

| CODE NO. | ITEM | UNIT | URBAN TOTAL QUANTITY | CONSTRUCTION CODE | | | | | | | | | | |
|----------|--|-------|-------------------------|----------------------|-----------------|----------------|----------------|------------------------|------------------------|---------------------|----------------|--------------------|----------------|--|
| | | | | 80% FED 20% STATE | | | | | | 80% FED 20% CITY | | | 100% CITY | |
| | | | | ROADWAY 0001 | ROADWAY 0004 | BRIDGE 0008 | SAFETY 0021 | RETAINING WALL 0040 | RETAINING WALL 0040 | OTHER 0044 | SAFETY 0021 | FACILITIES 0028 | SAFETY 0021 | |
| | | | | URBAN | URBAN | 081-0176 | URBAN | 081-7002 | 081-7003 | URBAN | URBAN | URBAN | | |
| 58700300 | CONCRETE SEALER | SO FT | 2458 | | | 2458 | | | | | | | | |
| 60107600 | PIPE UNDERDRAINS 4" | FOOT | 7923 | 1085 | 6838 | | | | | | | | | |
| 60204505 | CATCH BASINS, TYPE A, 5' -DIAMETER, TYPE 8 GRATE | EACH | 1 | 1 | | | | | | | | | | |
| 60218400 | MANHOLES, TYPE A, 4' -DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 9 | 2 | 7 | | | | | | | | | |
| 60219000 | MANHOLES, TYPE A, 4' -DIAMETER, TYPE 8 GRATE | EACH | 2 | | 2 | | | | | | | | | |
| 60219510 | MANHOLES, TYPE A, 4' -DIAMETER, TYPE 20 FRAME AND GRATE | EACH | 15 | 10 | 5 | | | | | | | | | |
| 60224446 | MANHOLES, TYPE A, 7' -DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 1 | | 1 | | | | | | | | | |
| 60248700 | VALVE VAULTS, TYPE A, 4' -DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 1 | | 1 | | | | | | | | | |
| 60255500 | MANHOLES TO BE ADJUSTED | EACH | 2 | | 2 | | | | | | | | | |
| 60265700 | VALVE VAULTS TO BE ADJUSTED | EACH | 1 | | 1 | | | | | | | | | |
| 60266100 | VALVE VAULTS TO BE RECONSTRUCTED | EACH | 1 | | 1 | | | | | | | | | |
| 60266600 | VALVE BOXES TO BE ADJUSTED | EACH | 6 | 1 | 5 | | | | | | | | | |
| 60500040 | REMOVING MANHOLES | EACH | 8 | 1 | 7 | | | | | | | | | |

* DENOTES SPECIALITY ITEM

FILE NAME: \\s\p\c\j\0003393\00\contract\1\design\plans\sheet\13\0264884-43-50090.dwg



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| | | |
|------------------------------|------------------|-----------|
| USER NAME * espino | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE * 100.0000' / IN. | CHECKED - | REVISED - |
| PLOT DATE * 9/10/2013 | DATE * 9/18/2013 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SUMMARY OF QUANTITIES

SCALE: SHEET NO. OF SHEETS STA. TO STA.

| | | | | |
|---------------------------|-------------------------------|-----------------------|---------------------|-----------------|
| F.A.P. RTE. 595 | SECTION (142-1R & 142-1HB) | COUNTY ROCK ISLAND | TOTAL SHEETS 507 | SHEET NO. 11 |
| CONTRACT NO. 64B84 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |