25 |
| 145       | 93+03    | 67.33' | 404.42 |
| 146       | 92+94    | 62.04' | 404.56 |
| 147       | 93+20    | 64.74' | 404.34 |
| 148       | 93+10    | 57.39' | 404.53 |
| 149       | 92+99    | 52.2'  | 404.69 |
| 150       | 93+26    | 57.9'  | 404.41 |
| 151       | 93+17    | 49.52' | 404.61 |
| 152       | 93+03    | 43.14' | 404.81 |
| 153       | 93+33    | 51.36' | 404.40 |
| 154       | 93+25    | 42.11' | 404.69 |
| 155       | 93+21    | 37.37' | 404.79 |
| 156       | 93+07    | 34.00' | 404.91 |
| 157       | 93+41    | 45.22' | 404.57 |
| 158       | 93+34    | 35.17' | 404.78 |
| 159       | 93+50    | 40.09' | 404.15 |
| 160       | 93+61    | 35.91' | 404.75 |



| POINT NO. | STA IL 1 | OFFSET | ELEV.  |
|-----------|----------|--------|--------|
| 161       | 93+71    | 32.79' | 404.76 |
| 162       | 93+82    | 30.11' | 404.75 |
| 163       | 93+94    | 27.82' | 404.74 |
| 164       | 94+05    | 25.94' | 404.73 |
| 165       | 94+17    | 24.5'  | 404.73 |



MODEL: IL 1\_B+3\_EB Joints (Sheet)  
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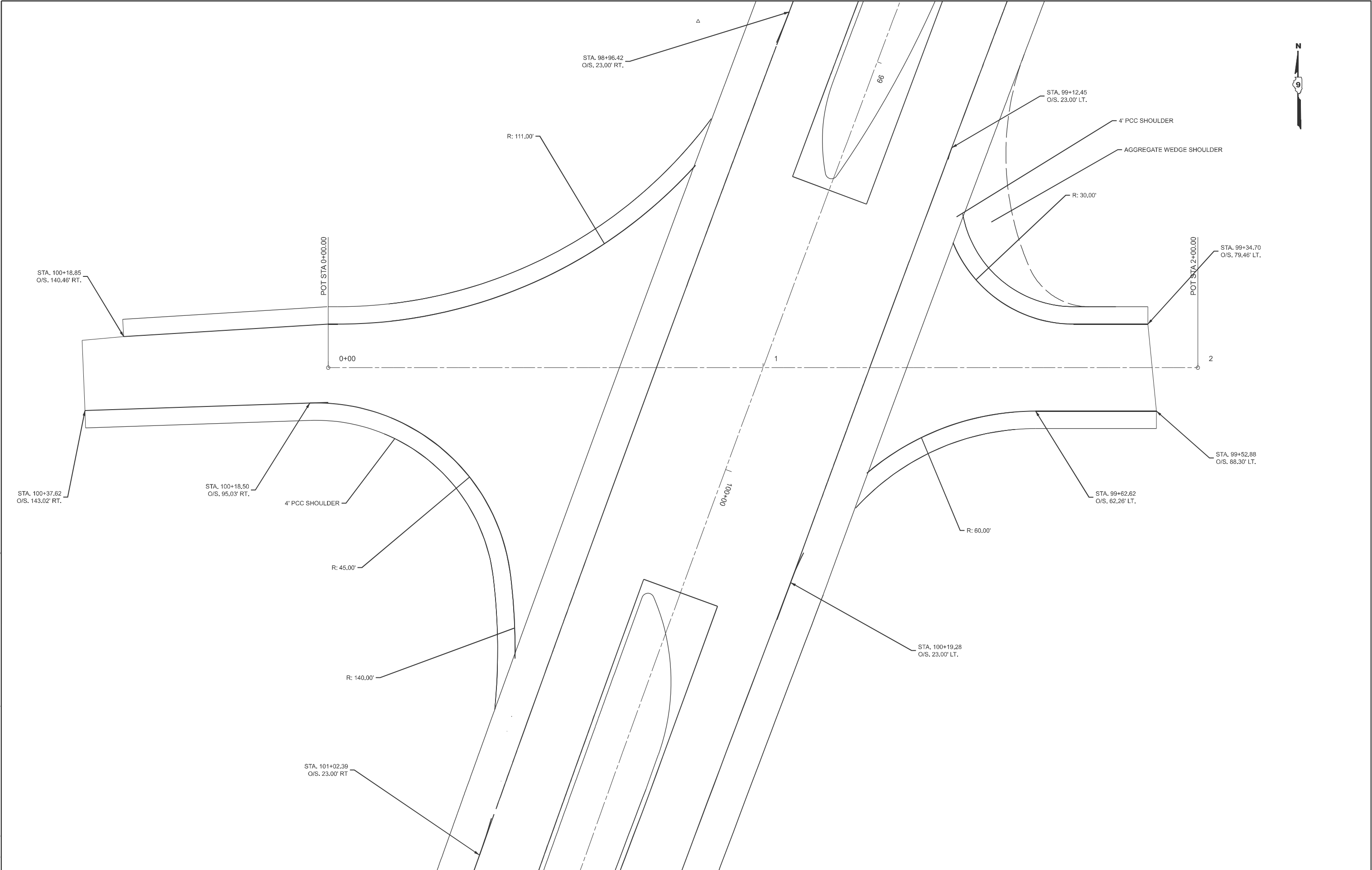
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|------------------------|------------|-----------|
| USER NAME = elise.knop | DESIGNED - | REVISED - |
|                        | DRAWN -    | REVISED - |
|                        | CHECKED -  | REVISED - |
| PLOT DATE = 7/10/2025  | DATE -     | REVISED - |

|                                                   |
|---------------------------------------------------|
| STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION |
|---------------------------------------------------|

|                 |         |              |                                |
|-----------------|---------|--------------|--------------------------------|
| EB JOINT DETAIL |         |              |                                |
| SCALE: 1"=20'   | SHEET 7 | OF 11 SHEETS | STA. 90+00.92 TO STA. 96+00.92 |

|                    |           |                  |              |           |
|--------------------|-----------|------------------|--------------|-----------|
| F.A.P. RTE.        | SECTION   | COUNTY           | TOTAL SHEETS | SHEET NO. |
| 332                | (97-2)R-1 | WHITE            | 71           | 24        |
| CONTRACT NO. 78A79 |           |                  |              |           |
| ILLINOIS           |           | FED. AID PROJECT |              |           |

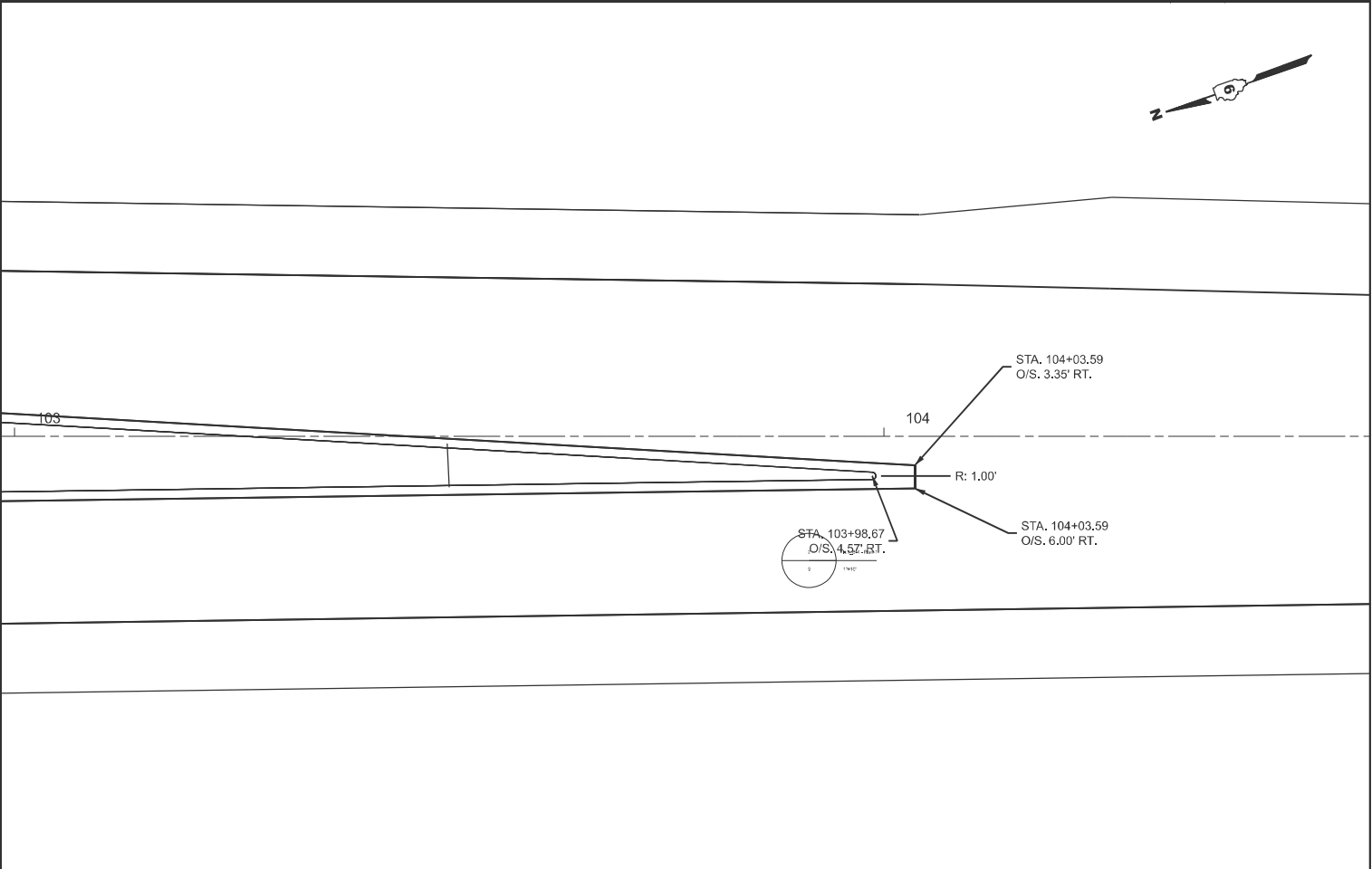
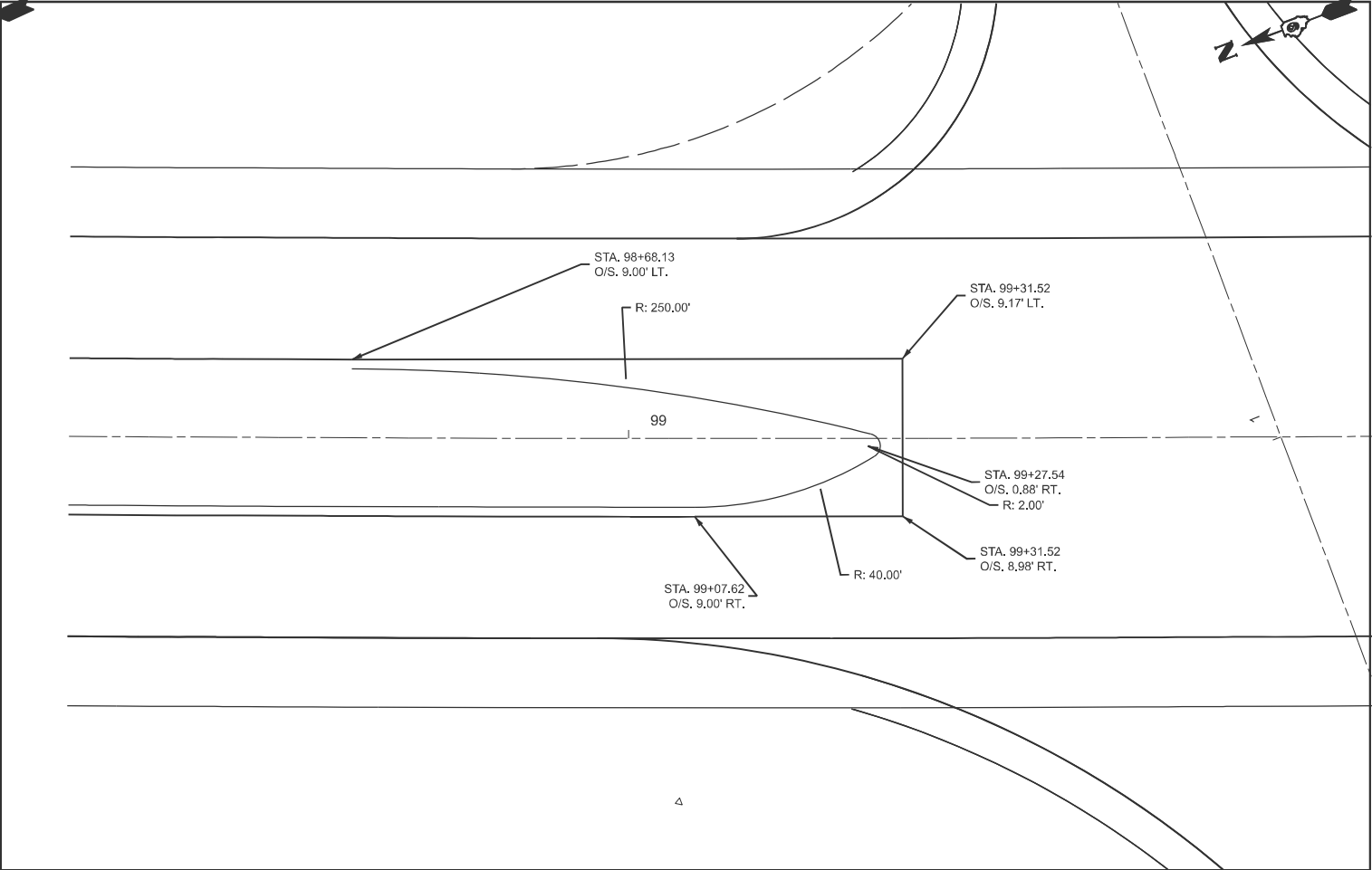
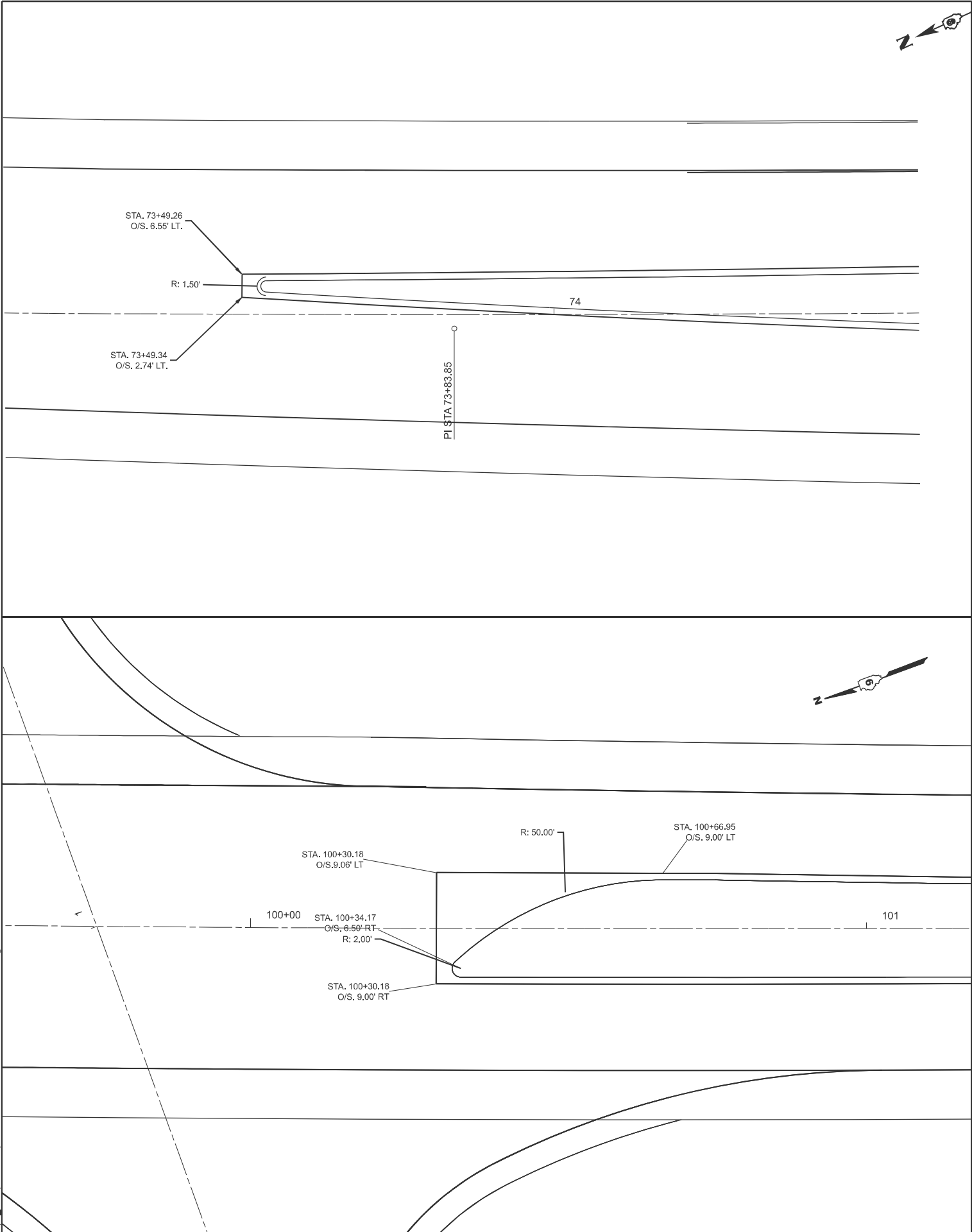
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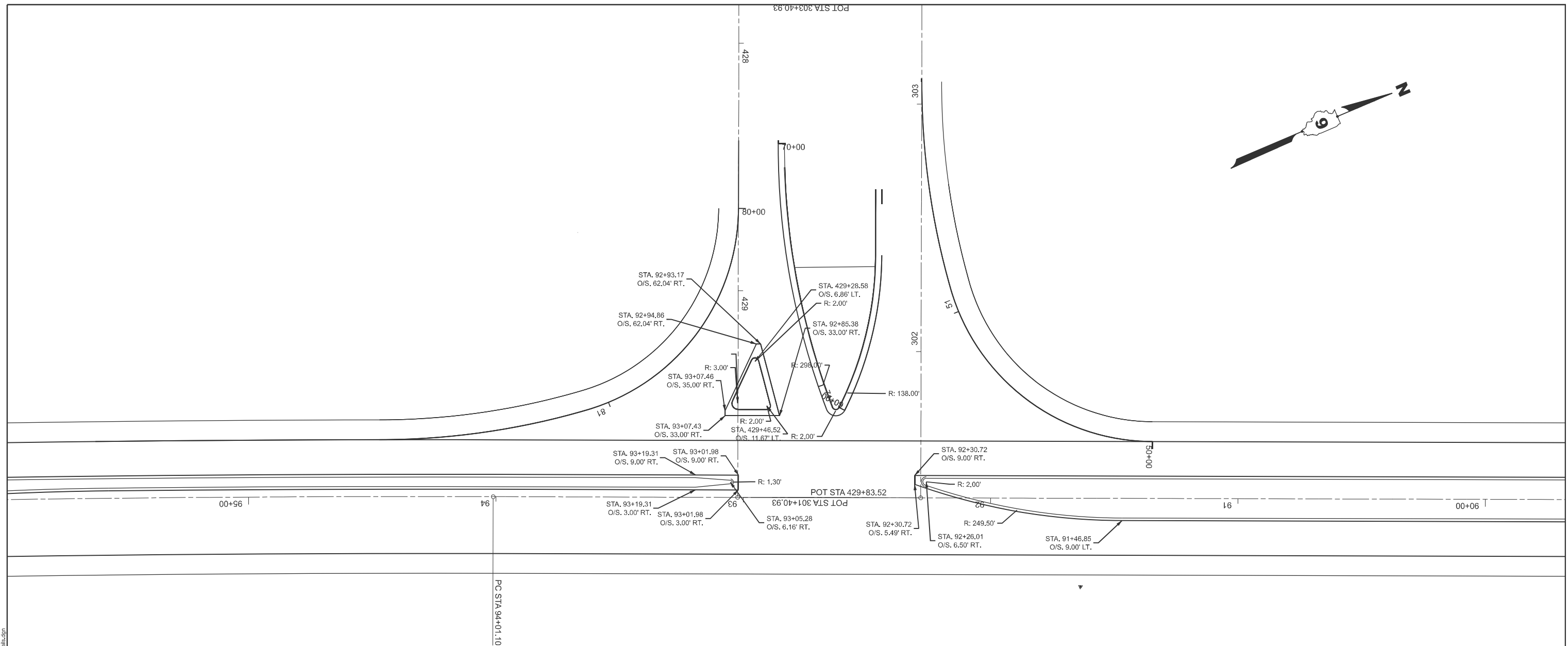
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|--|-----------------------------|--------------|-------------|---------------------------------------------------|--------------------|----------|-------|--------|---------------|-----------|--|--------|-----------------|--------------|
|  | USER NAME   =   ellise.knop | DESIGNED   - | REVISED   - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SIDEROAD DETAIL    |          |       |        | F.A.P<br>RTE. | SECTION   |  | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                             | DRAWN   -    | REVISED   - |                                                   |                    |          |       |        | 332           | (97-2)R-1 |  | WHITE  | 71              | 25           |
|  | PLOT SCALE   =   \$SCALE\$  | CHECKED   -  | REVISED   - |                                                   | CONTRACT NO. 78A79 |          |       |        |               |           |  |        |                 |              |
|  | PLOT DATE   =   7/10/2025   | DATE   -     | REVISED   - |                                                   | SCALE:             | SHEET 25 | OF 71 | SHEETS | STA.          | TO STA.   |  |        |                 |              |



MODEL: IL 1\_B2 - Nisland [Sheet]  
FILE NAME: c:\p\work\jwiddoknropen\1033421\0978A79-Sht1-IntersectionDetails.dgn



|  |                        |  |            |           |                                                   |                     |         |              |                    |                  |                           |                 |              |
|--|------------------------|--|------------|-----------|---------------------------------------------------|---------------------|---------|--------------|--------------------|------------------|---------------------------|-----------------|--------------|
|  | USER NAME = elise.knop |  | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | MEDIAN NOSE DETAILS |         |              | F.A.P<br>RTE.      | SECTION          | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                        |  | DRAWN -    | REVISED - |                                                   |                     |         |              | 332                | (97-2)R-1        | WHITE                     | 71              | 26           |
|  |                        |  | CHECKED -  | REVISED - |                                                   |                     |         |              | CONTRACT NO. 78A79 |                  |                           |                 |              |
|  | PLOT DATE = 7/10/2025  |  | DATE -     | REVISED - |                                                   | SCALE: 1"=10'       | SHEET 9 | OF 11 SHEETS | STA. 73+09.26      | TO STA. 74+59.26 | ILLINOIS FED. AID PROJECT |                 |              |



|                        |            |           |
|------------------------|------------|-----------|
| USER NAME = elise.knop | DESIGNED - | REVISED - |
|                        | DRAWN -    | REVISED - |
| PLOT SCALE = \$SCALE\$ | CHECKED -  | REVISED - |
| PLOT DATE = 7/10/2025  | DATE -     | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

### EB RAMP CURB DETAIL

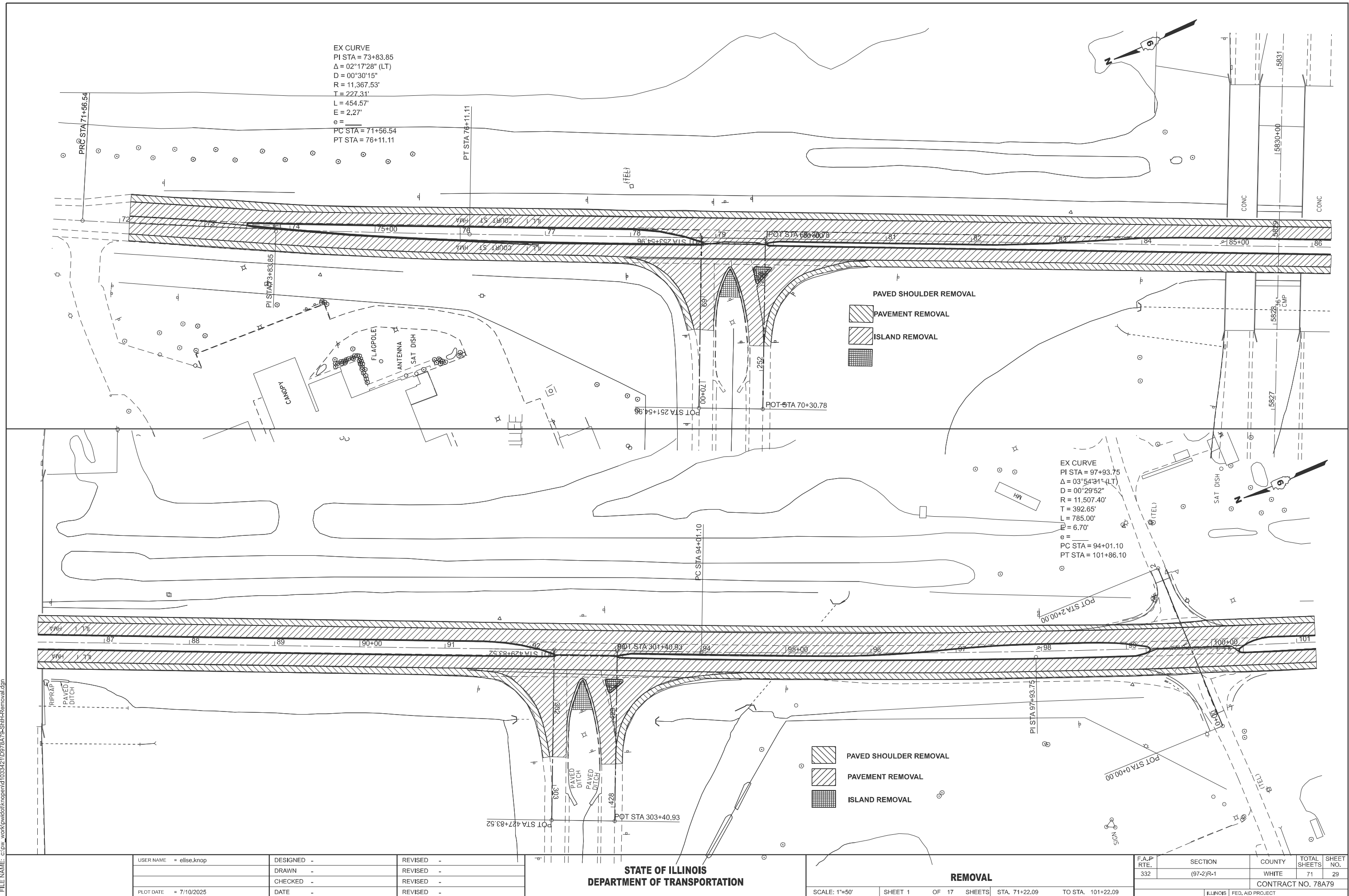
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|--------|----------|-------|--------|------|---------|
| SCALE: | SHEET 27 | OF 71 | SHEETS | STA. | TO STA. |
|--------|----------|-------|--------|------|---------|

|               |           |                    |                  |              |
|---------------|-----------|--------------------|------------------|--------------|
| F.A.P<br>RTE. | SECTION   | COUNTY             | TOTAL<br>SHEETS  | SHEET<br>NO. |
| 332           | (97-2)R-1 | WHITE              | 71               | 27           |
|               |           | CONTRACT NO. 78A79 |                  |              |
|               |           | ILLINOIS           | FED. AID PROJECT |              |

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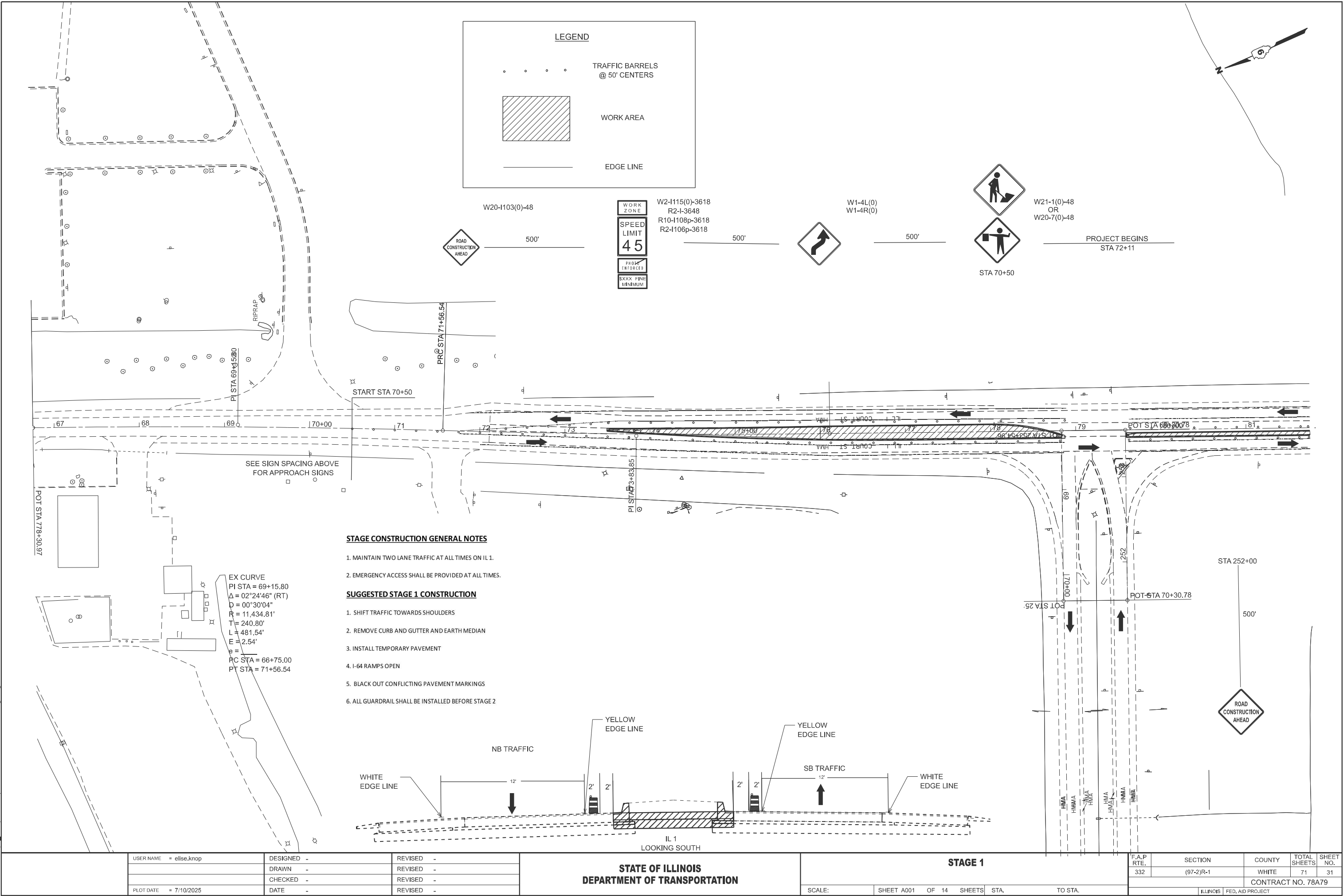




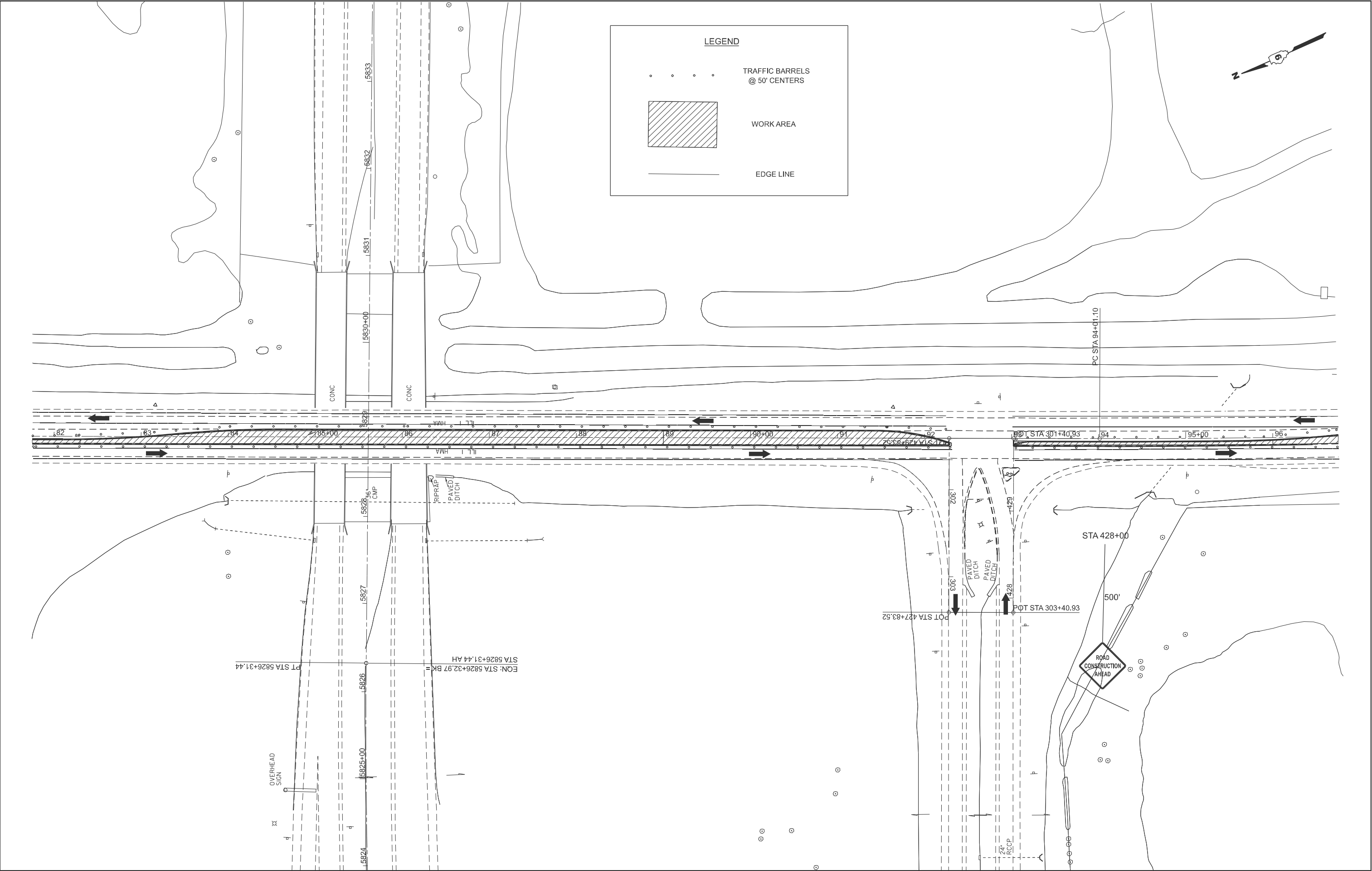




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MODEL: IL1\_B - Stage 1b (Sheet)  
FILE NAME: c:\p\work\pilot\knopend\1033421\0978A79-ShtH-Stage1.dgn



|  |                        |            |           |                                                   |               |            |                    |        |               |           |                           |                 |              |
|--|------------------------|------------|-----------|---------------------------------------------------|---------------|------------|--------------------|--------|---------------|-----------|---------------------------|-----------------|--------------|
|  | USER NAME = elise.knop | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | STAGE 1       |            |                    |        | F.A.P<br>RTE. | SECTION   | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                        | DRAWN -    | REVISED - |                                                   |               |            |                    |        | 332           | (97-2)R-1 | WHITE                     | 71              | 32           |
|  |                        | CHECKED -  | REVISED - |                                                   |               |            | CONTRACT NO. 78A79 |        |               |           |                           |                 |              |
|  | PLOT DATE = 7/9/2025   | DATE -     | REVISED - |                                                   | SCALE: 1"=50' | SHEET A002 | OF 14              | SHEETS | STA.          | TO STA.   | ILLINOIS FED. AID PROJECT |                 |              |



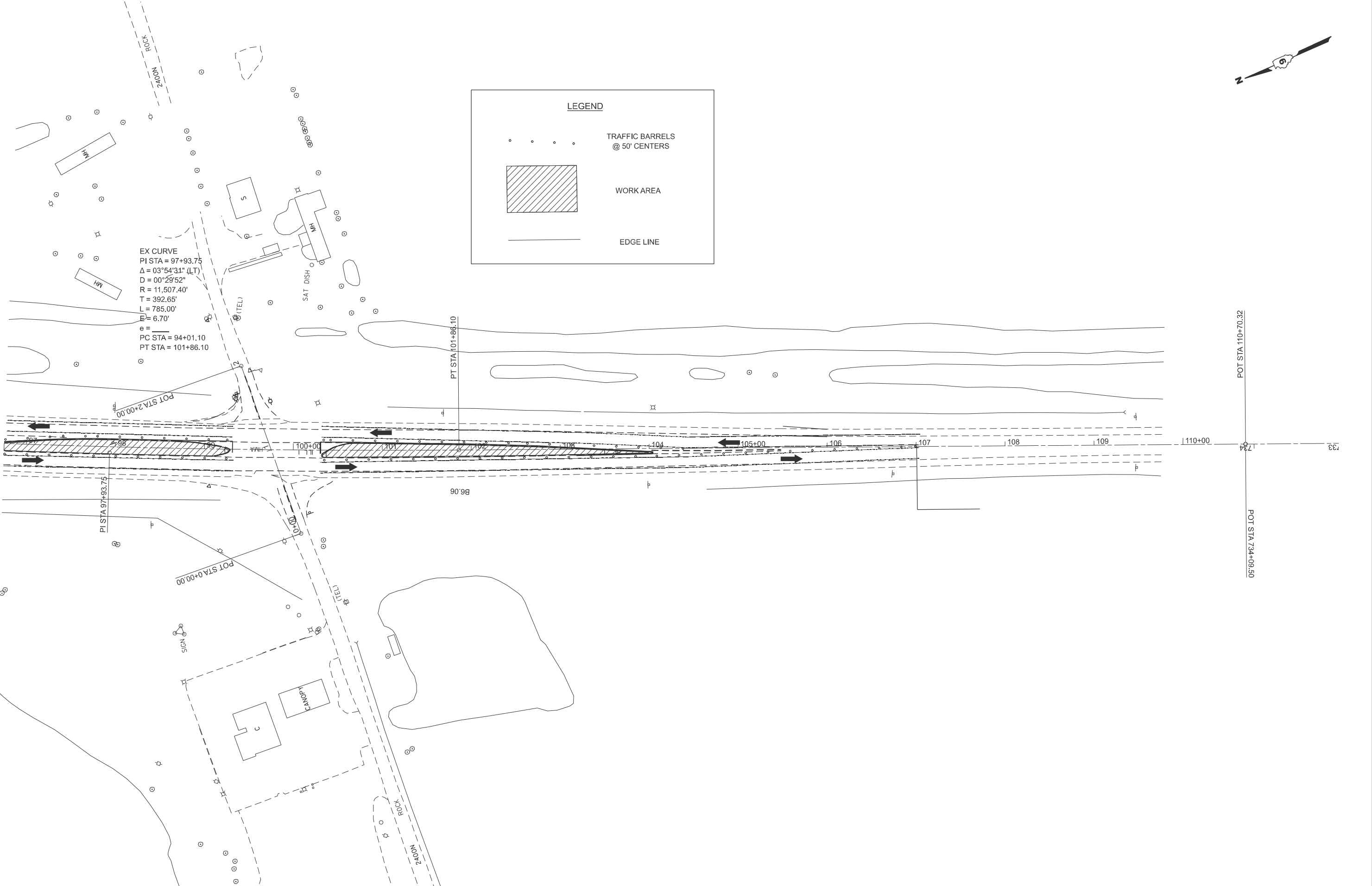
LEGEND

TRAFFIC BARRELS  
@ 50' CENTERS

WORK AREA

EDGE LINE

EX CURVE  
PI STA = 97+93.75  
 $\Delta = 03^{\circ}54'31"$  (LT)  
D =  $00^{\circ}29'52"$   
R = 11,507.40'  
T = 392.65'  
L = 785.00'  
E = 6.70'  
e =  
PC STA = 94+01.10  
PT STA = 101+86.10

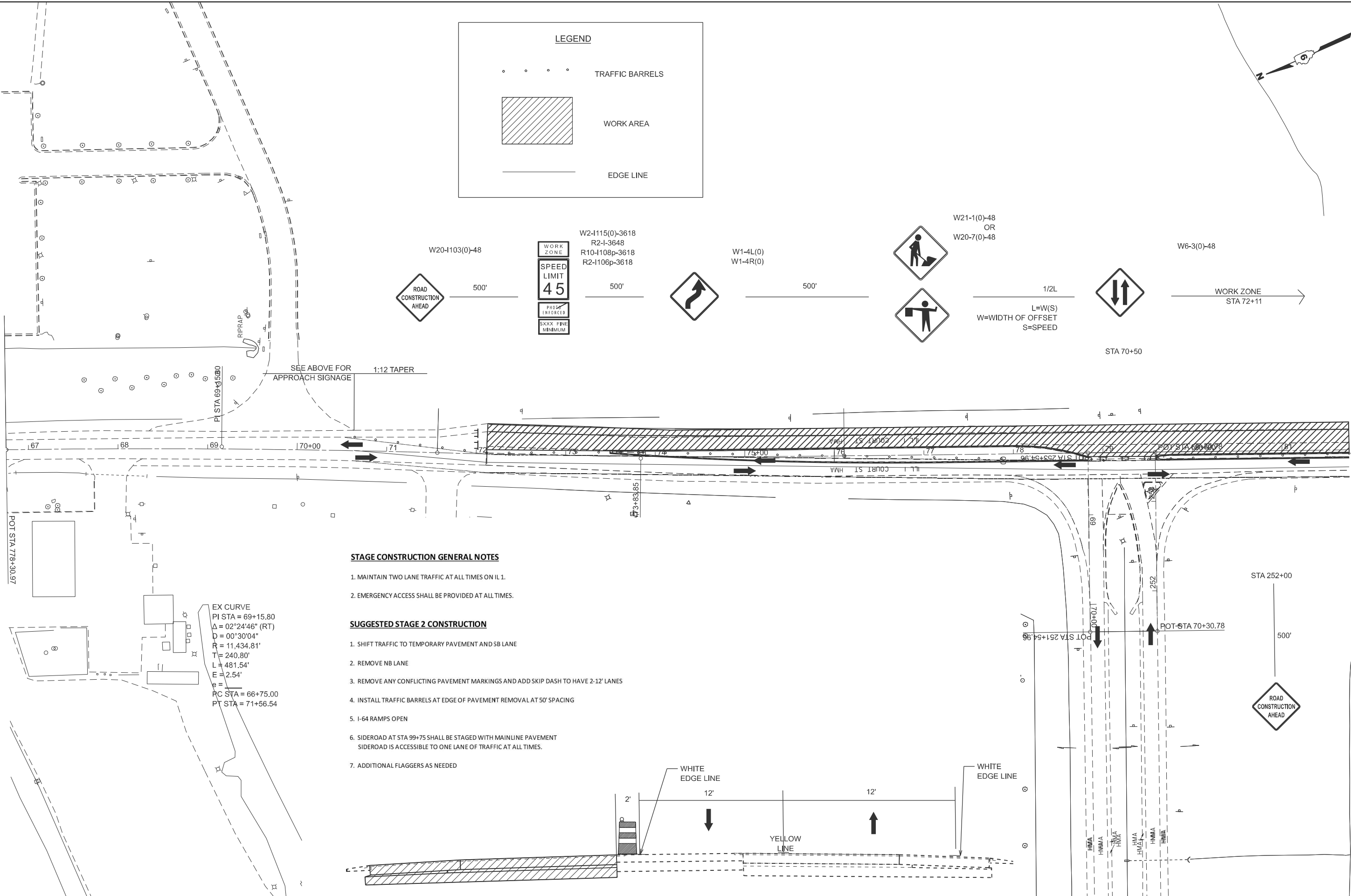


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|  |                        |  |            |           |                                                   |         |            |              |                    |           |                           |                 |              |
|--|------------------------|--|------------|-----------|---------------------------------------------------|---------|------------|--------------|--------------------|-----------|---------------------------|-----------------|--------------|
|  | USER NAME = elise.knop |  | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | STAGE 1 |            |              | F.A.P<br>RTE.      | SECTION   | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                        |  | DRAWN -    | REVISED - |                                                   |         |            |              | 332                | (97-2)R-1 | WHITE                     | 71              | 33           |
|  |                        |  | CHECKED -  | REVISED - |                                                   |         |            |              | CONTRACT NO. 78A79 |           |                           |                 |              |
|  | PLOT DATE = 7/10/2025  |  | DATE -     | REVISED - |                                                   | SCALE:  | SHEET A003 | OF 14 SHEETS | STA.               | TO STA.   | ILLINOIS FED. AID PROJECT |                 |              |



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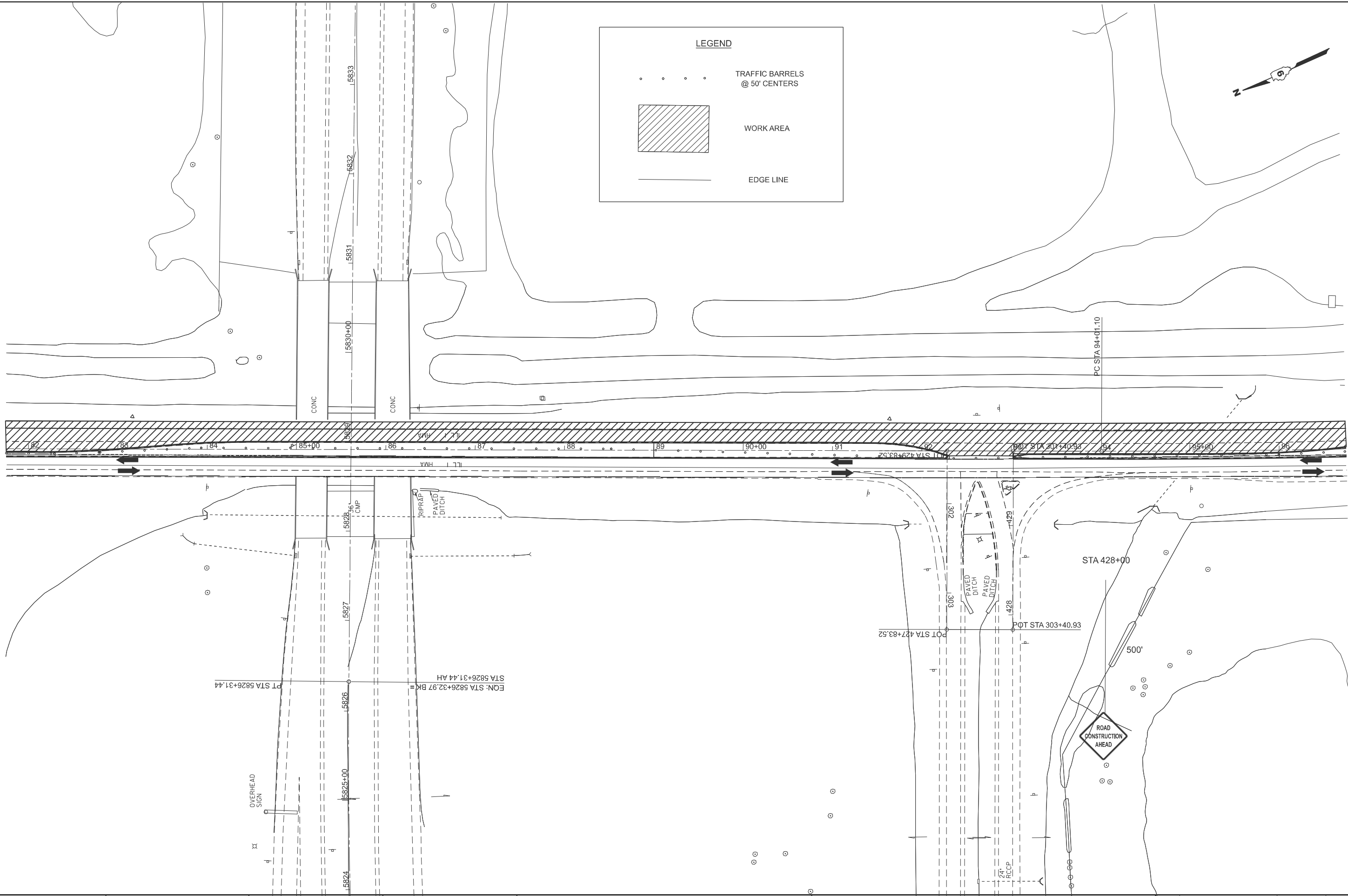
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|------------------------|------------|-----------|
| USER NAME = elise.knop | DESIGNED - | REVISED - |
|                        | DRAWN -    | REVISED - |
|                        | CHECKED -  | REVISED - |
| PLOT DATE = 7/30/2025  | DATE -     | REVISED - |

|                                                                 |
|-----------------------------------------------------------------|
| <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> |
|-----------------------------------------------------------------|

|                                |
|--------------------------------|
| <b>STAGE 2</b>                 |
| SCALE: 1"=50'                  |
| SHEET A004 OF 14 SHEETS        |
| STA. 66+75.00 TO STA. 81+75.00 |

|                           |                   |              |                 |              |
|---------------------------|-------------------|--------------|-----------------|--------------|
| F.A.P. RTE. 332           | SECTION (97-2)R-1 | COUNTY WHITE | TOTAL SHEETS 71 | SHEET NO. 34 |
| CONTRACT NO. 78A79        |                   |              |                 |              |
| ILLINOIS FED. AID PROJECT |                   |              |                 |              |

MODEL: IL1\_B - Stage 2B [Sheet]  
FILE NAME: c:\p\work\pilot\kropen\1033421\0978A79-Shrt+Staging2.dgn



|                       |                        |            |           |
|-----------------------|------------------------|------------|-----------|
| PLOT DATE = 7/30/2025 | USER NAME = elise.knop | DESIGNED - | REVISED - |
|                       |                        | DRAWN -    | REVISED - |
|                       |                        | CHECKED -  | REVISED - |
|                       | DATE -                 |            | REVISED - |

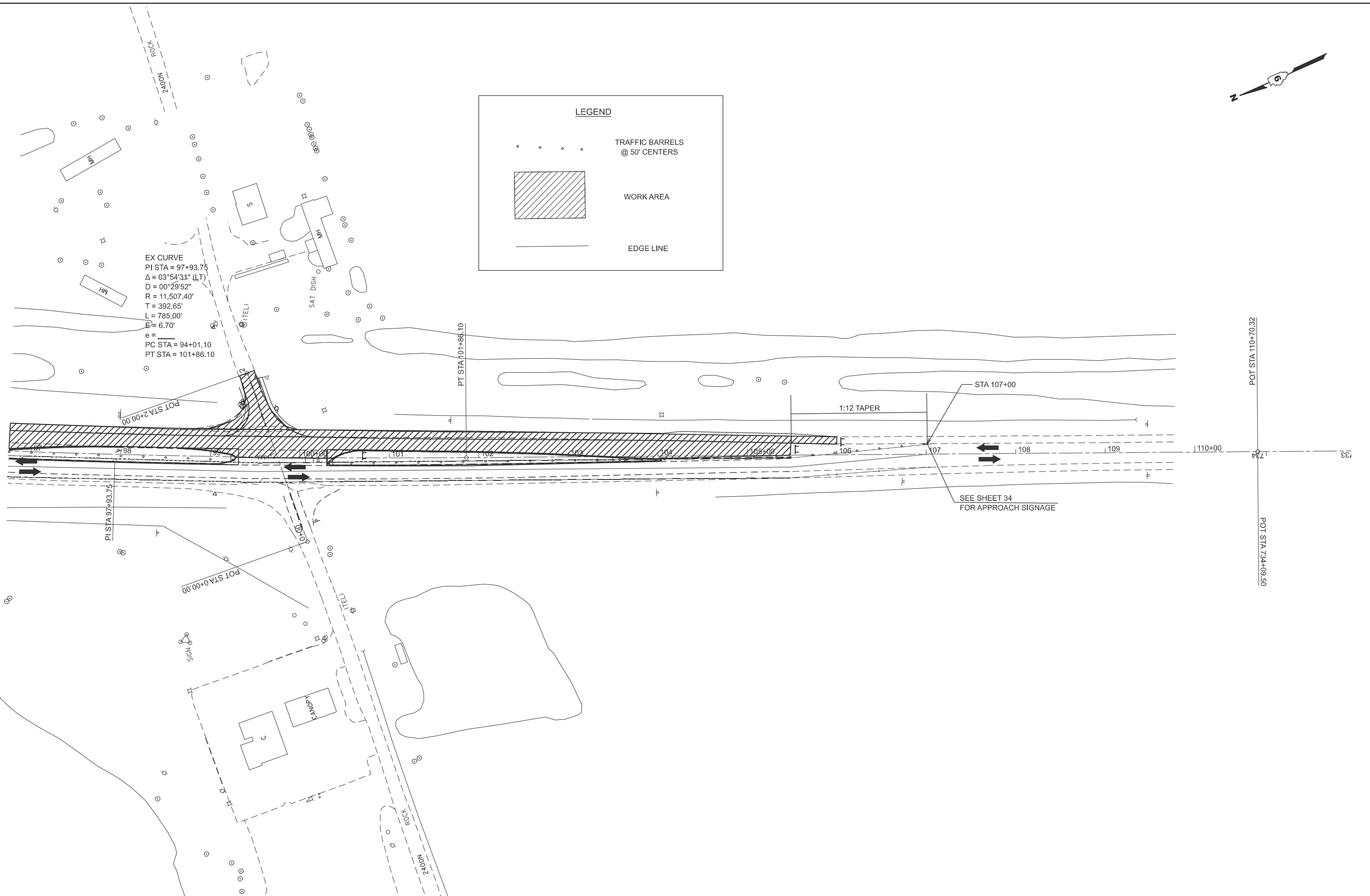
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

STAGE 2

SCALE: 1"=50'      SHEET A005 OF 14 SHEETS      STA. 81+75.00 TO STA. 96+75.00

| F.A.P. RTE.               | SECTION   | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|--------|--------------|-----------|
| 332                       | (97-2)R-1 | WHITE  | 71           | 35        |
| CONTRACT NO. 78A79        |           |        |              |           |
| ILLINOIS FED. AID PROJECT |           |        |              |           |





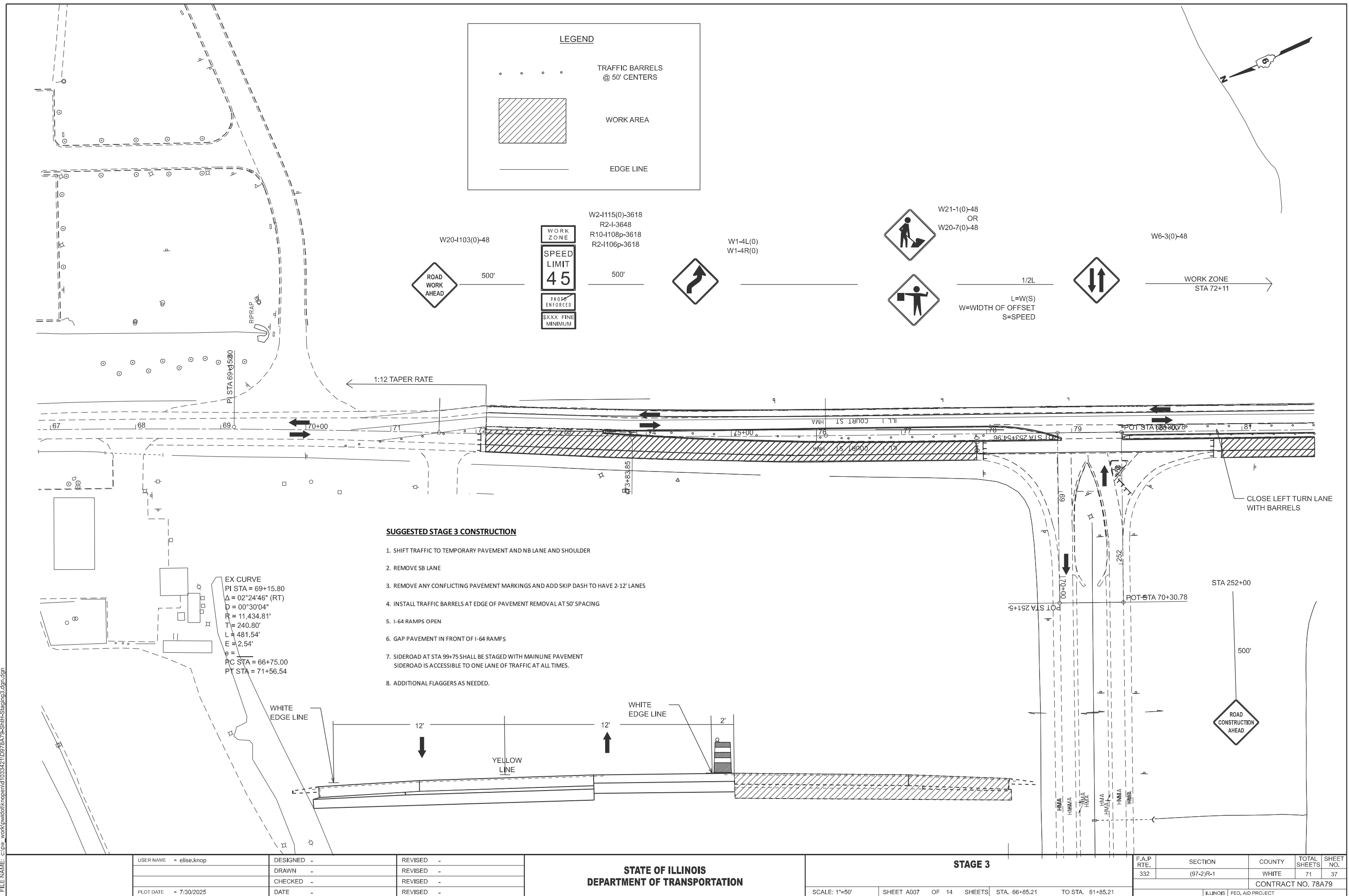
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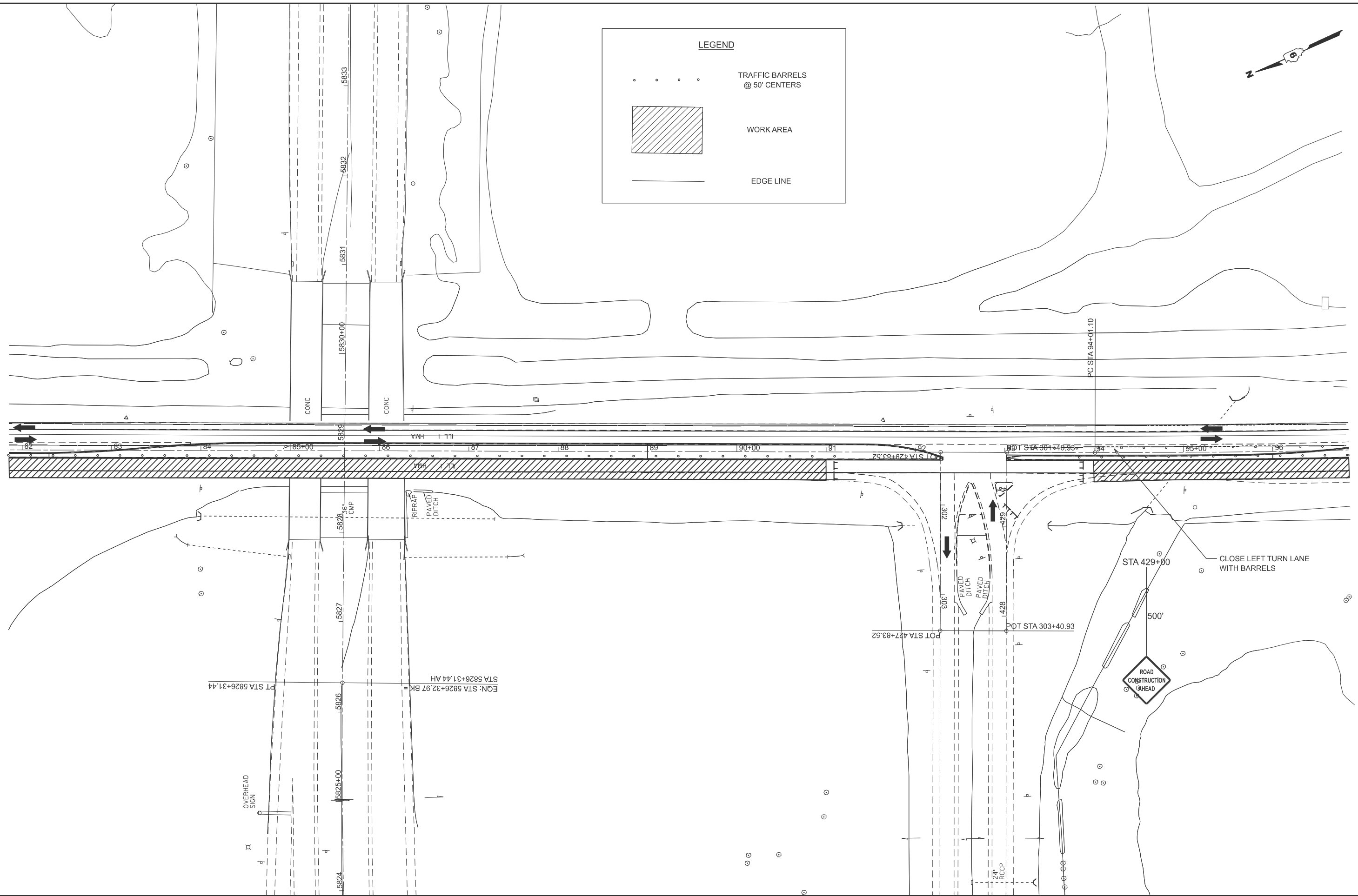
|                        |            |           |
|------------------------|------------|-----------|
| USER NAME = elise.knop | DESIGNED - | REVISED - |
|                        | DRAWN -    | REVISED - |
|                        | CHECKED -  | REVISED - |
| PLOT DATE = 7/30/2025  | DATE -     | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

## STAGE 2

|                    |           |                  |                 |              |
|--------------------|-----------|------------------|-----------------|--------------|
| F.A.P<br>RTE.      | SECTION   | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
| 332                | (97-2)R-1 | WHITE            | 71              | 36           |
| CONTRACT NO. 78A79 |           |                  |                 |              |
| ILLINOIS           |           | FED. AID PROJECT |                 |              |



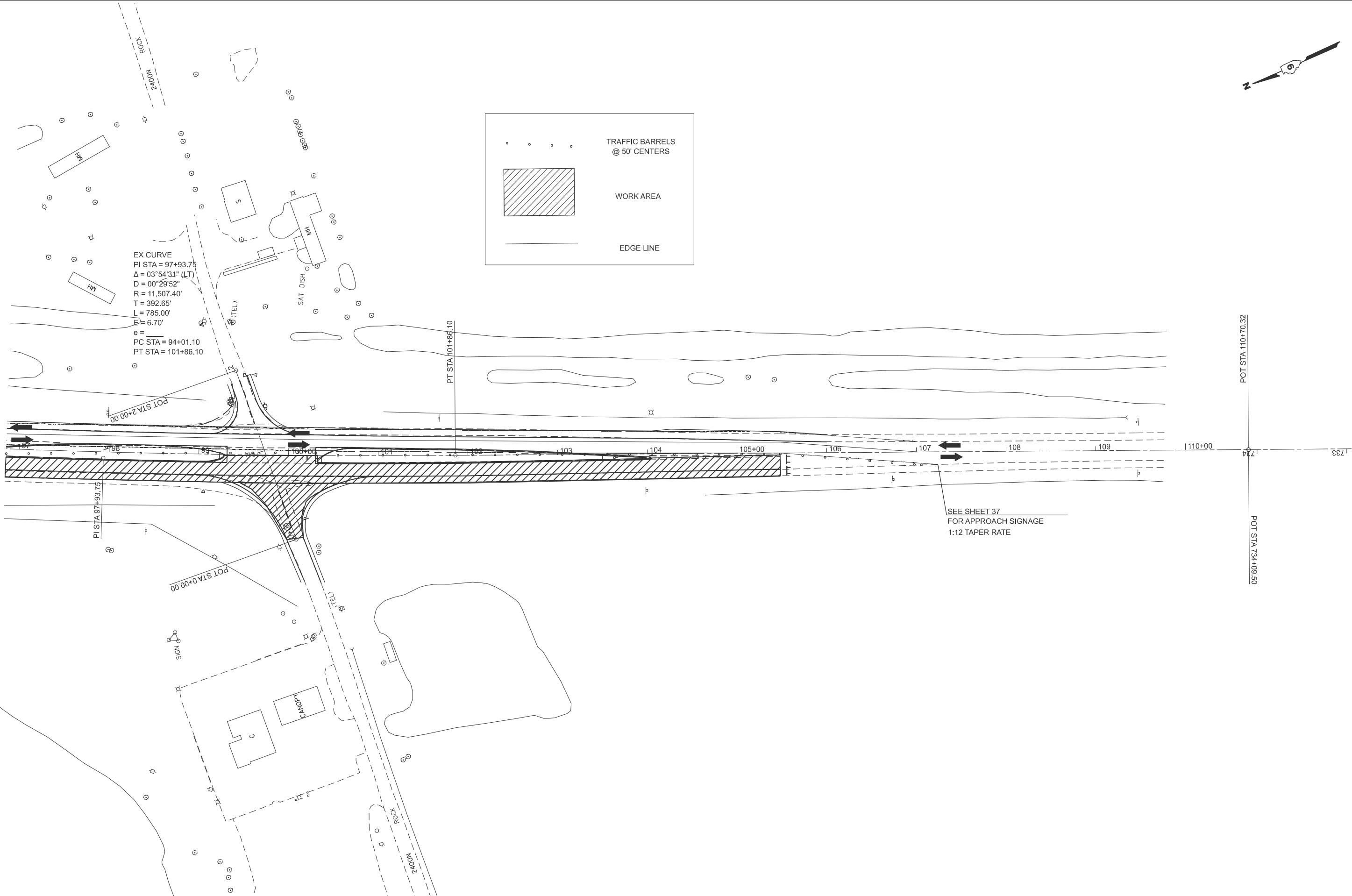


|                        |            |           |
|------------------------|------------|-----------|
| USER NAME = elise.knop | DESIGNED - | REVISED - |
|                        | DRAWN -    | REVISED - |
|                        | CHECKED -  | REVISED - |
| PLOT DATE = 7/30/2025  | DATE -     | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

| F.A.P<br>RTE.      | SECTION   | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------------|-----------|------------------|-----------------|--------------|
| 332                | (97-2)R-1 | WHITE            | 71              | 38           |
| CONTRACT NO. 78A79 |           |                  |                 |              |
| ILLINOIS           |           | FED. AID PROJECT |                 |              |

MODEL: IL1\_B - Stage 3a-2 [Sheet]  
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|  |                        |            |           |
|--|------------------------|------------|-----------|
|  | USER NAME = elise.krop | DESIGNED - | REVISED - |
|  |                        | DRAWN -    | REVISED - |
|  |                        | CHECKED -  | REVISED - |
|  | PLOT DATE = 7/30/2025  | DATE -     | REVISED - |

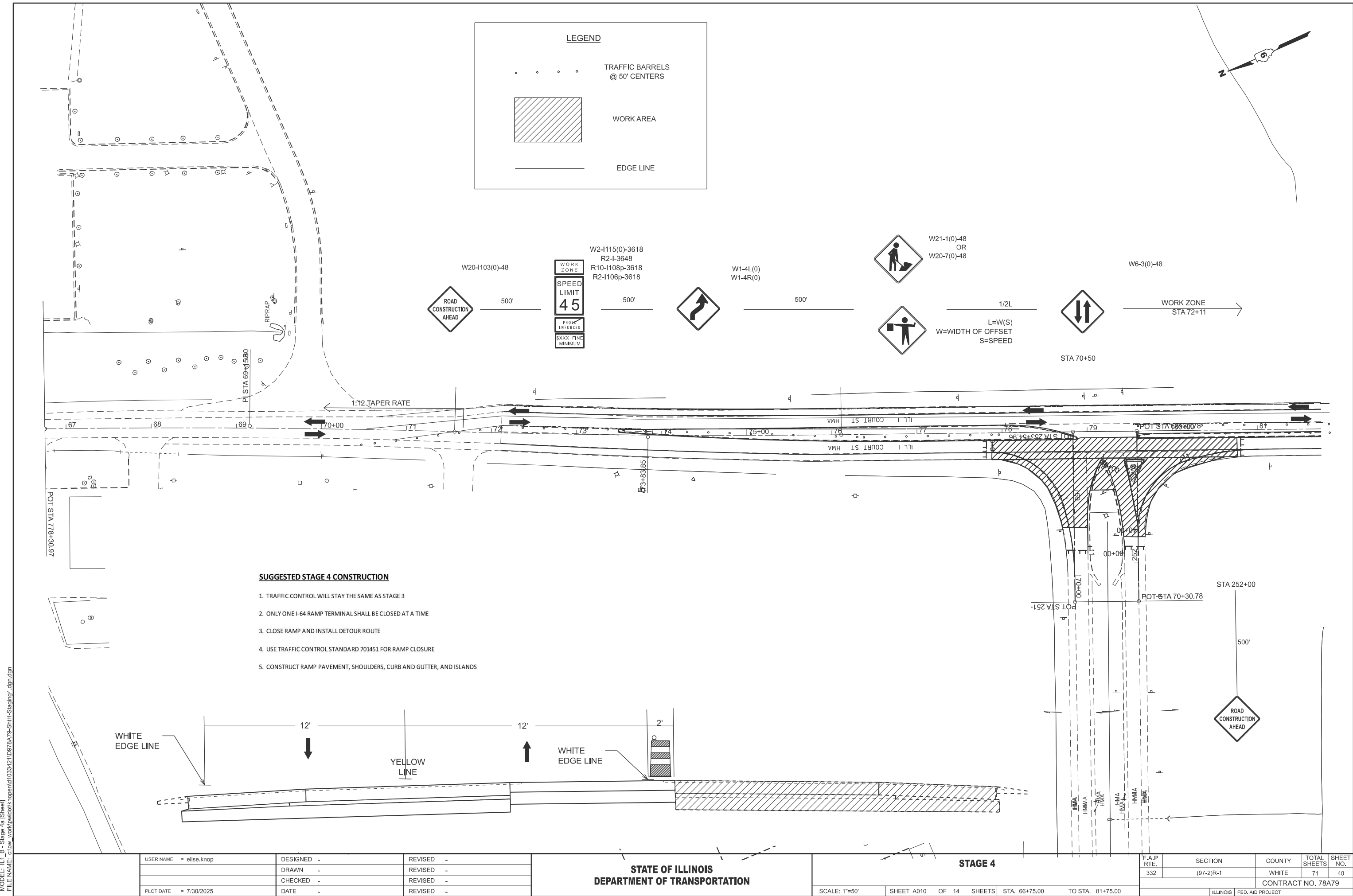
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

STAGE 3

SCALE: 1"=50'    SHEET A009 OF 14 SHEETS    STA. 96+85.21 TO STA. 111+85.21

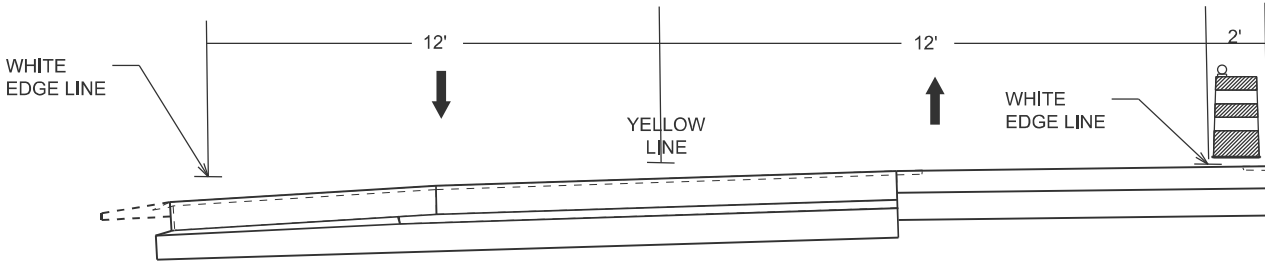
| F.A.P RTE.                | SECTION   | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|--------|--------------|-----------|
| 332                       | (97-2)R-1 | WHITE  | 71           | 39        |
| CONTRACT NO. 78A79        |           |        |              |           |
| ILLINOIS FED. AID PROJECT |           |        |              |           |

MODEL: IL 1\_B - Stage 4a (Sheet)  
FILE NAME: c:\p\work\illinois\knopend\1033421\0978A79-ShtH-Staging4.dgn.dgn



**SUGGESTED STAGE 4 CONSTRUCTION**

1. TRAFFIC CONTROL WILL STAY THE SAME AS STAGE 3
2. ONLY ONE I-64 RAMP TERMINAL SHALL BE CLOSED AT A TIME
3. CLOSE RAMP AND INSTALL DETOUR ROUTE
4. USE TRAFFIC CONTROL STANDARD 701451 FOR RAMP CLOSURE
5. CONSTRUCT RAMP PAVEMENT, SHOULDERS, CURB AND GUTTER, AND ISLANDS



STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

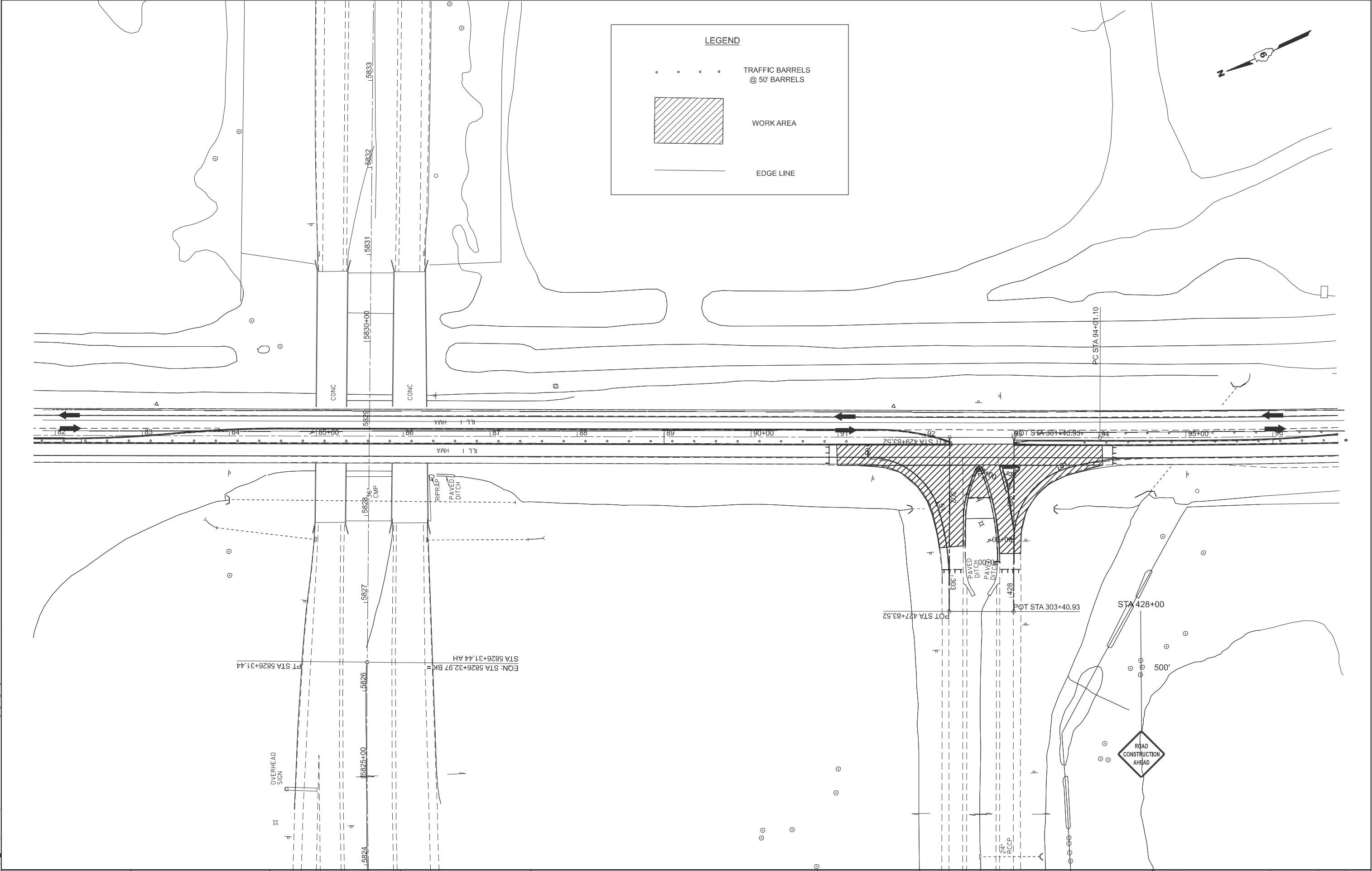
STAGE 4

|                        |            |           |
|------------------------|------------|-----------|
| USER NAME = elise.knop | DESIGNED - | REVISED - |
|                        | DRAWN -    | REVISED - |
|                        | CHECKED -  | REVISED - |
| PLOT DATE = 7/30/2025  | DATE -     | REVISED - |

SCALE: 1"=50' SHEET A010 OF 14 SHEETS STA. 66+75.00 TO STA. 81+75.00

|                           |                   |              |                 |              |
|---------------------------|-------------------|--------------|-----------------|--------------|
| F.A.P. RTE. 332           | SECTION (97-2)R-1 | COUNTY WHITE | TOTAL SHEETS 71 | SHEET NO. 40 |
| CONTRACT NO. 78A79        |                   |              |                 |              |
| ILLINOIS FED. AID PROJECT |                   |              |                 |              |

MODEL: IL1\_B - Stage 4a-1 [Sheet]  
FILE NAME: c:\p\work\pilot\knopend\1033421\0978A79-Sht4-Staging4.dgn.dgn



|                       |                        |            |           |
|-----------------------|------------------------|------------|-----------|
| PLOT DATE = 7/30/2025 | USER NAME = elise.knop | DESIGNED - | REVISED - |
|                       |                        | DRAWN -    | REVISED - |
|                       |                        | CHECKED -  | REVISED - |
|                       | DATE -                 |            | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

STAGE 4

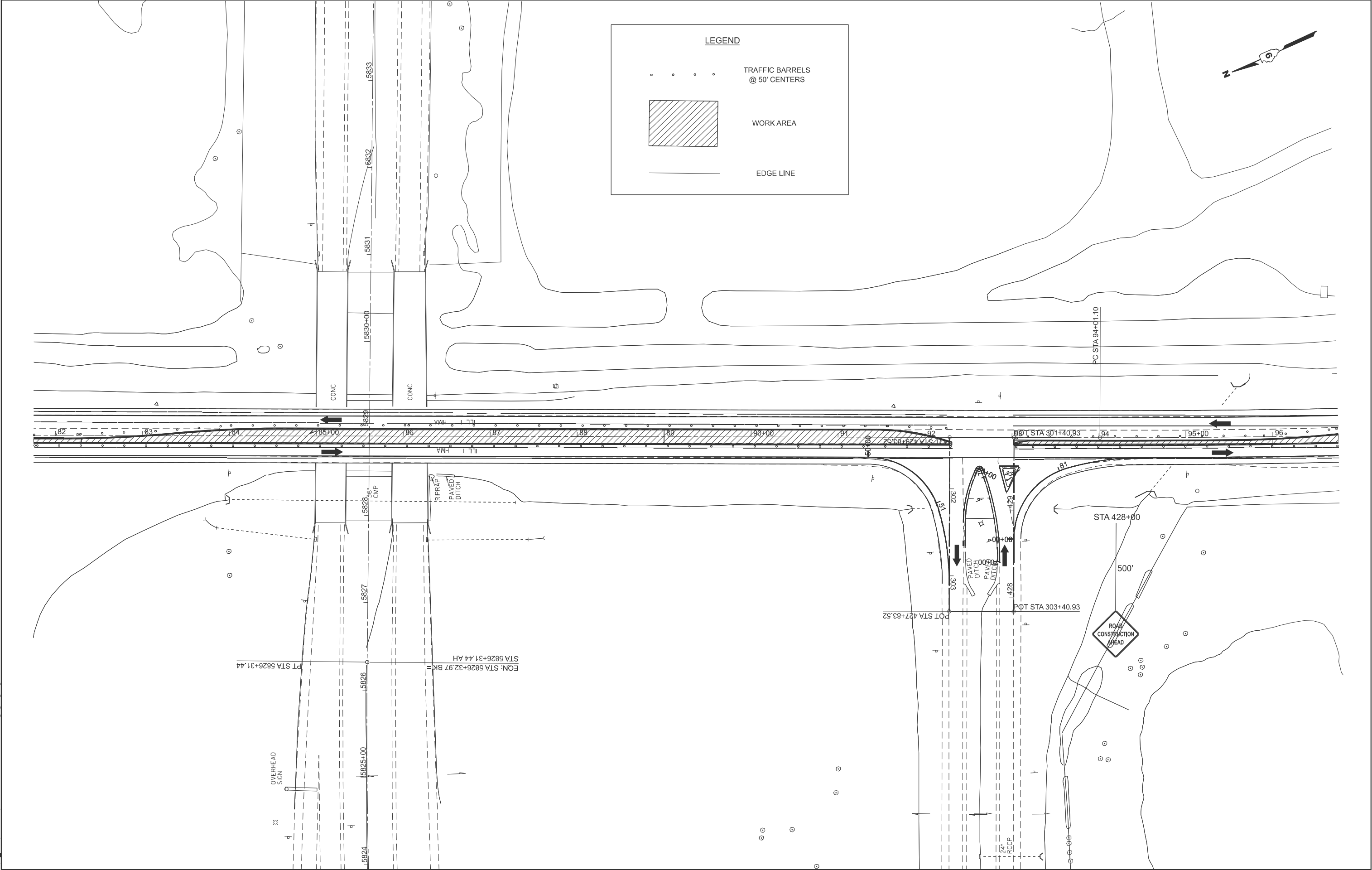
SCALE: 1"=50'    SHEET A011    OF   14    SHEETS    STA. 81+75.00    TO STA. 96+75.00

|                           |           |        |                 |              |
|---------------------------|-----------|--------|-----------------|--------------|
| F.A.P<br>RTE.             | SECTION   | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 332                       | (97-2)R-1 | WHITE  | 71              | 41           |
| CONTRACT NO. 78A79        |           |        |                 |              |
| ILLINOIS FED. AID PROJECT |           |        |                 |              |





MODEL: IL1\_B - STAGE 5B (Sheet)  
FILE NAME: c:\p\work\kropen\1033421\0978A79-Shrt+Staging5.dgn.dgn



|                       |                        |            |           |
|-----------------------|------------------------|------------|-----------|
| PLOT DATE = 7/10/2025 | USER NAME = elise.knop | DESIGNED - | REVISED - |
|                       |                        | DRAWN -    | REVISED - |
|                       |                        | CHECKED -  | REVISED - |
|                       |                        | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

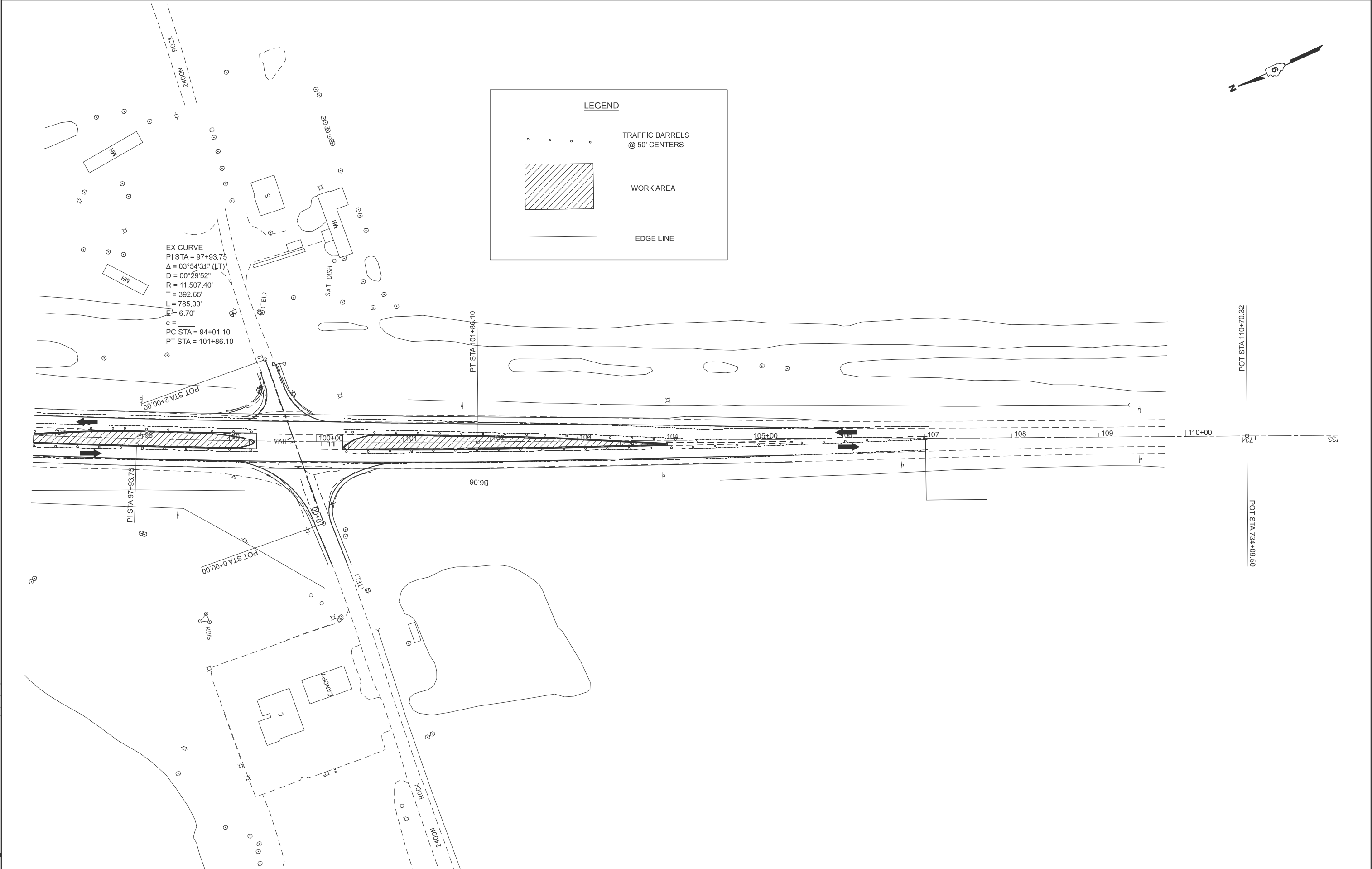
STAGE 5

SCALE: 1"=50'    SHEET A013 OF 14 SHEETS    STA.    TO STA.

|                           |           |        |              |           |
|---------------------------|-----------|--------|--------------|-----------|
| F.A.P. RTE.               | SECTION   | COUNTY | TOTAL SHEETS | SHEET NO. |
| 332                       | (97-2)R-1 | WHITE  | 71           | 43        |
| CONTRACT NO. 78A79        |           |        |              |           |
| ILLINOIS FED. AID PROJECT |           |        |              |           |

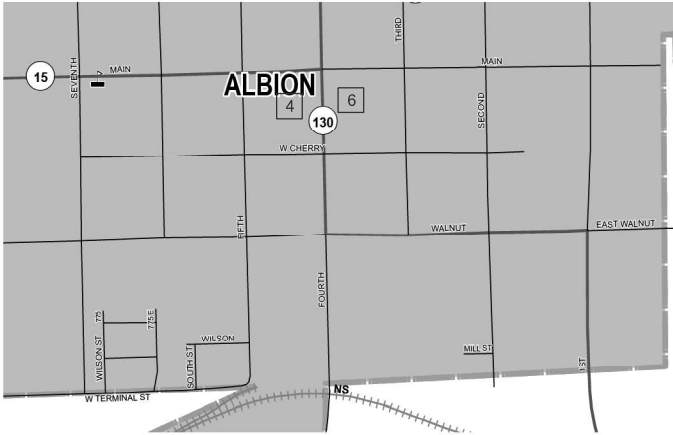
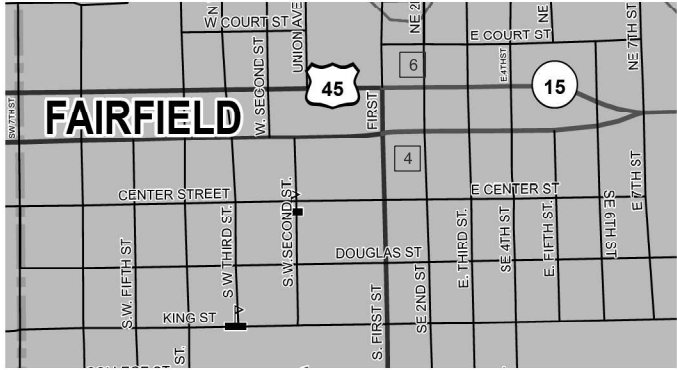
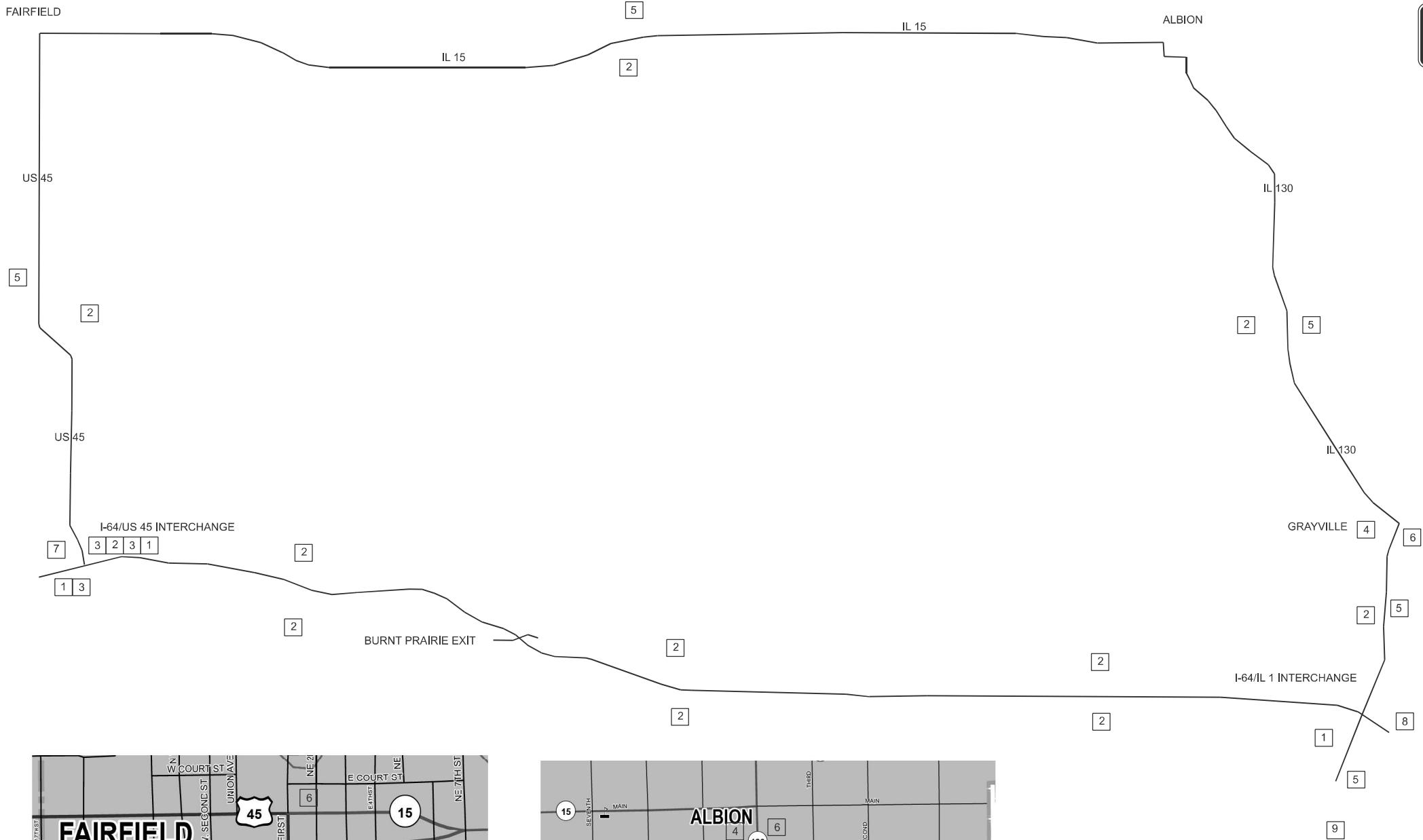


MODEL: IL1\_B - STAGE 5C (Sheet)  
FILE NAME: c:\p\work\kropen\1033421\0978A79-Sht5-Staging5.dgn.dgn



|  |                        |            |           |                                                   |                           |            |              |      |            |           |        |              |           |
|--|------------------------|------------|-----------|---------------------------------------------------|---------------------------|------------|--------------|------|------------|-----------|--------|--------------|-----------|
|  | USER NAME = elise.knop | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | STAGE 5                   |            |              |      | F.A.P RTE. | SECTION   | COUNTY | TOTAL SHEETS | SHEET NO. |
|  |                        | DRAWN -    | REVISED - |                                                   |                           |            |              |      | 332        | (97-2)R-1 | WHITE  | 71           | 44        |
|  |                        | CHECKED -  | REVISED - |                                                   | CONTRACT NO. 78A79        |            |              |      |            |           |        |              |           |
|  | PLOT DATE = 7/10/2025  | DATE -     | REVISED - |                                                   | ILLINOIS FED. AID PROJECT |            |              |      |            |           |        |              |           |
|  |                        |            |           |                                                   | SCALE:                    | SHEET A014 | OF 14 SHEETS | STA. | TO STA.    |           |        |              |           |

MODEL: Detour [Sheet]  
FILE NAME: c:\p\work\proj\kropen\1033421\0978A79-ShtH-Detour.dgn



| DETOUR SIGNS |                  |     |
|--------------|------------------|-----|
| SIGN TYPE    | DESCRIPTION      | QTY |
| M4-8         | DETOUR           | 71  |
| M1-I100.1    | ILLINOIS 1       | 47  |
| M1-1         | I-64             | 24  |
| M5-1         | RIGHT TURN ARROW | 4   |
| M6-3         | STRAIGHT ARROW   | 58  |
| M5-1         | LEFT TURN ARROW  | 7   |
| M6-2         | 45 DEGREE ARROW  | 2   |

DETOUR

TO

ILLINOIS 1

1

DETOUR

TO

ILLINOIS 1

2

DETOUR

TO

ILLINOIS 1

3

DETOUR

TO

ILLINOIS 1

4

DETOUR

TO

INTERSTATE 64

5

DETOUR

TO

INTERSTATE 64

6

DETOUR

TO

INTERSTATE 64

7

RAMP CLOSED AT IL 1

DETOUR AHEAD

8

WEST BOUND RAMP CLOSED AT IL 1

DETOUR AHEAD

9

- NOTES:
1. THE POST SHALL BE PLACED 12 FEET FROM THE EDGE OF PAVEMENT AS DIRECTED BY THE ENGINEER. PRIOR TO INSTALLING GROUND MOUNTED SIGNS, THE CONTRACTOR SHALL CONTACT J.U.L.I.E.
  2. ALL SIGN HARDWARE REQUIRED TO INSTALL THE ALTERNATE ROUTE SIGNING SHALL BE INCLUDED IN THE COST OF DETOUR SIGNING.
  3. SIGNS SHALL BE REMOVED ON COMPLETION OF THE CONTRACT AT THE DIRECTION OF THE ENGINEER. THIS WORK SHALL BE COMPLETED ACCORDING TO SECTION 724 OF THE STANDARD SPECIFICATIONS. THIS WORK WILL NOT BE PAID FOR THE SIGNS AND POSTS SHALL BECOME THE PROPERTY OF THE CONTRACTOR.
  4. THE RELOCATING, MAINTENANCE OR REPLACEMENT OF SIGNS SHALL BE PAID FOR IN ACCORDANCE WITH ARTICLE 109.04.
  5. EXACT SIGN PLACEMENT WILL BE DETERMINED BY THE ENGINEER.
  6. THE DISTRICT 9 OPERATIONS ENGINEER SHALL BE CONTACTED 10 DAYS PRIOR TO THE ERECTION OF SIGNS.
  7. ALL SIGNS SHALL CONFORM TO THE MUTCH AND SECTION 1106 OF THE STANDARD SPECIFICATIONS.
  8. SPACING BETWEEN SUCCESSIVE SIGNS SHOWN ON THIS DETAIL SHALL BE APPROXIMATELY 2 MILES OR AS DIRECTED BY THE ENGINEER.
  9. WHEN WB RAMP IS CLOSED DETOUR SIGNS 5,6,7,9 SHALL BE USED FOR IL 1 GETTING TO WB I-64.
  10. WHEN WB RAMP IS CLOSED DETOUR SIGNS 1,2,3,8 SHALL BE USED FOR WB TRAFFIC ON I-64 TO GET TO IL 1.
  11. WHEN EB RAMP IS CLOSED DETOUR SIGNS 1,2,3,4,8 SHALL BE USED FOR EB TRAFFIC TO GET TO IL 1.

|                        |            |           |
|------------------------|------------|-----------|
| USER NAME = elise.knop | DESIGNED - | REVISED - |
|                        | DRAWN -    | REVISED - |
|                        | CHECKED -  | REVISED - |
| PLOT DATE = 7/8/2025   | DATE -     | REVISED - |

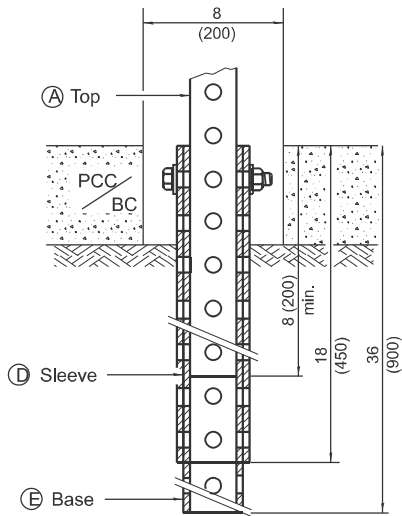
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

DETOUR SHEET

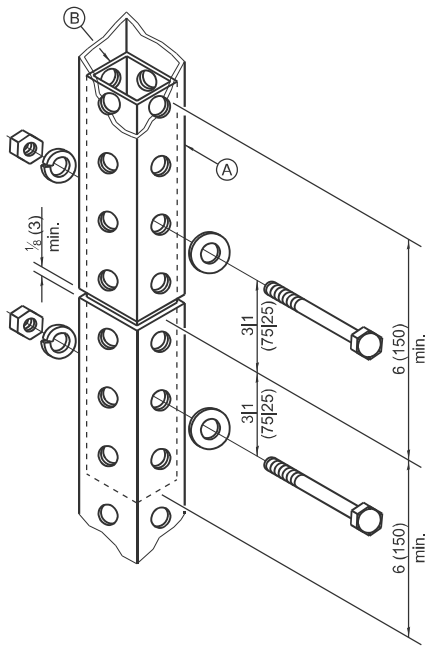
SCALE: SHEET 3 OF 17 SHEETS STA. TO STA.

| F.A.P RTE.                | SECTION   | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|--------|--------------|-----------|
| 332                       | (97-2)R-1 | WHITE  | 71           | 45        |
| CONTRACT NO. 78A79        |           |        |              |           |
| ILLINOIS FED. AID PROJECT |           |        |              |           |

TELESCOPING STEEL  
SIGN SUPPORT

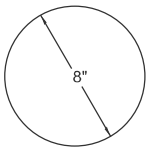


PAVEMENT MOUNT DETAIL



SPLICE DETAIL

Core  
Diameter / Depth



|   |                                     |
|---|-------------------------------------|
| A | 2 x 2 x var. (51 x 51 var.)         |
| B | 1 3/4 x 1 3/4 x 12 (44 x 44 x 300)  |
| C | 2 1/4 x 2 1/4 x 60 (57 x 57 x 1500) |
| D | 2 1/2 x 2 1/2 x 18 (64 x 64 x 450)  |
| E | 2 1/4 x 2 1/4 x 36 (57 x 57 x 900)  |

GENERAL NOTES

All bolts 3/8 (M10) hex head zinc or cadmium plated.

All dimensions are in inches (millimeters)  
unless otherwise shown.

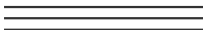
|         |            |
|---------|------------|
| DRAWN   | 11/22/2022 |
| REVISED |            |
| REVISED |            |
| REVISED |            |

STD. 9-29

SHORT TERM PAVEMENT MARKING DETAIL

STOP BARS & RAILROAD STOP BARS

3 - 4" LINES (LANE WIDTH)



RAILROAD "R"

1 - 4" (14' TOTAL)

RAILROAD "X"

2 - 4" (40' PER "X")



CROSSWALKS

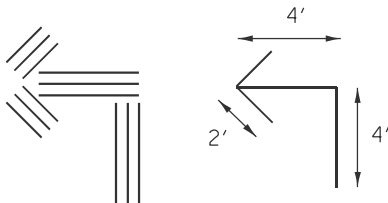
2 - 4" LINES (ONE EACH  
SIDE OF CROSSWALK)



CROSSWALK  
WIDTH

TURN LANE ARROWS

3 - 4" LINES FOR EACH SEGMENT  
(36' PER ARROW)



MODEL: PAVEMENT MARKINGS (Sheet)  
FILE NAME: c:\p\work\p\work\knop\id1033421\0978A79-ShrS-DistrictStd.s.dgn

|                        |            |           |
|------------------------|------------|-----------|
| USER NAME = elise.knop | DESIGNED - | REVISED - |
|                        | DRAWN -    | REVISED - |
|                        | CHECKED -  | REVISED - |
| PLOT DATE = 7/9/2025   | DATE -     | REVISED - |

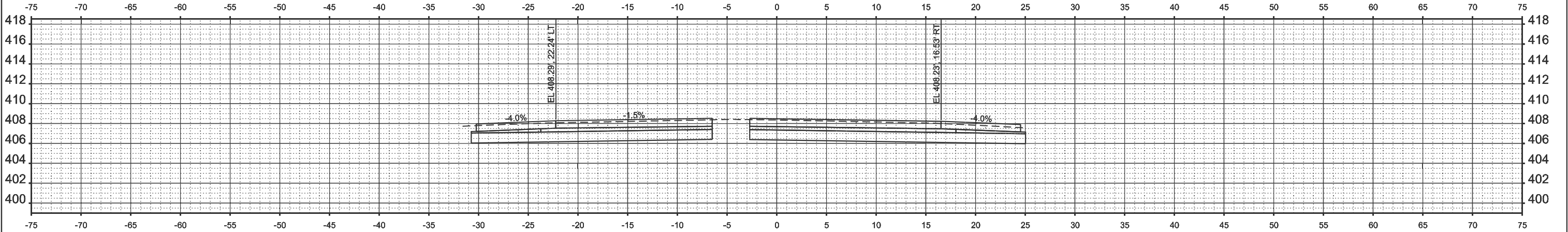
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

DISTRICT STANDARDS

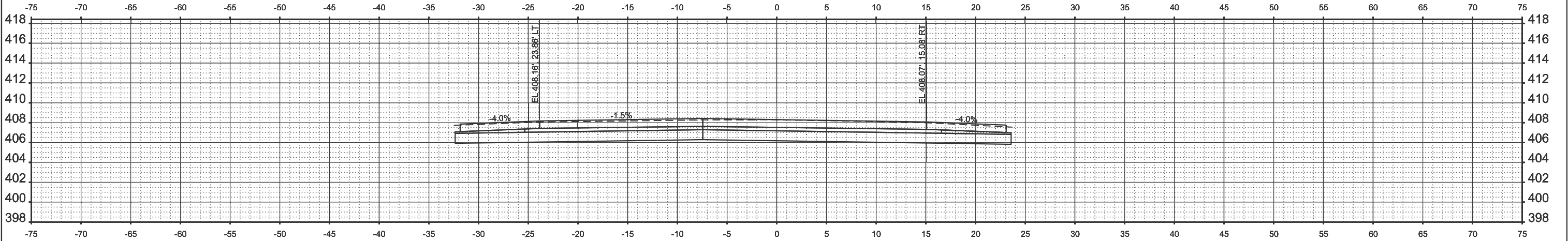
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|                           |           |        |                 |              |
|---------------------------|-----------|--------|-----------------|--------------|
| F.A.P<br>RTE.             | SECTION   | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 332                       | (97-2)R-1 | WHITE  | 71              | 46           |
| CONTRACT NO. 78A79        |           |        |                 |              |
| ILLINOIS FED. AID PROJECT |           |        |                 |              |

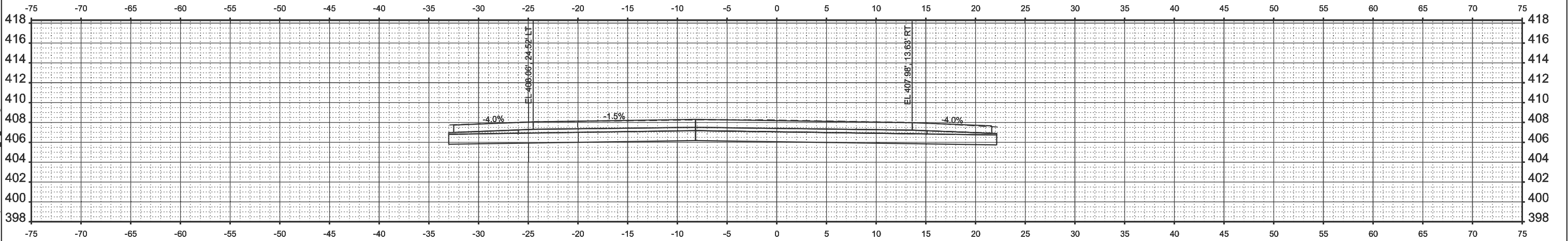
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STA 73+50.00



STA 73+00.00



STA 72+50.00

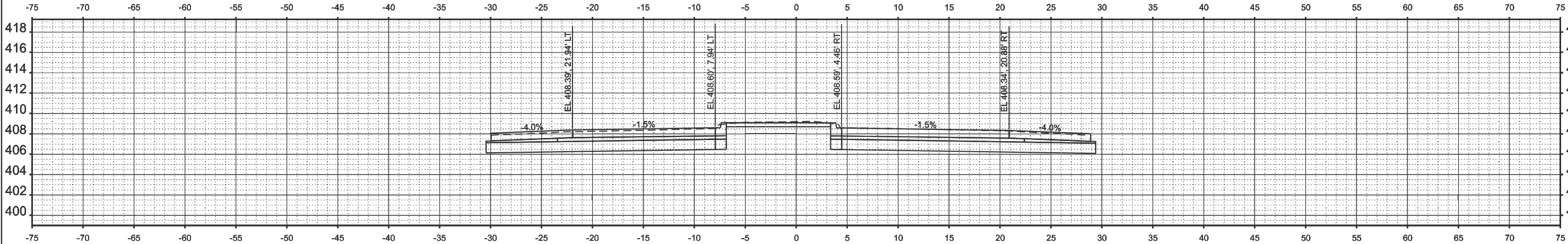
|           |              |          |   |         |   |
|-----------|--------------|----------|---|---------|---|
| USER NAME | = elise.knop | DESIGNED | - | REVISED | - |
|           |              | DRAWN    | - | REVISED | - |
|           |              | CHECKED  | - | REVISED | - |
| PLOT DATE | = 7/10/2025  | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

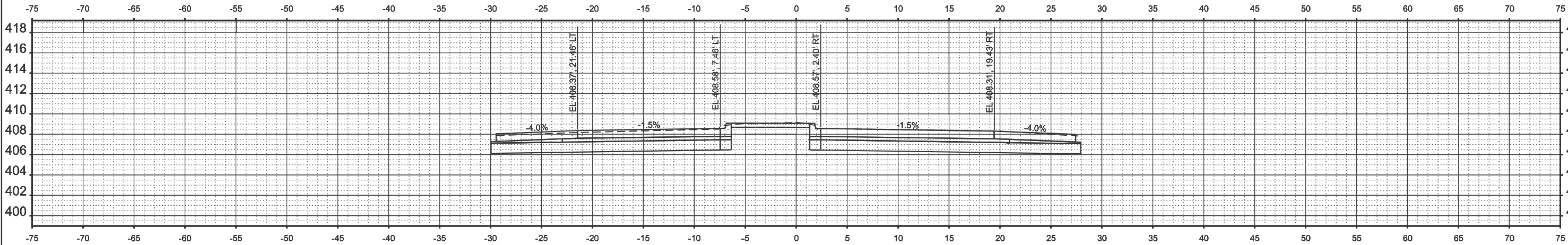
CROSS SECTIONS

SCALE: 1"=5'      SHEET 1      OF 25 SHEETS      STA.      TO STA.

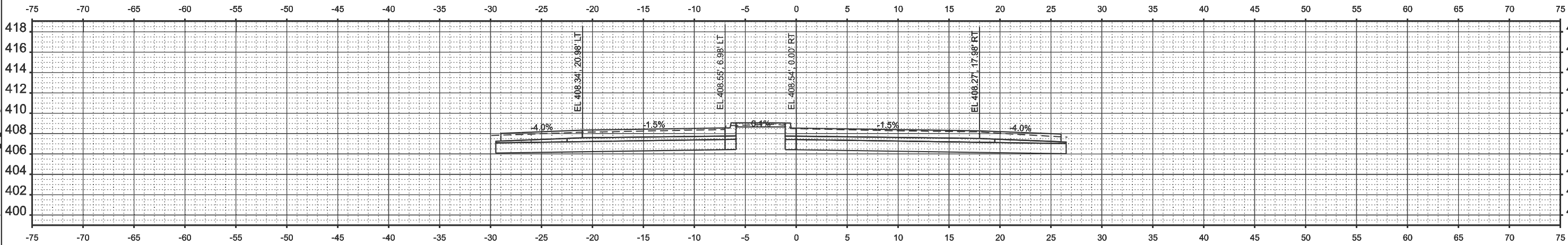
| F.A.P<br>RTE.             | SECTION   | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|-----------|--------|-----------------|--------------|
| 332                       | (97-2)R-1 | WHITE  | 71              | 47           |
| CONTRACT NO. 78A79        |           |        |                 |              |
| ILLINOIS FED. AID PROJECT |           |        |                 |              |



STA 75+00.00



STA 74+50.00



STA 74+00.00

MODEL: IL1\_B - 74+00.00 (Sheet)  
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|                        |            |           |
|------------------------|------------|-----------|
| USER NAME = elise.knop | DESIGNED - | REVISED - |
|                        | DRAWN -    | REVISED - |
|                        | CHECKED -  | REVISED - |
| PLOT DATE = 7/10/2025  | DATE -     | REVISED - |

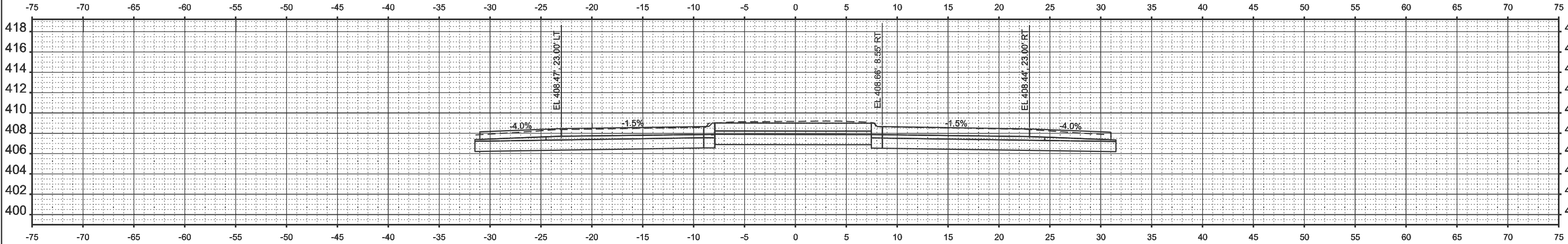
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS

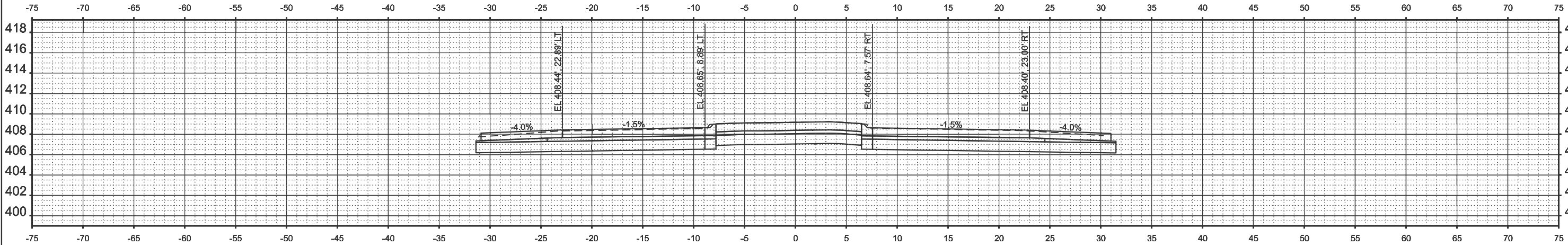
SCALE: 1"=5'    SHEET 2    OF 25 SHEETS    STA.    TO STA.

|                           |           |        |                 |              |
|---------------------------|-----------|--------|-----------------|--------------|
| F.A.P<br>RTE.             | SECTION   | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 332                       | (97-2)R-1 | WHITE  | 71              | 48           |
| CONTRACT NO. 78A79        |           |        |                 |              |
| ILLINOIS FED. AID PROJECT |           |        |                 |              |

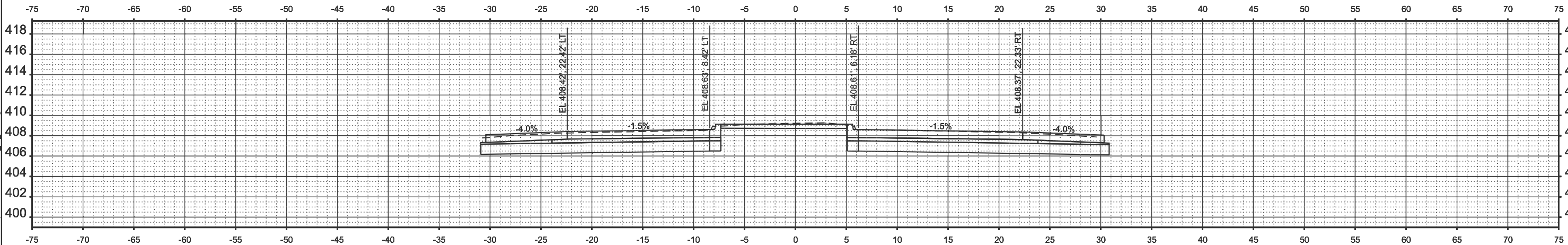
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STA 76+50.00



STA 76+00.00



STA 75+50.00

|           |              |          |   |         |   |
|-----------|--------------|----------|---|---------|---|
| USER NAME | = elise.knop | DESIGNED | - | REVISED | - |
|           |              | DRAWN    | - | REVISED | - |
|           |              | CHECKED  | - | REVISED | - |
| PLOT DATE | = 7/10/2025  | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

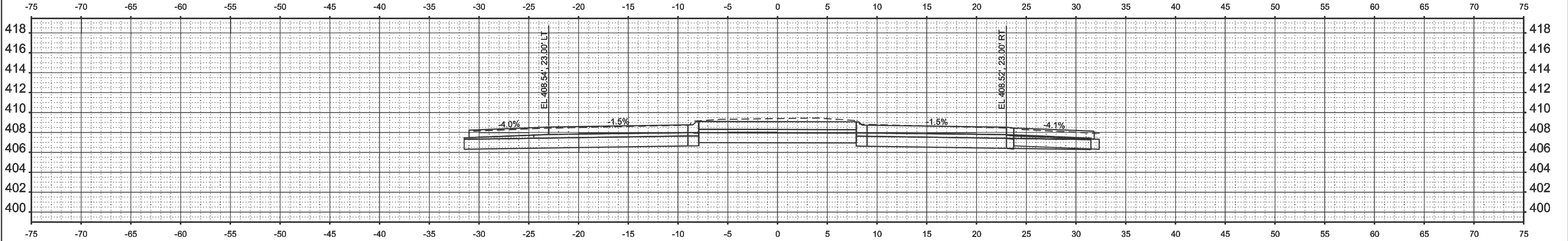
CROSS SECTIONS

SCALE: 1"=5'    SHEET 3    OF 25 SHEETS    STA.    TO STA.

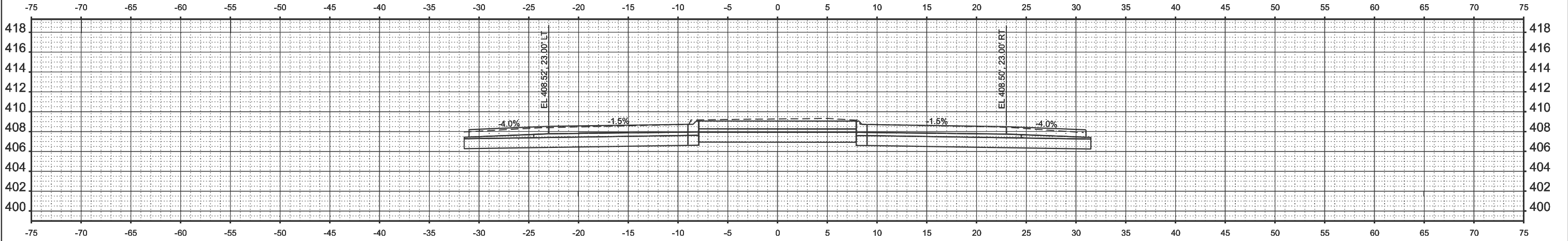
| F.A.P<br>RTE.             | SECTION   | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|-----------|--------|-----------------|--------------|
| 332                       | (97-2)R-1 | WHITE  | 71              | 49           |
| CONTRACT NO. 78A79        |           |        |                 |              |
| ILLINOIS FED. AID PROJECT |           |        |                 |              |



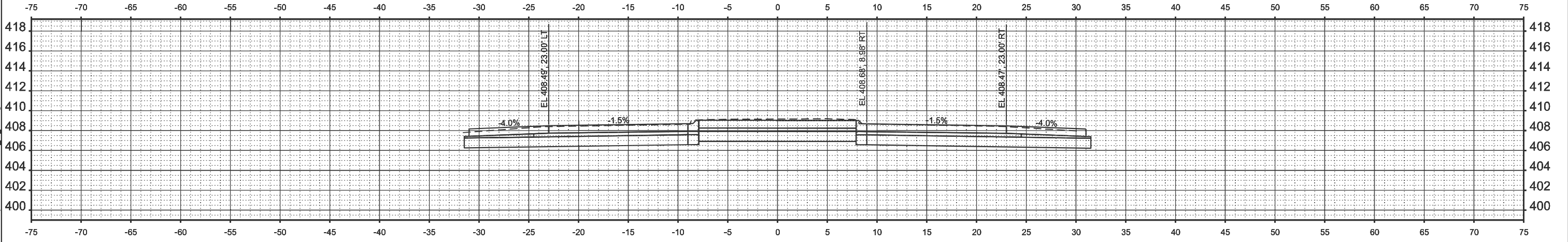
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STA 78+00.00



STA 77+50.00



STA 77+00.00

|           |              |          |   |         |   |
|-----------|--------------|----------|---|---------|---|
| USER NAME | = elise.knop | DESIGNED | - | REVISED | - |
|           |              | DRAWN    | - | REVISED | - |
|           |              | CHECKED  | - | REVISED | - |
| PLOT DATE | = 7/10/2025  | DATE     | - | REVISED | - |

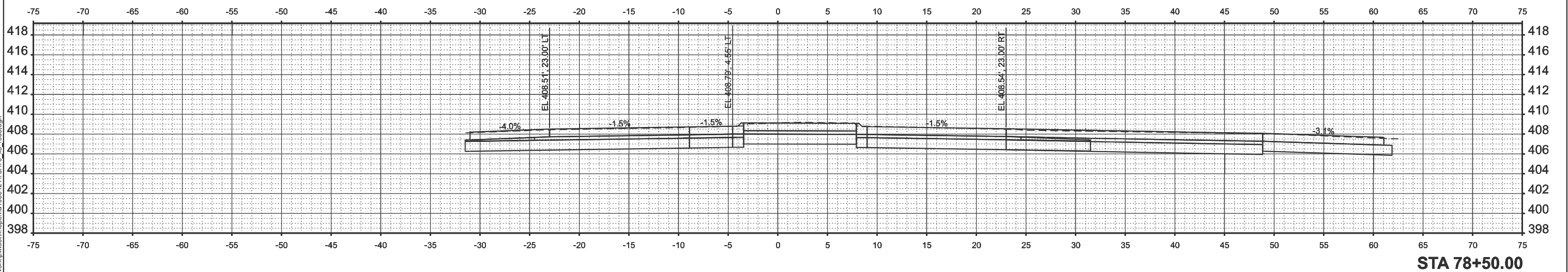
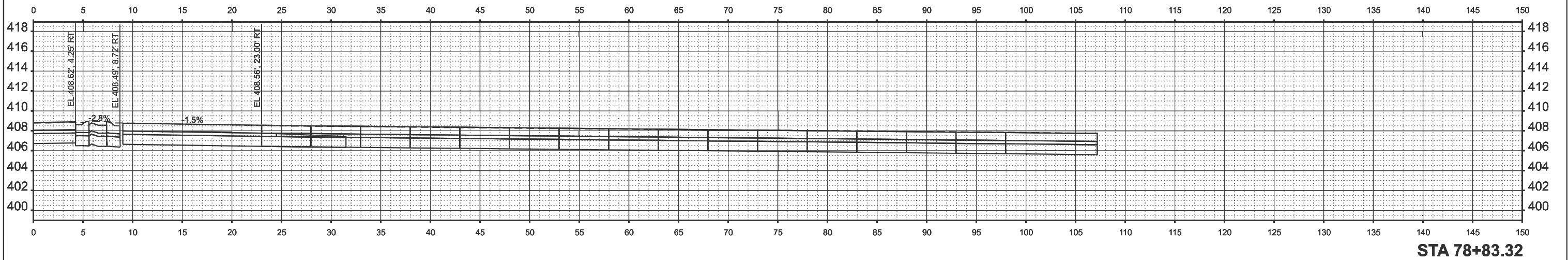
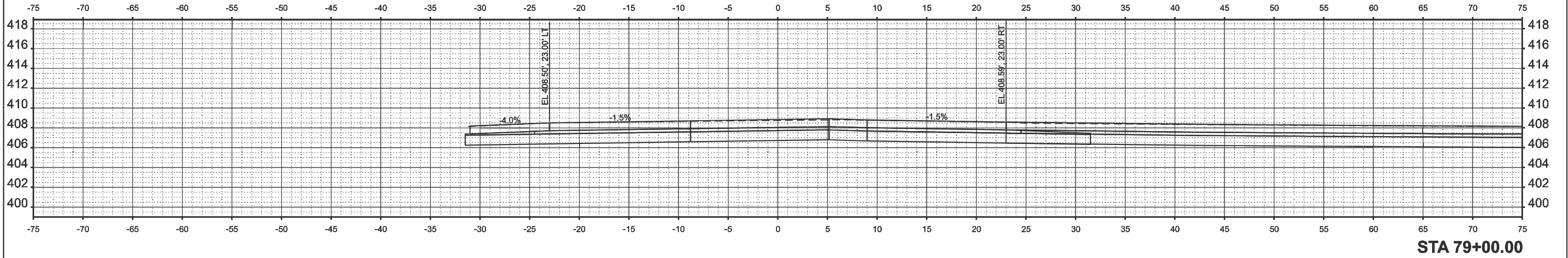
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS

SCALE: 1"=5'      SHEET 4      OF 25 SHEETS      STA.      TO STA.

|                           |           |        |                 |              |
|---------------------------|-----------|--------|-----------------|--------------|
| F.A.P<br>RTE.             | SECTION   | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 332                       | (97-2)R-1 | WHITE  | 71              | 50           |
| CONTRACT NO. 78A79        |           |        |                 |              |
| ILLINOIS FED. AID PROJECT |           |        |                 |              |

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|                        |            |           |
|------------------------|------------|-----------|
| USER NAME = elise.knop | DESIGNED - | REVISED - |
|                        | DRAWN -    | REVISED - |
|                        | CHECKED -  | REVISED - |
| PLOT DATE = 7/10/2025  | DATE -     | REVISED - |

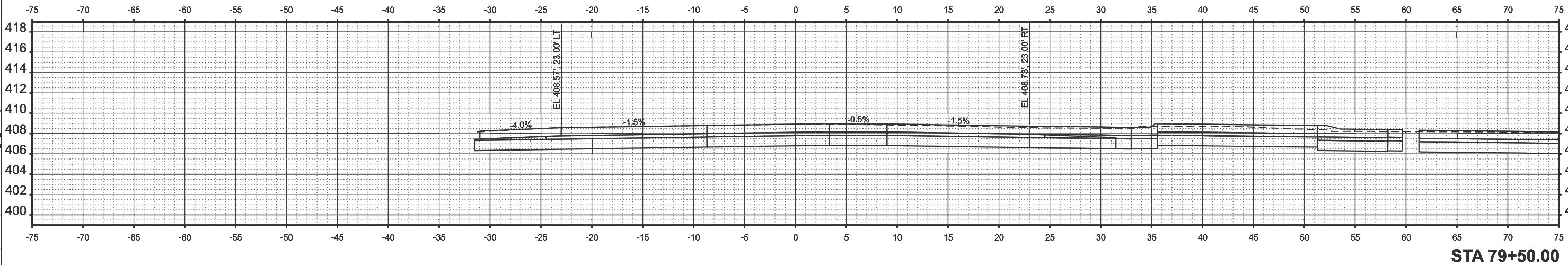
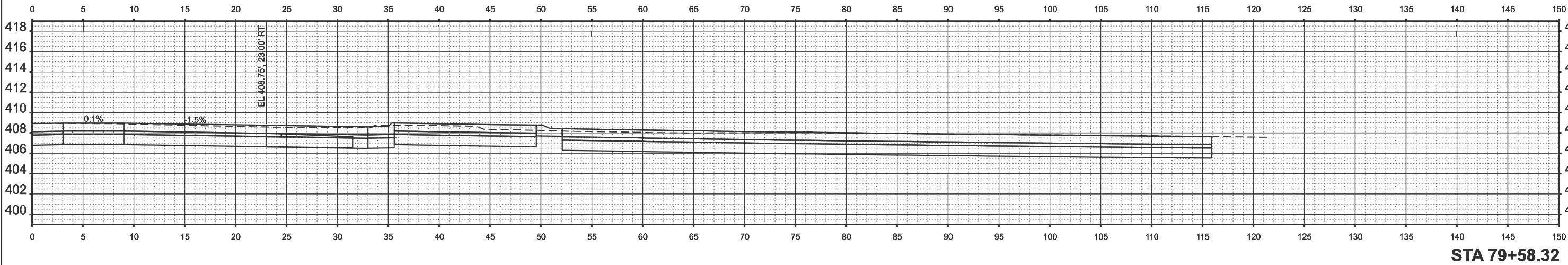
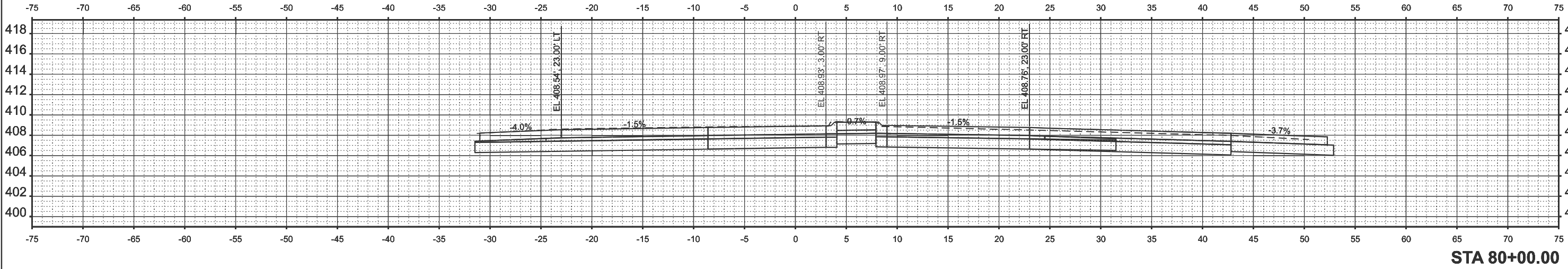
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS

SCALE: 1"=5'      SHEET 5      OF 25 SHEETS      STA.      TO STA.

|                           |           |        |                 |              |
|---------------------------|-----------|--------|-----------------|--------------|
| F.A.P<br>RTE.             | SECTION   | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 332                       | (97-2)R-1 | WHITE  | 71              | 51           |
| CONTRACT NO. 78A79        |           |        |                 |              |
| ILLINOIS FED. AID PROJECT |           |        |                 |              |





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|           |              |          |   |         |   |
|-----------|--------------|----------|---|---------|---|
| USER NAME | = elise.knop | DESIGNED | - | REVISED | - |
|           |              | DRAWN    | - | REVISED | - |
|           |              | CHECKED  | - | REVISED | - |
| PLOT DATE | = 7/10/2025  | DATE     | - | REVISED | - |

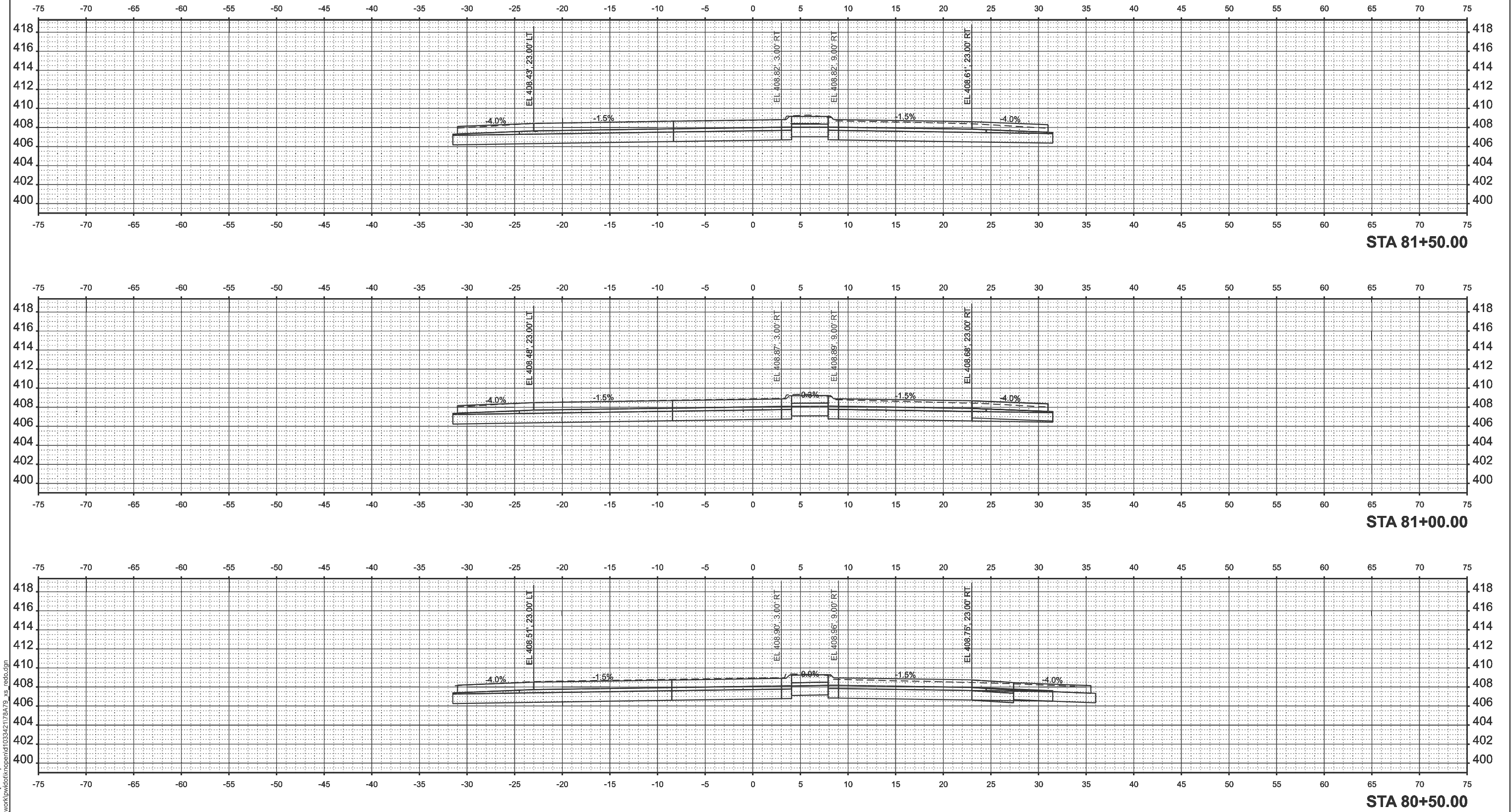
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS

SCALE: 1"=5'      SHEET 6      OF 25 SHEETS      STA.      TO STA.

|                           |           |        |                 |              |
|---------------------------|-----------|--------|-----------------|--------------|
| F.A.P<br>RTE.             | SECTION   | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 332                       | (97-2)R-1 | WHITE  | 71              | 52           |
| CONTRACT NO. 78A79        |           |        |                 |              |
| ILLINOIS FED. AID PROJECT |           |        |                 |              |

MODEL: IL\_1\_B - 90+50.00 (Sheet)  
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|                        |            |           |
|------------------------|------------|-----------|
| USER NAME = elise.knop | DESIGNED - | REVISED - |
|                        | DRAWN -    | REVISED - |
|                        | CHECKED -  | REVISED - |
| PLOT DATE = 7/10/2025  | DATE -     | REVISED - |

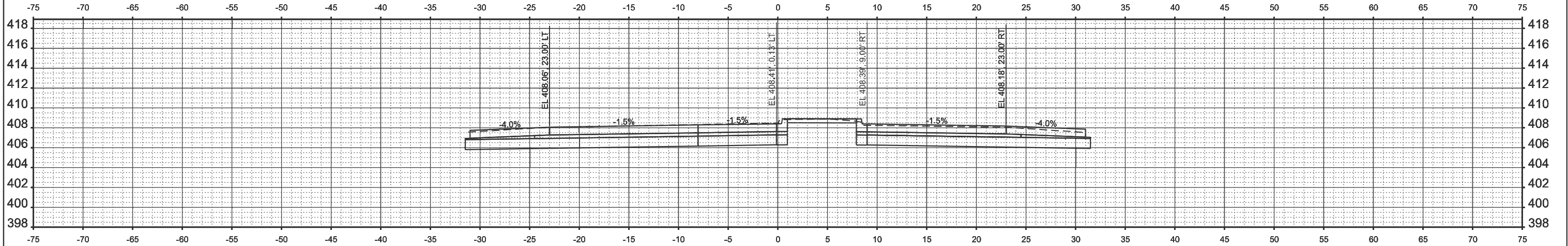
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS

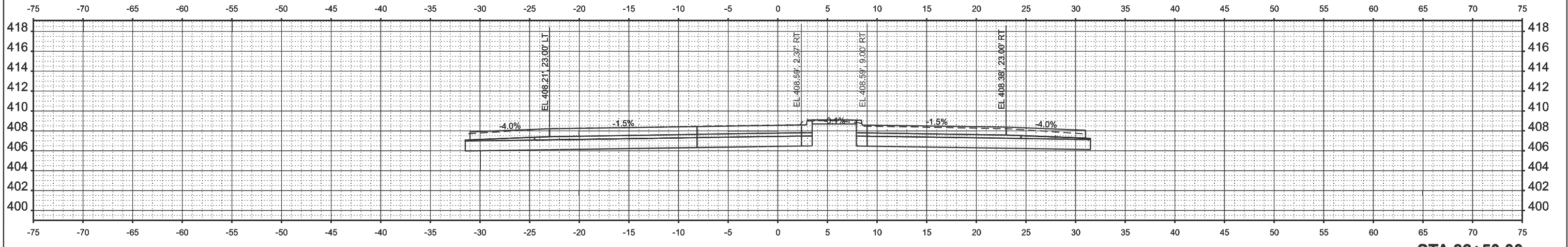
SCALE: 1"=5' SHEET 7 OF 25 SHEETS STA. TO STA.

|                           |           |        |                 |              |
|---------------------------|-----------|--------|-----------------|--------------|
| F.A.P<br>RTE.             | SECTION   | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 332                       | (97-2)R-1 | WHITE  | 71              | 53           |
| CONTRACT NO. 78A79        |           |        |                 |              |
| ILLINOIS FED. AID PROJECT |           |        |                 |              |

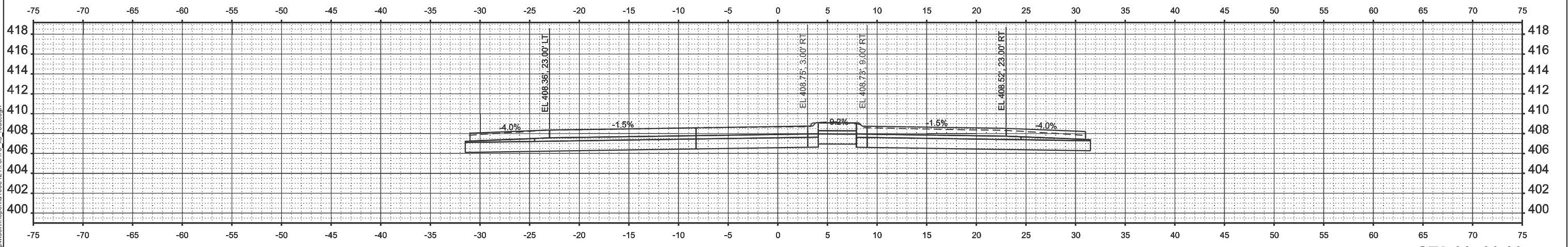
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STA 83+00.00



STA 82+50.00



STA 82+00.00

|                        |            |           |
|------------------------|------------|-----------|
| USER NAME = elise.knop | DESIGNED - | REVISED - |
|                        | DRAWN -    | REVISED - |
|                        | CHECKED -  | REVISED - |
| PLOT DATE = 7/10/2025  | DATE -     | REVISED - |

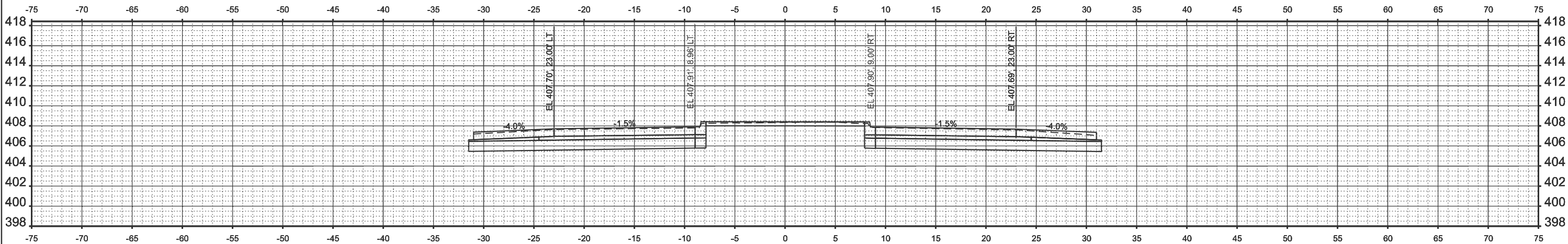
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS

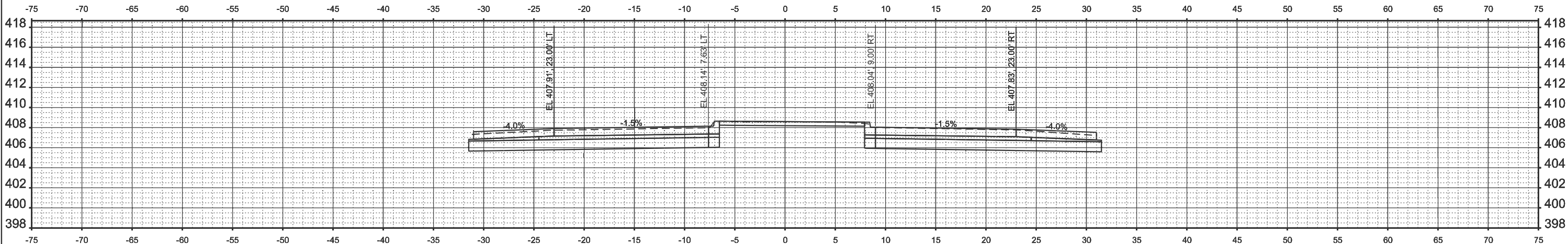
SCALE: 1"=5' SHEET 8 OF 25 SHEETS STA. TO STA.

|                           |           |        |                 |              |
|---------------------------|-----------|--------|-----------------|--------------|
| F.A.P<br>RTE.             | SECTION   | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 332                       | (97-2)R-1 | WHITE  | 71              | 54           |
| CONTRACT NO. 78A79        |           |        |                 |              |
| ILLINOIS FED. AID PROJECT |           |        |                 |              |

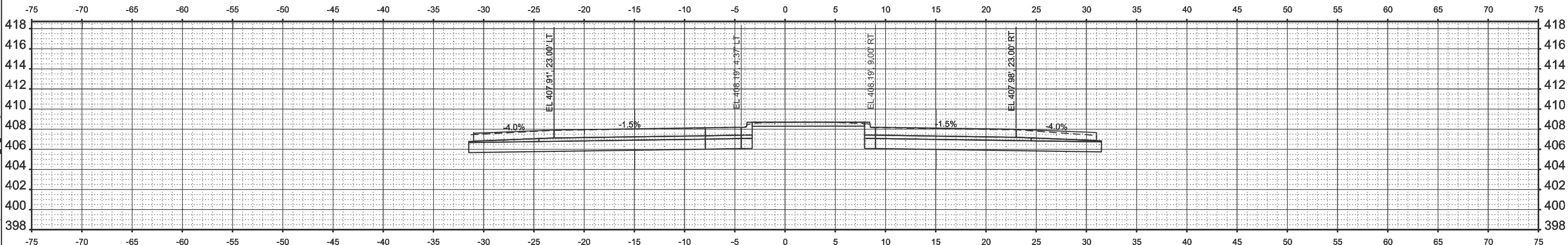
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STA 84+50.00



STA 84+00.00



STA 83+50.00

|                        |            |           |
|------------------------|------------|-----------|
| USER NAME = elise.knop | DESIGNED - | REVISED - |
|                        | DRAWN -    | REVISED - |
|                        | CHECKED -  | REVISED - |
| PLOT DATE = 7/10/2025  | DATE -     | REVISED - |

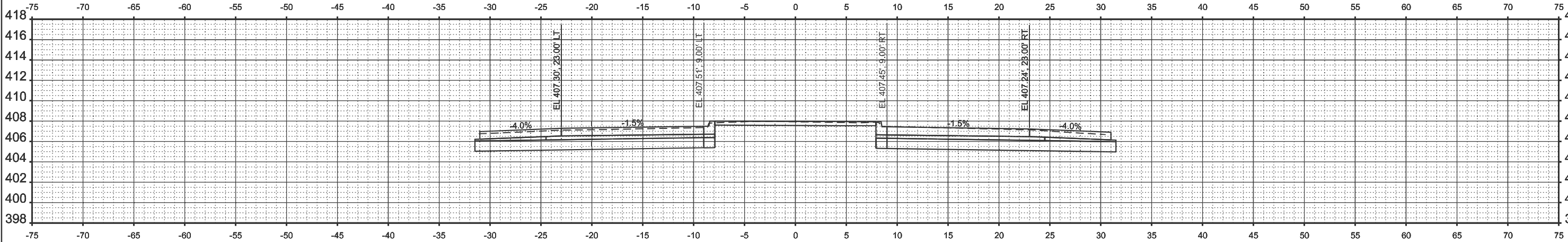
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS

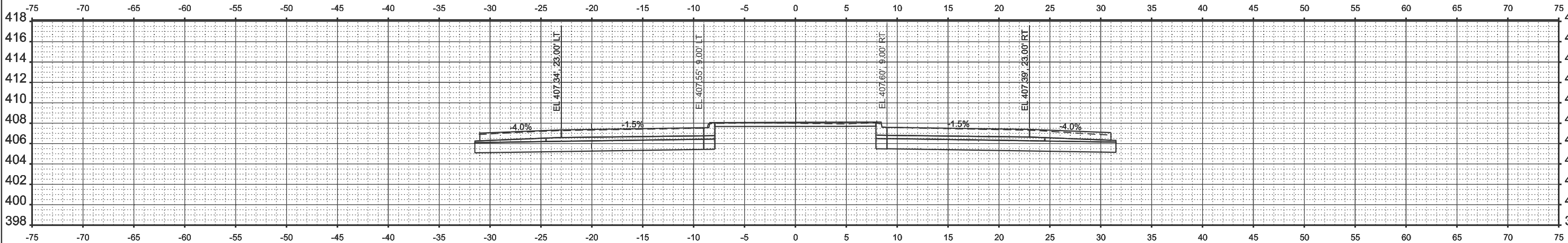
SCALE: 1"=5' SHEET 9 OF 25 SHEETS STA. TO STA.

| F.A.P<br>RTE.             | SECTION   | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|-----------|--------|-----------------|--------------|
| 332                       | (97-2)R-1 | WHITE  | 71              | 55           |
| CONTRACT NO. 78A79        |           |        |                 |              |
| ILLINOIS FED. AID PROJECT |           |        |                 |              |

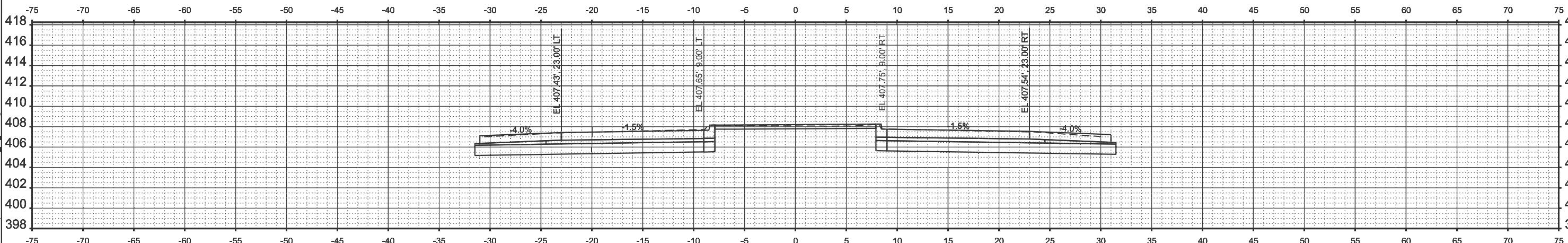
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STA 85+50.00



STA 85+00.00

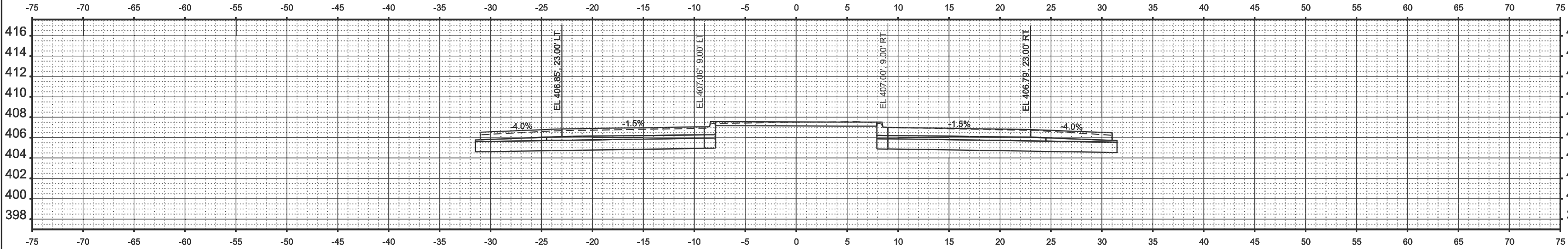
|                        |            |           |
|------------------------|------------|-----------|
| USER NAME = elise.knop | DESIGNED - | REVISED - |
|                        | DRAWN -    | REVISED - |
|                        | CHECKED -  | REVISED - |
| PLOT DATE = 7/10/2025  | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

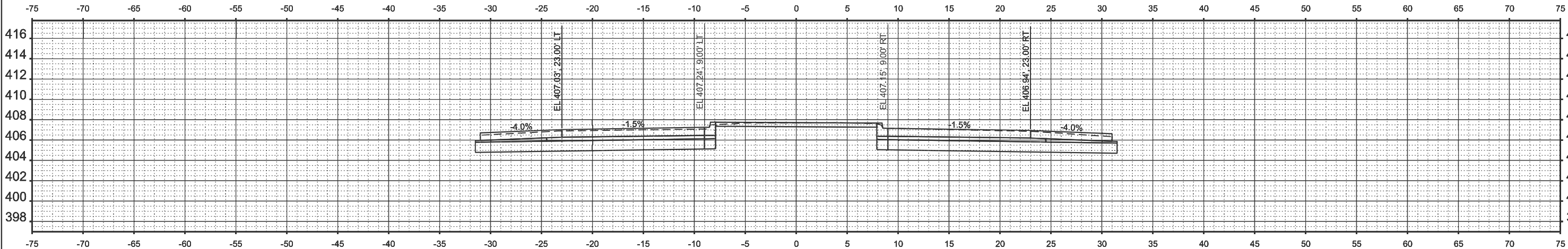
CROSS SECTIONS

SCALE: 1"=5'      SHEET 10      OF 25 SHEETS      STA.      TO STA.

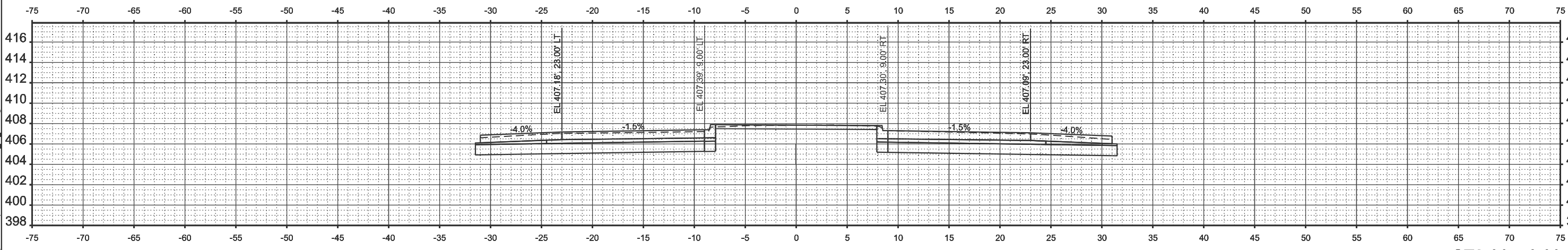
|                           |           |        |                 |              |
|---------------------------|-----------|--------|-----------------|--------------|
| F.A.P<br>RTE.             | SECTION   | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 332                       | (97-2)R-1 | WHITE  | 71              | 56           |
| CONTRACT NO. 78A79        |           |        |                 |              |
| ILLINOIS FED. AID PROJECT |           |        |                 |              |



STA 87+50.00



STA 87+00.00



STA 86+50.00

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|           |              |            |           |
|-----------|--------------|------------|-----------|
| USER NAME | = elise.knop | DESIGNED - | REVISED - |
|           |              | DRAWN -    | REVISED - |
|           |              | CHECKED -  | REVISED - |
| PLOT DATE | = 7/10/2025  | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

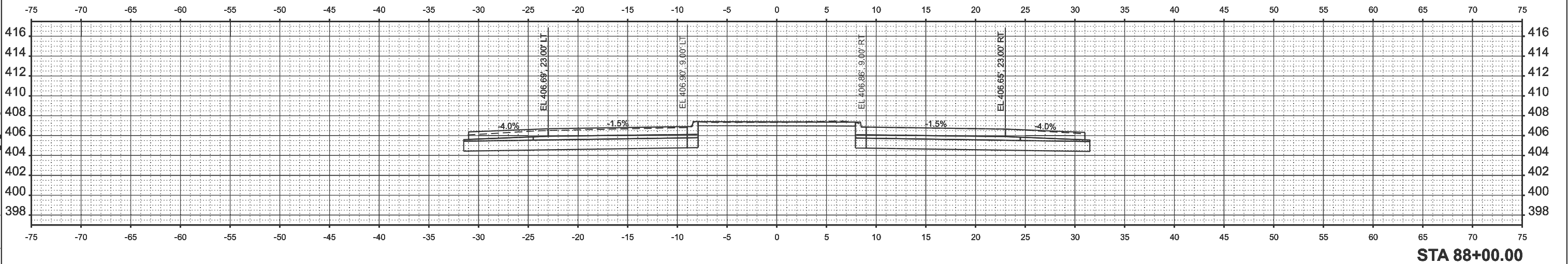
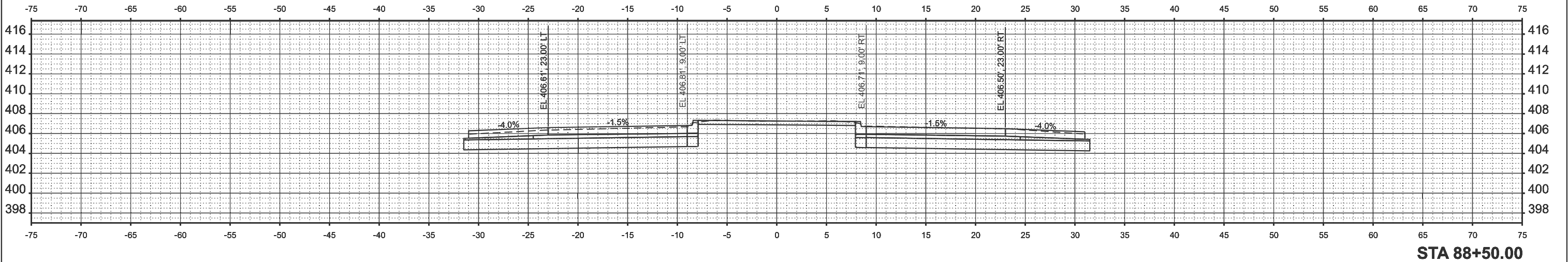
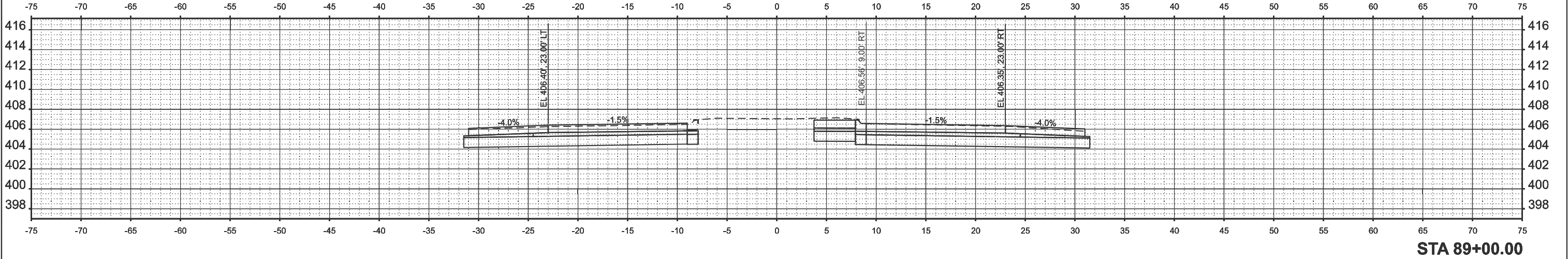
CROSS SECTIONS

SCALE: 1"=5'      SHEET 11      OF 25 SHEETS      STA.      TO STA.

|                           |           |        |                 |              |
|---------------------------|-----------|--------|-----------------|--------------|
| F.A.P<br>RTE.             | SECTION   | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 332                       | (97-2)R-1 | WHITE  | 71              | 57           |
| CONTRACT NO. 78A79        |           |        |                 |              |
| ILLINOIS FED. AID PROJECT |           |        |                 |              |



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|           |              |          |   |         |   |
|-----------|--------------|----------|---|---------|---|
| USER NAME | = elise.knop | DESIGNED | - | REVISED | - |
|           |              | DRAWN    | - | REVISED | - |
|           |              | CHECKED  | - | REVISED | - |
| PLOT DATE | = 7/10/2025  | DATE     | - | REVISED | - |

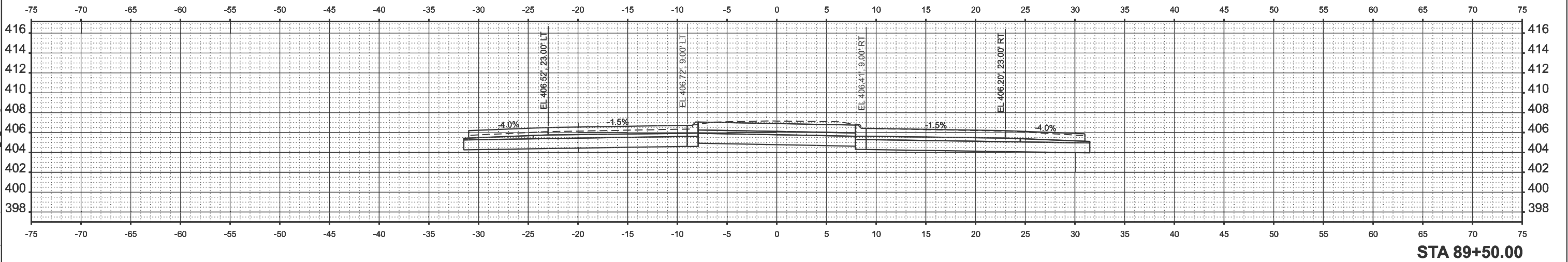
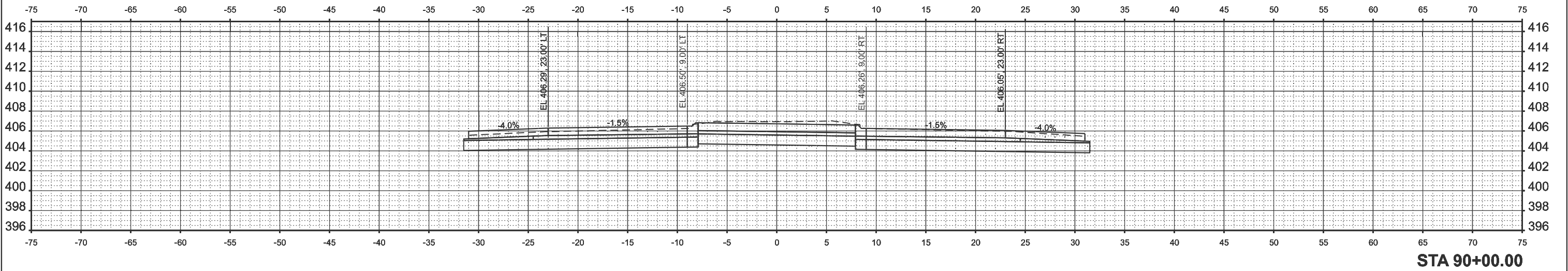
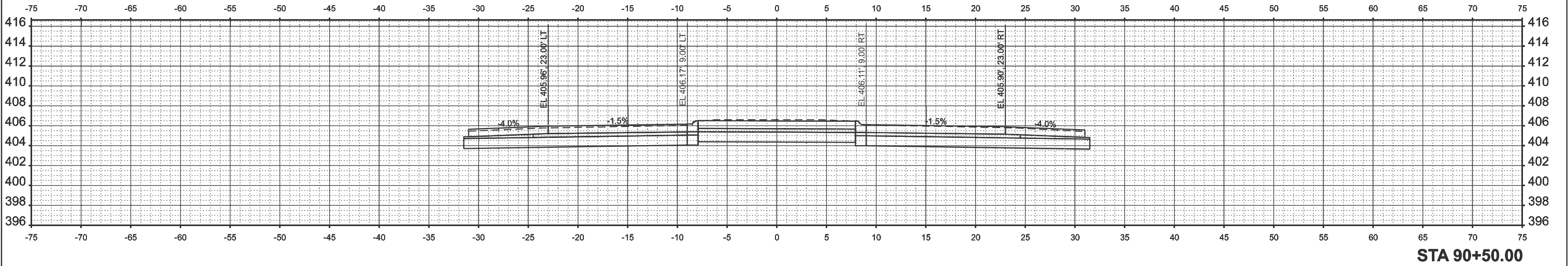
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS

SCALE: 1"=5'      SHEET 12      OF   25      SHEETS      STA.      TO STA.

| F.A.P<br>RTE.             | SECTION   | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|-----------|--------|-----------------|--------------|
| 332                       | (97-2)R-1 | WHITE  | 71              | 58           |
| CONTRACT NO. 78A79        |           |        |                 |              |
| ILLINOIS FED. AID PROJECT |           |        |                 |              |

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|                        |            |           |
|------------------------|------------|-----------|
| USER NAME = elise.knop | DESIGNED - | REVISED - |
|                        | DRAWN -    | REVISED - |
|                        | CHECKED -  | REVISED - |
| PLOT DATE = 7/10/2025  | DATE -     | REVISED - |

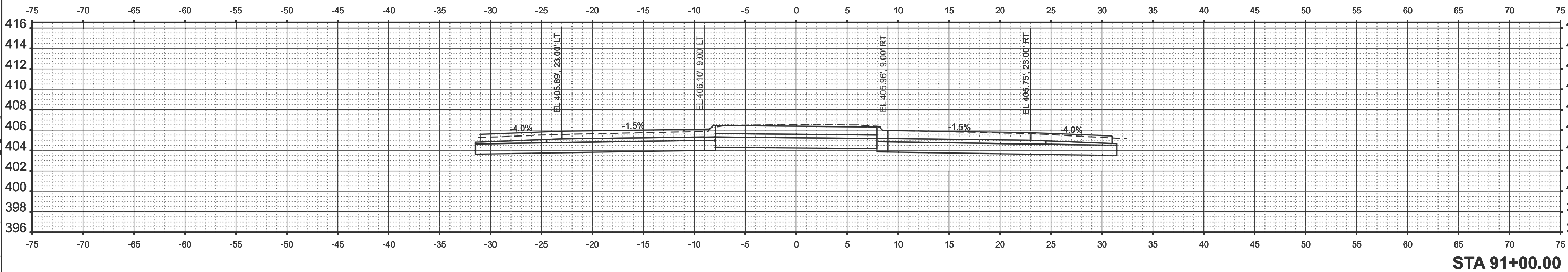
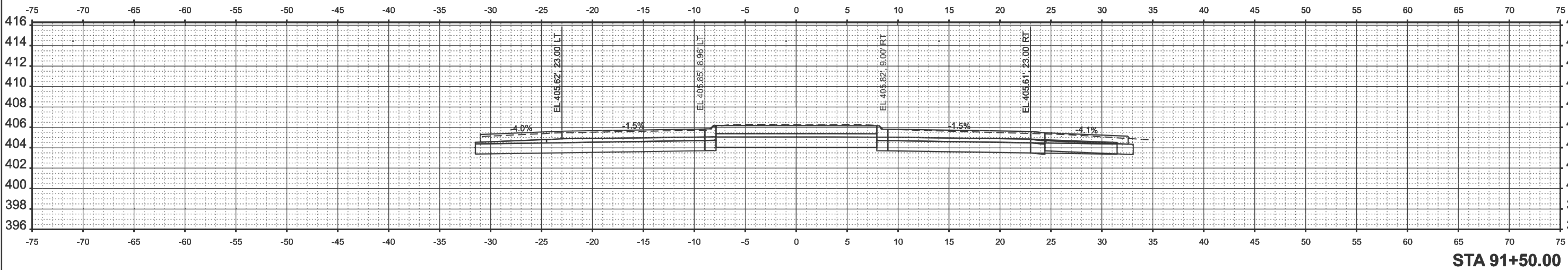
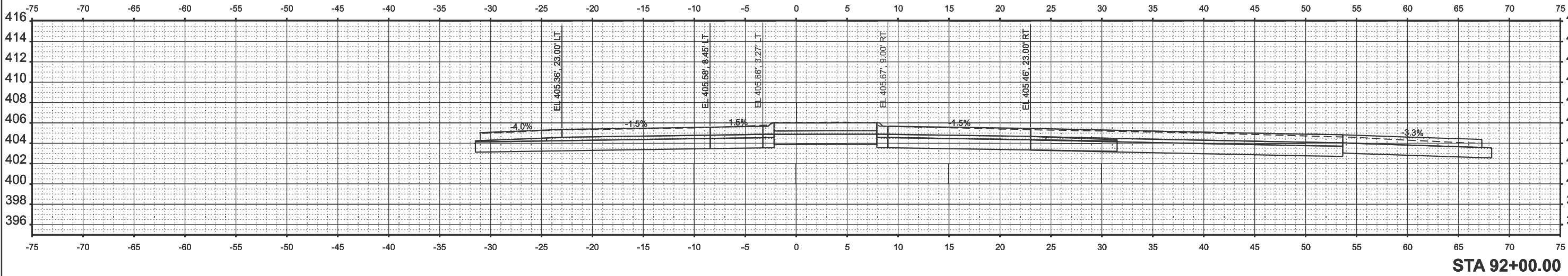
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS

SCALE: 1"=5' SHEET 13 OF 25 SHEETS STA. TO STA.

|                           |           |        |                 |              |
|---------------------------|-----------|--------|-----------------|--------------|
| F.A.P.<br>RTE.            | SECTION   | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 332                       | (97-2)R-1 | WHITE  | 71              | 59           |
| CONTRACT NO. 78A79        |           |        |                 |              |
| ILLINOIS FED. AID PROJECT |           |        |                 |              |





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|                        |            |           |
|------------------------|------------|-----------|
| USER NAME = elise.knop | DESIGNED - | REVISED - |
|                        | DRAWN -    | REVISED - |
|                        | CHECKED -  | REVISED - |
| PLOT DATE = 7/10/2025  | DATE -     | REVISED - |

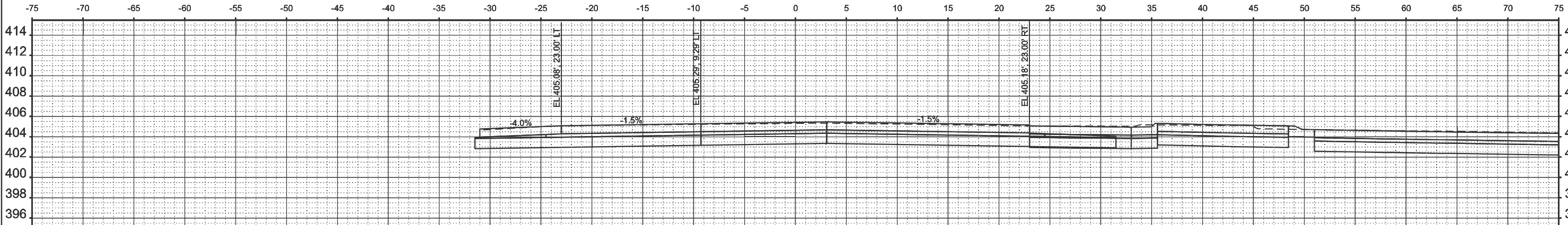
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS

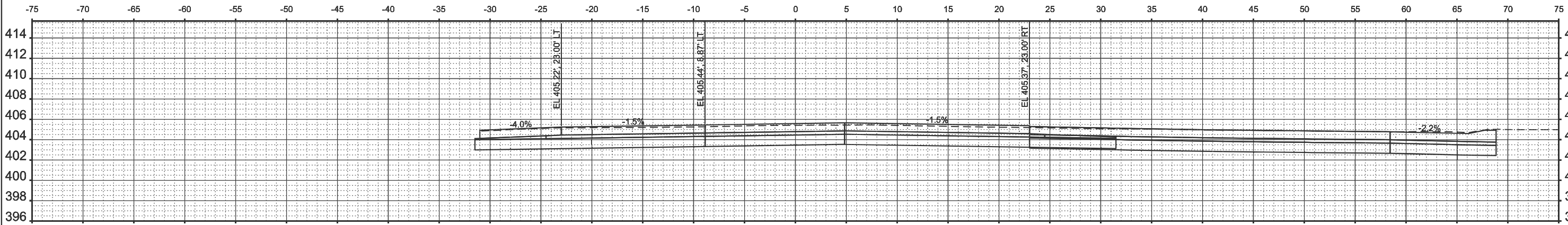
SCALE: 1"=5'      SHEET 14      OF 25      SHEETS      STA.      TO STA.

|                              |           |        |                 |              |
|------------------------------|-----------|--------|-----------------|--------------|
| F.A.P<br>RTE.                | SECTION   | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 332                          | (97-2)R-1 | WHITE  | 71              | 60           |
| CONTRACT NO. 78A79           |           |        |                 |              |
| ILLINOIS    FED. AID PROJECT |           |        |                 |              |

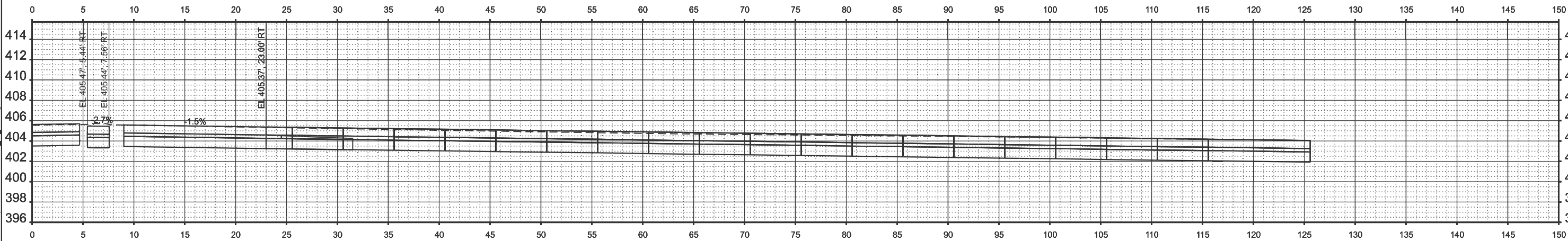
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STA 92+50.00



STA 92+28.27

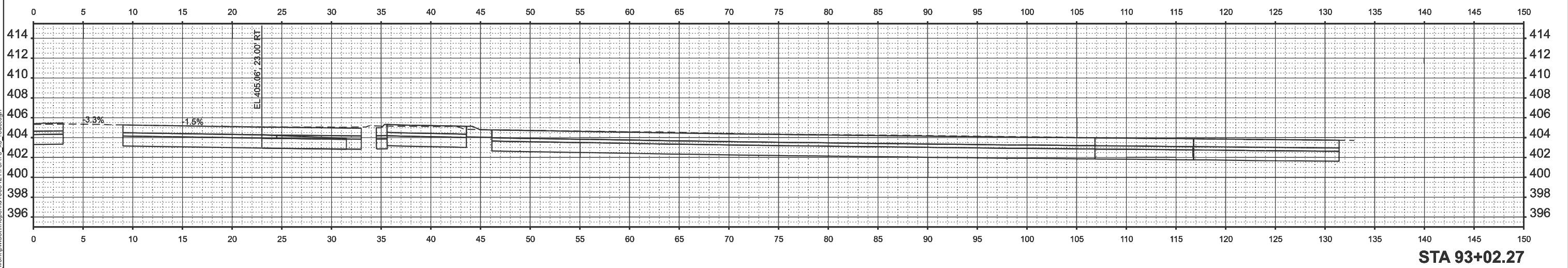
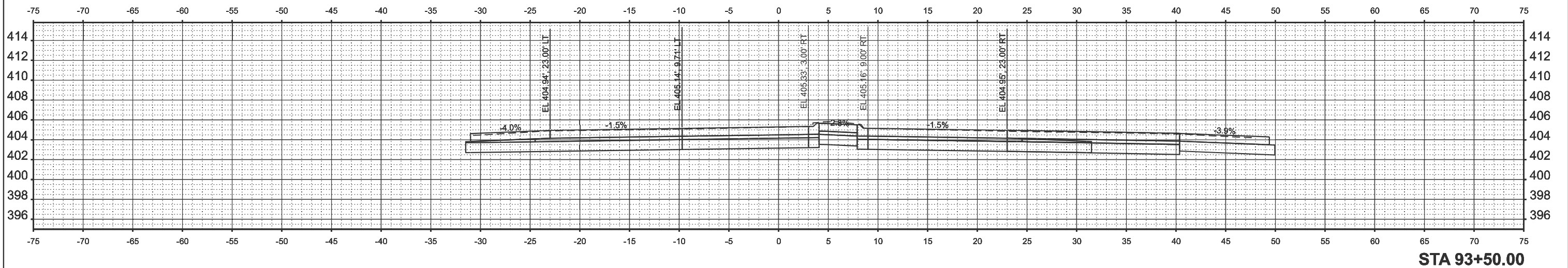
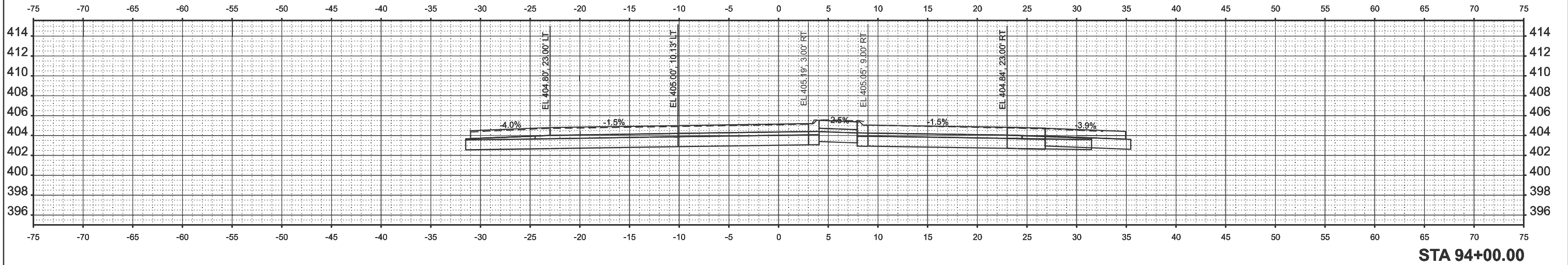
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|-----------|--------------|----------|---|---------|---|
| USER NAME | = elise.knop | DESIGNED | - | REVISED | - |
|           |              | DRAWN    | - | REVISED | - |
|           |              | CHECKED  | - | REVISED | - |
| PLOT DATE | = 7/10/2025  | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS

SCALE: 1"=5'      SHEET 15      OF 25      SHEETS      STA.      TO STA.

|                              |           |        |                 |              |
|------------------------------|-----------|--------|-----------------|--------------|
| F.A.P<br>RTE.                | SECTION   | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 332                          | (97-2)R-1 | WHITE  | 71              | 61           |
| CONTRACT NO. 78A79           |           |        |                 |              |
| ILLINOIS    FED. AID PROJECT |           |        |                 |              |



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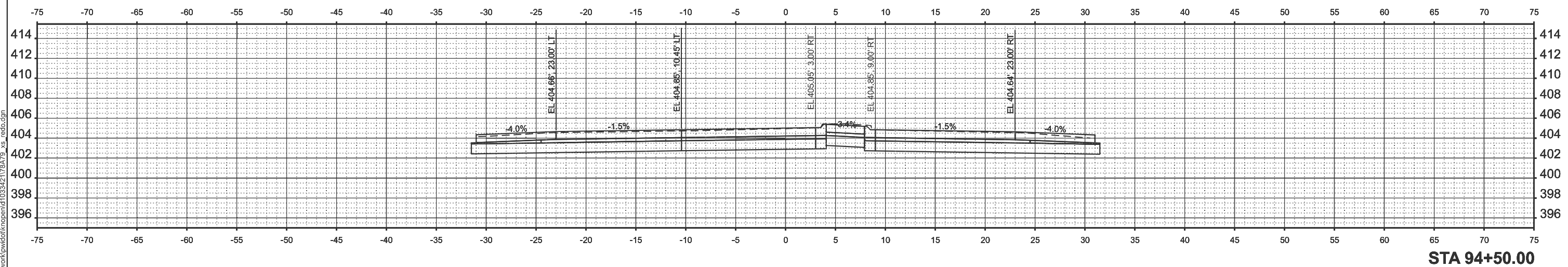
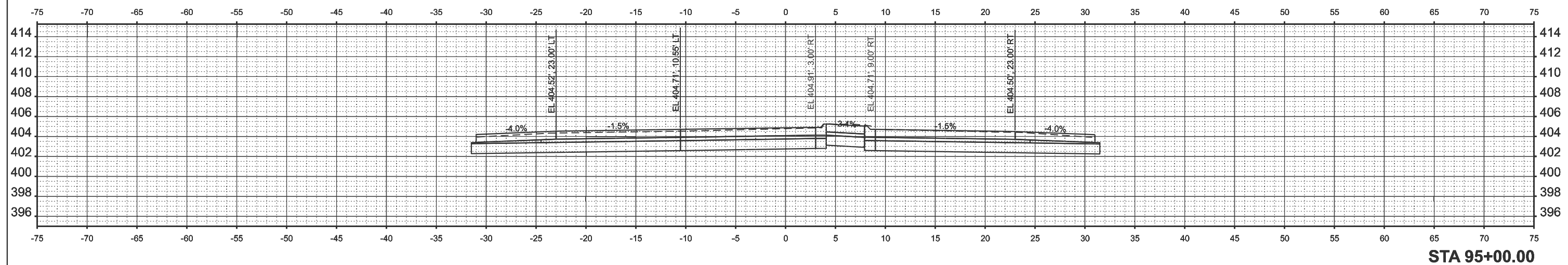
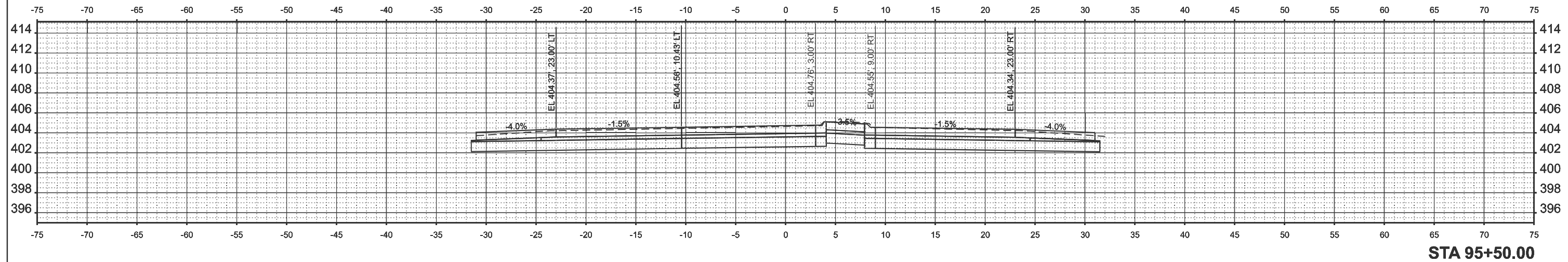
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|-----------|--------------|----------|---|---------|---|
| USER NAME | = elise.knop | DESIGNED | - | REVISED | - |
|           |              | DRAWN    | - | REVISED | - |
|           |              | CHECKED  | - | REVISED | - |
| PLOT DATE | = 7/8/2025   | DATE     | - | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS

SCALE: 1"=5'      SHEET 16    OF   25   SHEETS   STA.                      TO STA.

|                              |           |        |                 |              |
|------------------------------|-----------|--------|-----------------|--------------|
| F.A.P<br>RTE.                | SECTION   | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 332                          | (97-2)R-1 | WHITE  | 71              | 62           |
| CONTRACT NO. 78A79           |           |        |                 |              |
| ILLINOIS    FED. AID PROJECT |           |        |                 |              |



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|                        |            |           |
|------------------------|------------|-----------|
| USER NAME = elise.knop | DESIGNED - | REVISED - |
|                        | DRAWN -    | REVISED - |
|                        | CHECKED -  | REVISED - |
| PLOT DATE = 7/10/2025  | DATE -     | REVISED - |

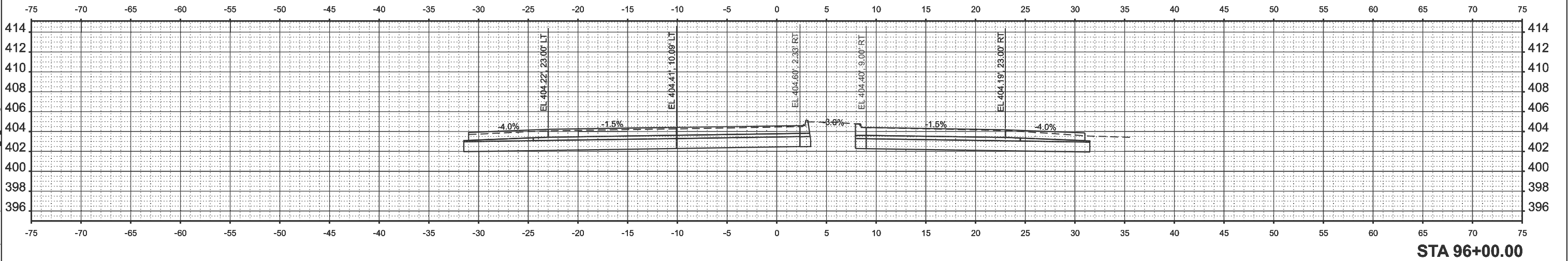
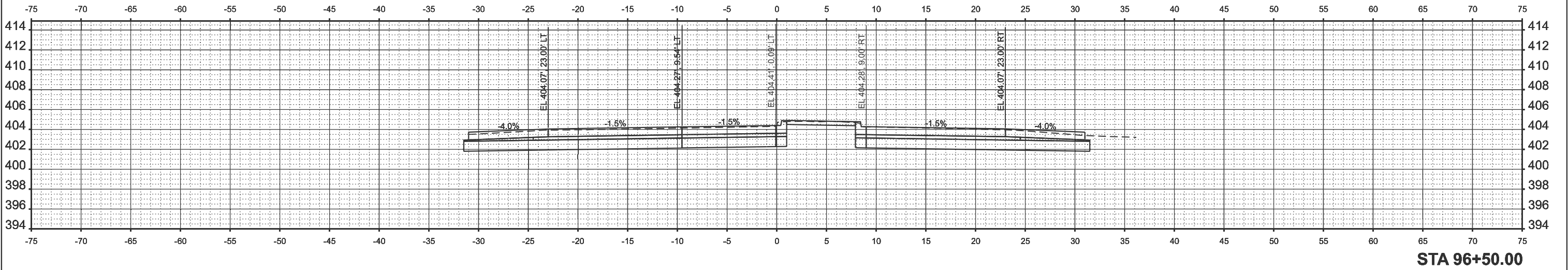
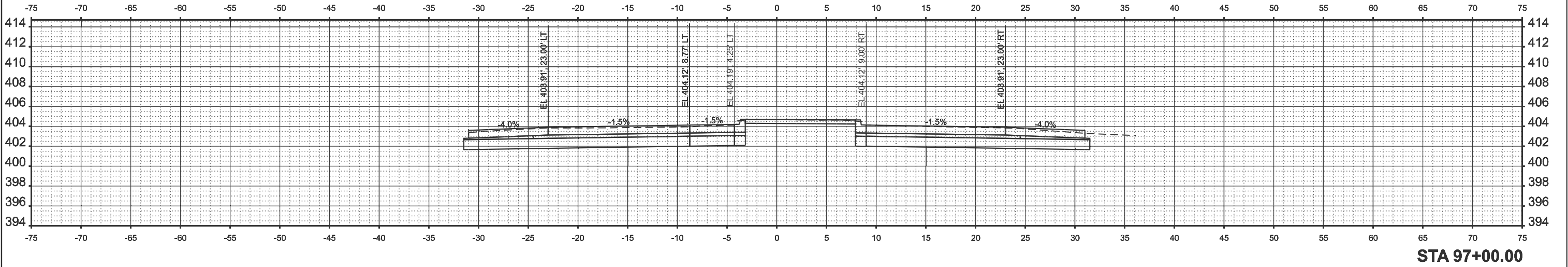
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

## CROSS SECTIONS

|              |          |              |      |         |
|--------------|----------|--------------|------|---------|
| SCALE: 1"=5' | SHEET 17 | OF 25 SHEETS | STA. | TO STA. |
|--------------|----------|--------------|------|---------|

|               |           |                           |                 |              |
|---------------|-----------|---------------------------|-----------------|--------------|
| F.A.P<br>RTE. | SECTION   | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |
| 332           | (97-2)R-1 | WHITE                     | 71              | 63           |
|               |           | CONTRACT NO. 78A79        |                 |              |
|               |           | ILLINOIS FED. AID PROJECT |                 |              |

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|                        |            |           |
|------------------------|------------|-----------|
| USER NAME = elise.knop | DESIGNED - | REVISED - |
|                        | DRAWN -    | REVISED - |
|                        | CHECKED -  | REVISED - |
| PLOT DATE = 7/10/2025  | DATE -     | REVISED - |

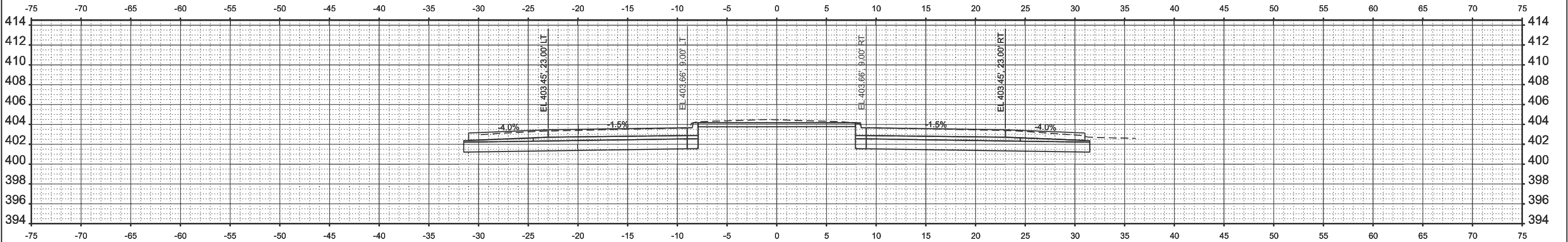
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS

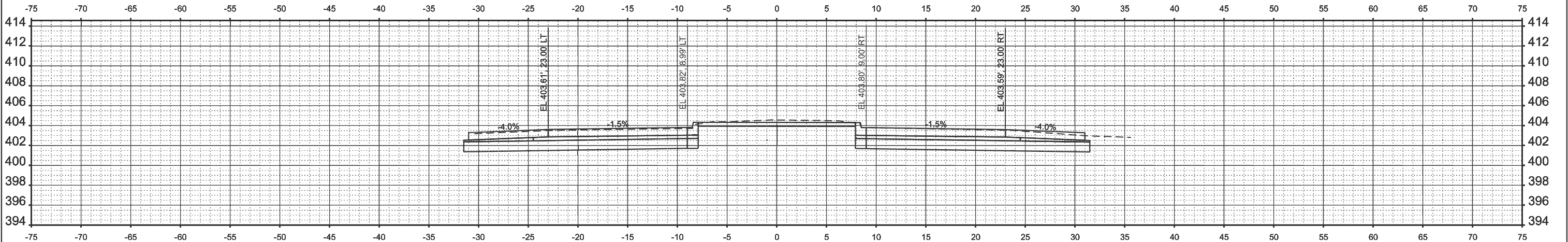
SCALE: 1"=5' SHEET 18 OF 25 SHEETS STA. TO STA.

|                           |           |        |                 |              |
|---------------------------|-----------|--------|-----------------|--------------|
| F.A.P<br>RTE.             | SECTION   | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 332                       | (97-2)R-1 | WHITE  | 71              | 64           |
| CONTRACT NO. 78A79        |           |        |                 |              |
| ILLINOIS FED. AID PROJECT |           |        |                 |              |

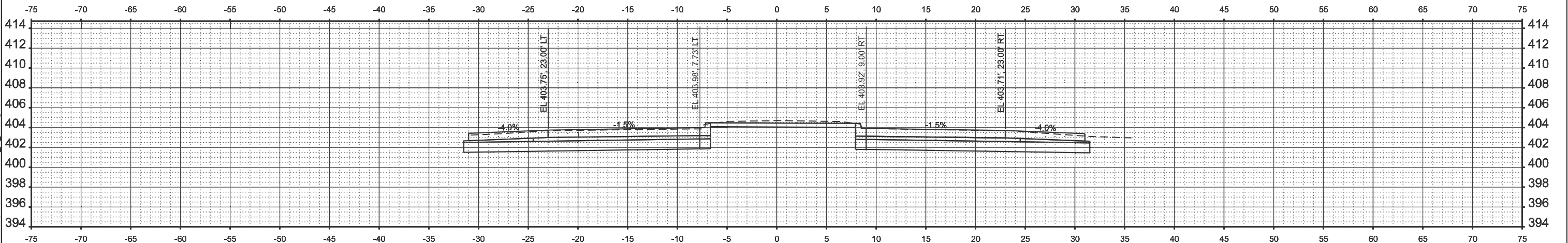
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STA 98+50.00



STA 98+00.00



STA 97+50.00

|                        |            |           |
|------------------------|------------|-----------|
| USER NAME = elise.knop | DESIGNED - | REVISED - |
|                        | DRAWN -    | REVISED - |
|                        | CHECKED -  | REVISED - |
| PLOT DATE = 7/10/2025  | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

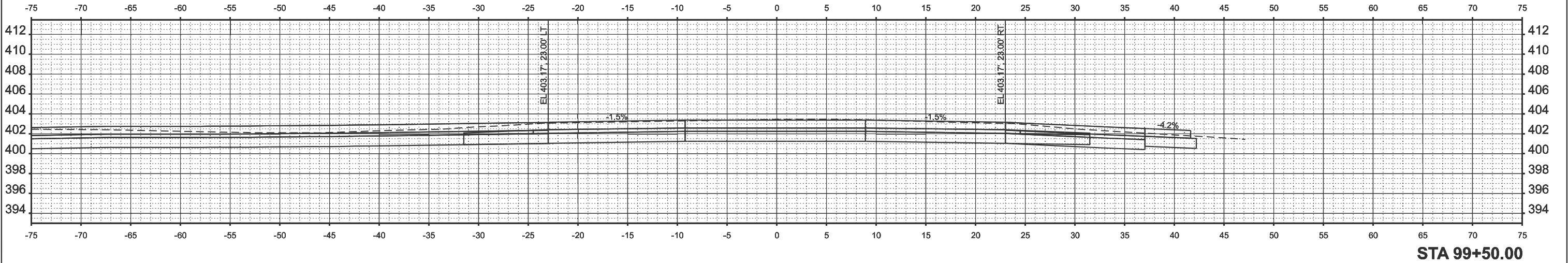
CROSS SECTIONS

SCALE: 1"=5'      SHEET 19    OF   25   SHEETS   STA.                      TO STA.

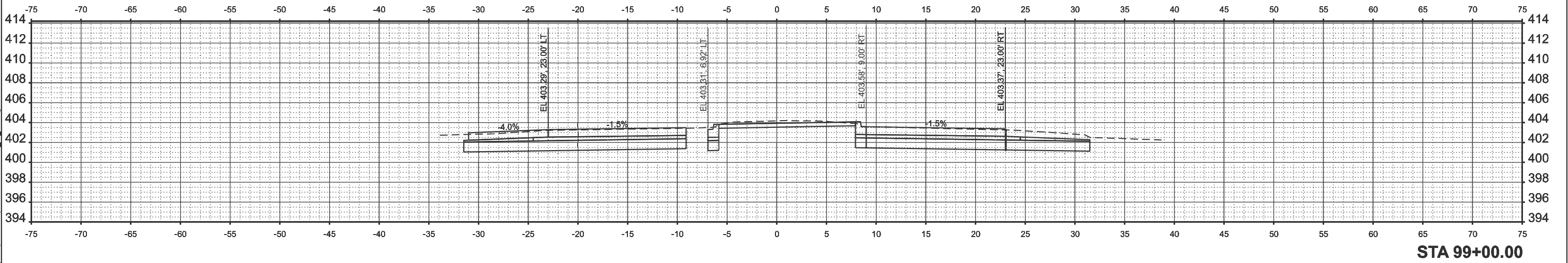
| F.A.P<br>RTE.             | SECTION   | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|-----------|--------|-----------------|--------------|
| 332                       | (97-2)R-1 | WHITE  | 71              | 65           |
| CONTRACT NO. 78A79        |           |        |                 |              |
| ILLINOIS FED. AID PROJECT |           |        |                 |              |



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STA 99+50.00



STA 99+00.00

|                        |            |           |
|------------------------|------------|-----------|
| USER NAME = elise.knop | DESIGNED - | REVISED - |
|                        | DRAWN -    | REVISED - |
|                        | CHECKED -  | REVISED - |
| PLOT DATE = 7/10/2025  | DATE -     | REVISED - |

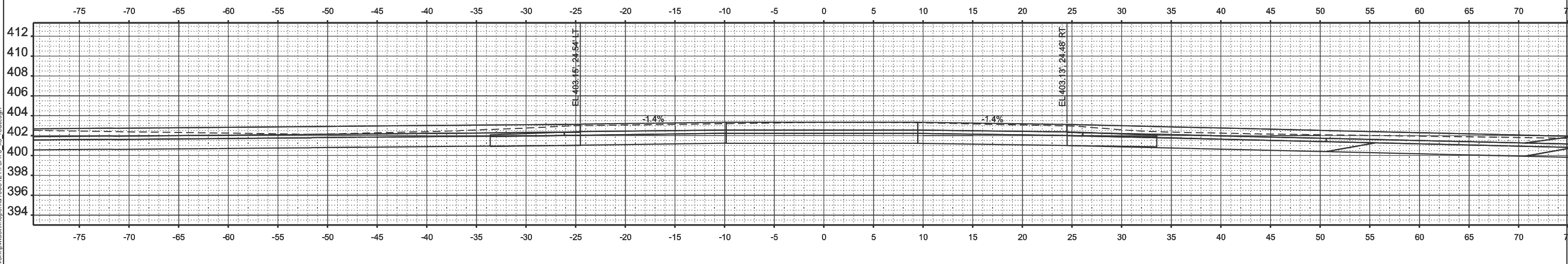
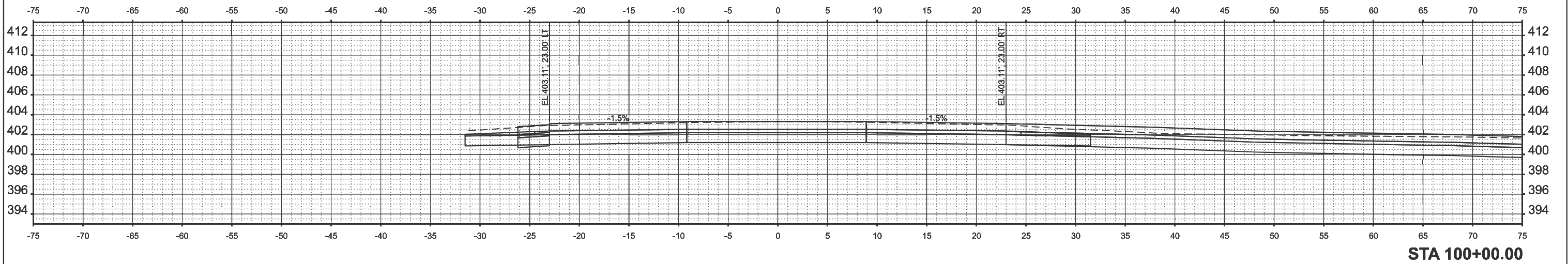
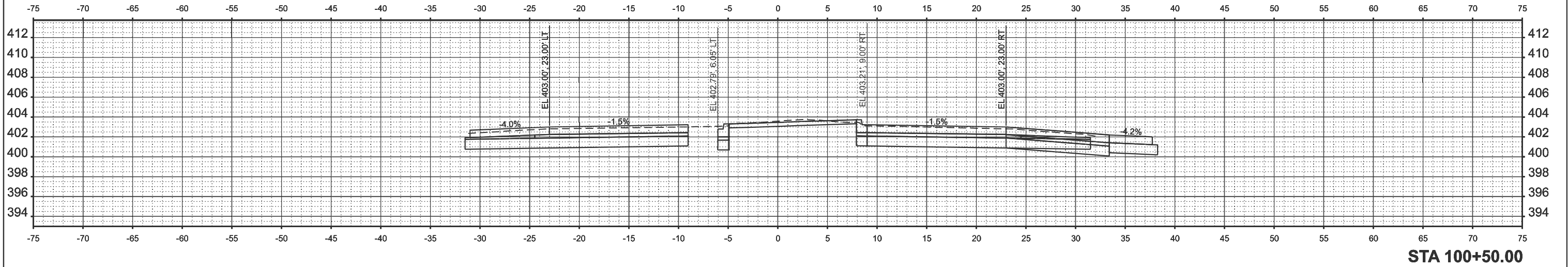
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS

SCALE: 1"=5'      SHEET 20      OF 25      SHEETS      STA.      TO STA.

| F.A.P<br>RTE.             | SECTION   | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|-----------|--------|-----------------|--------------|
| 332                       | (97-2)R-1 | WHITE  | 71              | 66           |
| CONTRACT NO. 78A79        |           |        |                 |              |
| ILLINOIS FED. AID PROJECT |           |        |                 |              |

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|------------------------|------------|-----------|
| USER NAME = elise.knop | DESIGNED - | REVISED - |
|                        | DRAWN -    | REVISED - |
|                        | CHECKED -  | REVISED - |
| PLOT DATE = 7/10/2025  | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

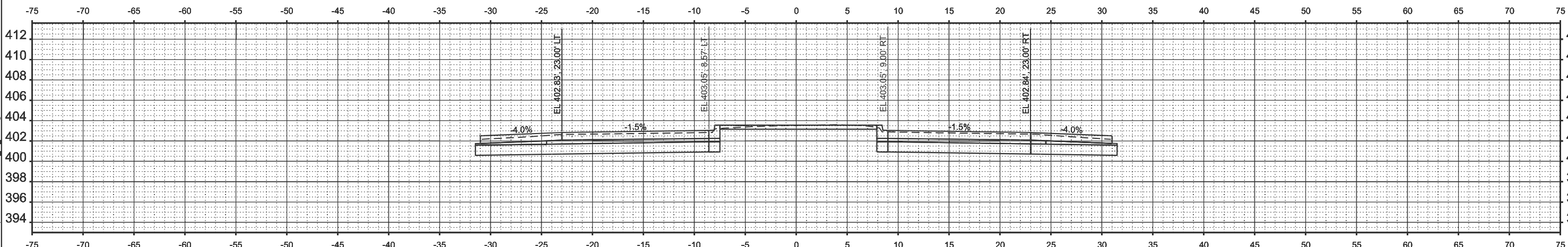
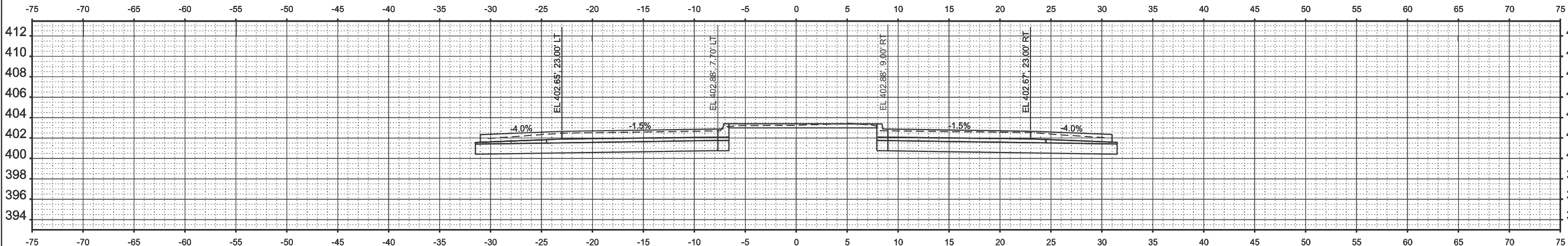
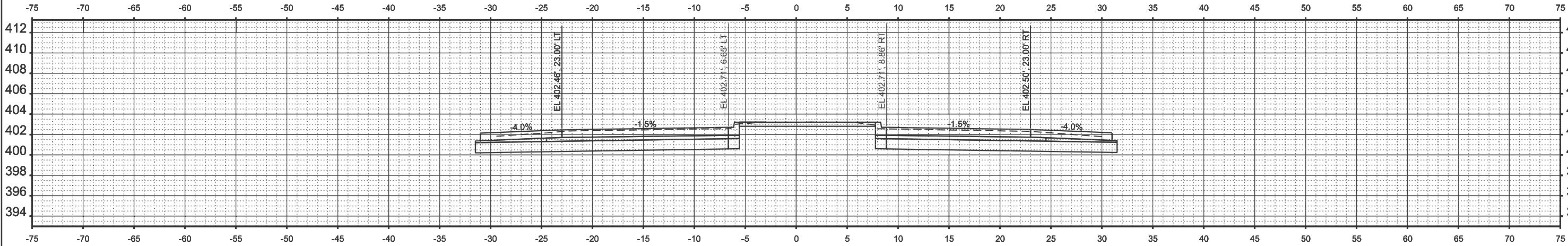
CROSS SECTIONS

SCALE: 1"=5'      SHEET 21      OF 25      SHEETS      STA.      TO STA.

| F.A.P<br>RTE.             | SECTION   | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|-----------|--------|-----------------|--------------|
| 332                       | (97-2)R-1 | WHITE  | 71              | 67           |
| CONTRACT NO. 78A79        |           |        |                 |              |
| ILLINOIS FED. AID PROJECT |           |        |                 |              |

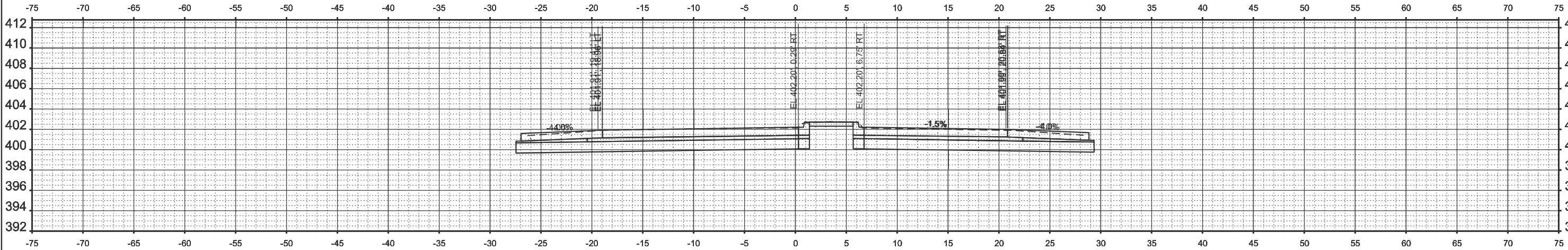


MODEL: IL1\_B-101+00.00 [Steel]  
FILE NAME: c:\p\\_work\p\elise.knop\el103342178A79\_xs\_redo.dgn

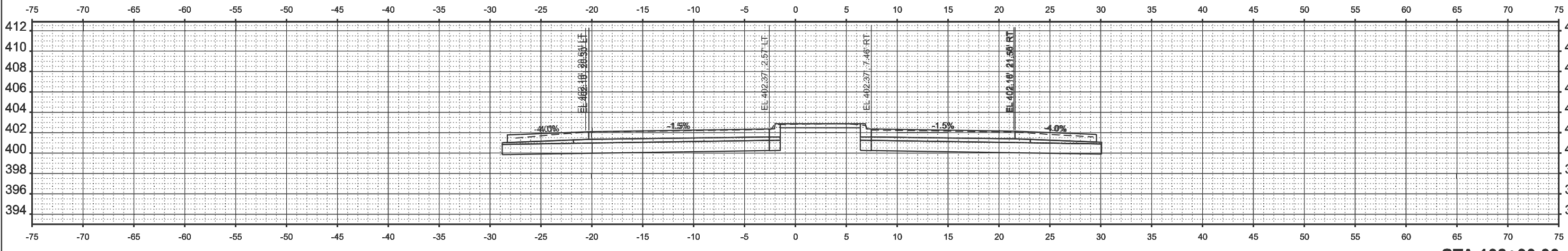


|                                                   |                       |  |  |                           |           |        |                 |              |
|---------------------------------------------------|-----------------------|--|--|---------------------------|-----------|--------|-----------------|--------------|
| STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | CROSS SECTIONS        |  |  | F.A.P.<br>RTE.            | SECTION   | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|                                                   | SCALE: 1"=5'          |  |  | 332                       | (97-2)R-1 | WHITE  | 71              | 68           |
|                                                   | SHEET 22 OF 25 SHEETS |  |  | CONTRACT NO. 78A79        |           |        |                 |              |
|                                                   | STA. TO STA.          |  |  | ILLINOIS FED. AID PROJECT |           |        |                 |              |

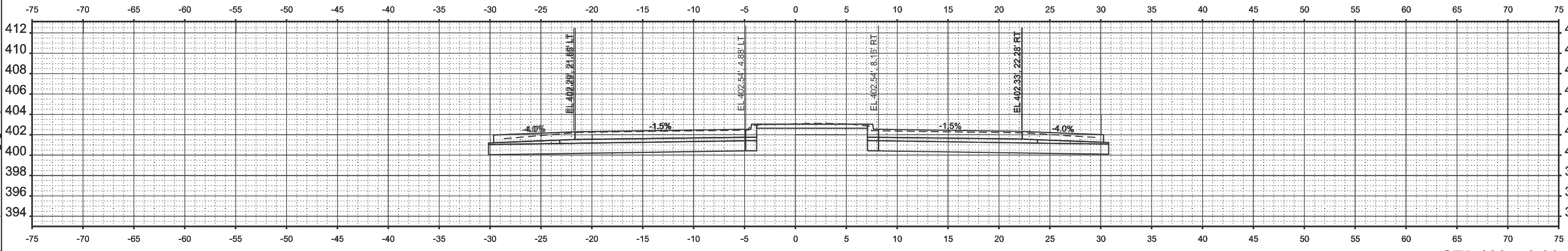
MODEL: IL1\_B - 102+50.00 [Steel]  
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STA 103+50.00



STA 103+00.00



STA 102+50.00

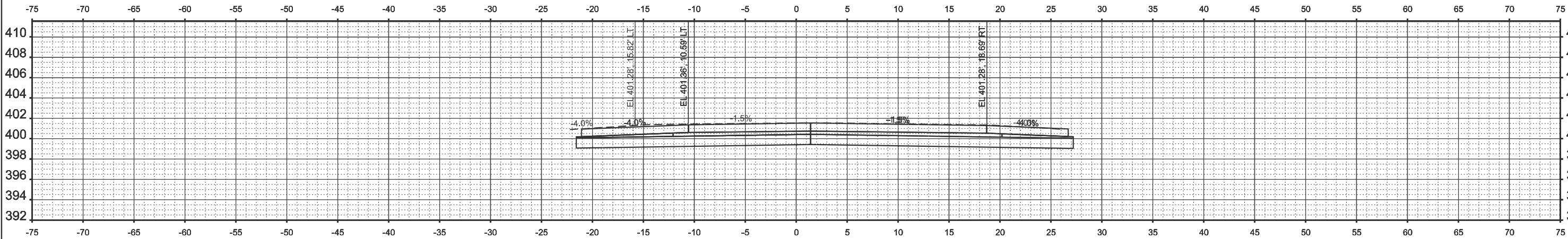
|                        |            |           |
|------------------------|------------|-----------|
| USER NAME = elise.knop | DESIGNED - | REVISED - |
|                        | DRAWN -    | REVISED - |
|                        | CHECKED -  | REVISED - |
| PLOT DATE = 7/10/2025  | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

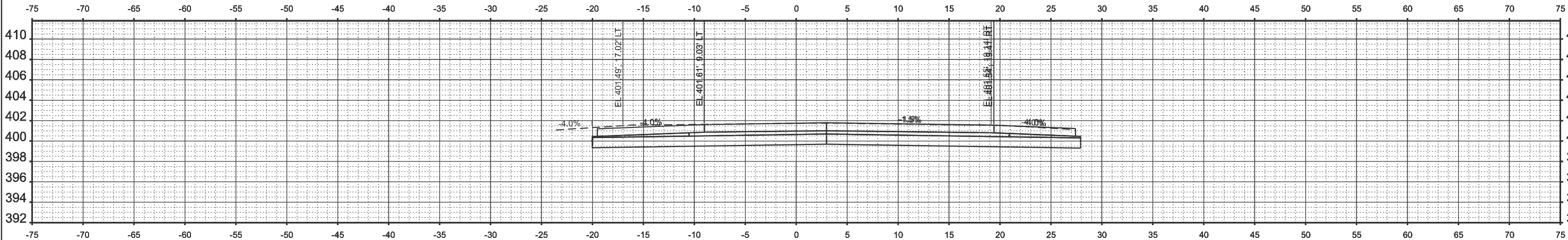
CROSS SECTIONS

SCALE: 1"=5'      SHEET 23      OF 25      SHEETS      STA.      TO STA.

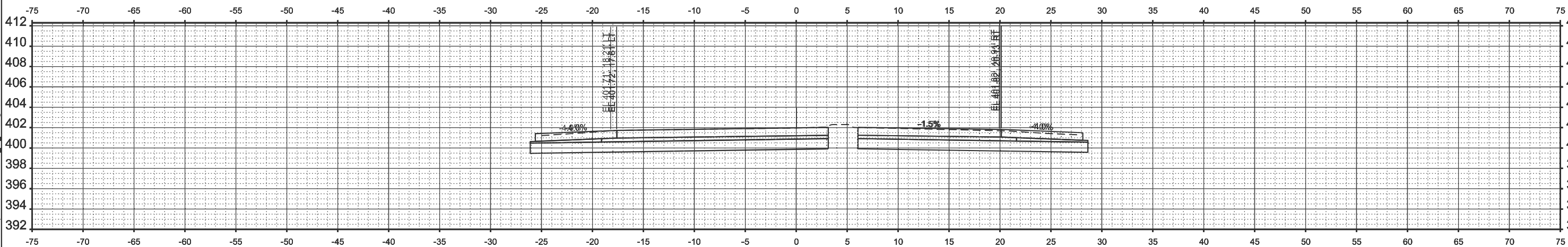
| F.A.P<br>RTE.             | SECTION   | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|-----------|--------|-----------------|--------------|
| 332                       | (97-2)R-1 | WHITE  | 71              | 69           |
| CONTRACT NO. 78A79        |           |        |                 |              |
| ILLINOIS FED. AID PROJECT |           |        |                 |              |



STA 105+00.00



STA 104+50.00



STA 104+00.00

MODEL: IL1\_B - 104+00.00 [Steel]  
FILE NAME: c:\p\work\illinois\knopend\103342178479\_xs\_redo.dgn

|           |              |          |   |         |   |
|-----------|--------------|----------|---|---------|---|
| USER NAME | = elise.knop | DESIGNED | - | REVISED | - |
|           |              | DRAWN    | - | REVISED | - |
|           |              | CHECKED  | - | REVISED | - |
| PLOT DATE | = 7/10/2025  | DATE     | - | REVISED | - |

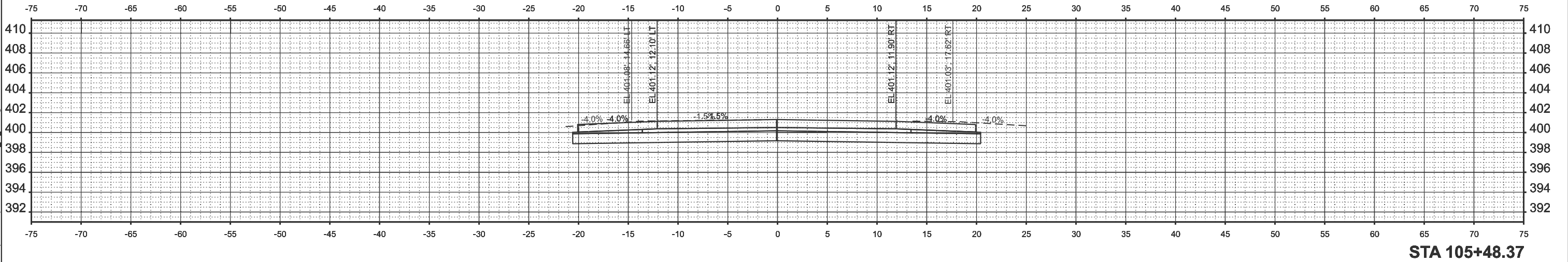
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS

SCALE: 1"=5'      SHEET 24      OF 25      SHEETS      STA.      TO STA.

|                              |           |        |                 |              |
|------------------------------|-----------|--------|-----------------|--------------|
| F.A.P<br>RTE.                | SECTION   | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 332                          | (97-2)R-1 | WHITE  | 71              | 70           |
| CONTRACT NO. 78A79           |           |        |                 |              |
| ILLINOIS    FED. AID PROJECT |           |        |                 |              |

MODEL: IL 1\_B - 105+48.37 (Sheet)  
FILE NAME: c:\p\work\add\knopend\103342178A79\_xs\_redo.dgn



|  |                        |            |           |                                                   |                |          |              |                    |           |                           |                 |              |
|--|------------------------|------------|-----------|---------------------------------------------------|----------------|----------|--------------|--------------------|-----------|---------------------------|-----------------|--------------|
|  | USER NAME = elise.knop | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | CROSS SECTIONS |          |              | F.A.P<br>RTE.      | SECTION   | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |                        | DRAWN -    | REVISED - |                                                   |                |          |              | 332                | (97-2)R-1 | WHITE                     | 71              | 71           |
|  |                        | CHECKED -  | REVISED - |                                                   |                |          |              | CONTRACT NO. 78A79 |           |                           |                 |              |
|  | PLOT DATE = 7/10/2025  | DATE -     | REVISED - |                                                   | SCALE: 1"=5'   | SHEET 25 | OF 25 SHEETS | STA.               | TO STA.   | ILLINOIS FED. AID PROJECT |                 |              |