

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | | | | | | | |
|----------|--|-------|----------------|-------------------------------------|---|---|---|--|----|--|---|
| | | | | 90% FED 10% STATE ROADWAY 0004 NONE | 90% FED 10% STATE BRIDGE 0014 S.N. 084-0150 | 90% FED 10% STATE BRIDGE 0014 S.N. 084-0151 | 90% FED 10% STATE BRIDGE 0014 S.N. 084-0154 | | | | |
| | | | | 50104650 | SLOPE WALL REMOVAL | SQ YD | 18 | | 10 | | 8 |
| | | | | 50104720 | REMOVAL OF EXISTING CONCRETE DECK | EACH | 2 | | 1 | | 1 |
| 50105220 | PIPE CULVERT REMOVAL | FOOT | 236 | 236 | | | | | | | |
| 50157300 | PROTECTIVE SHIELD | SQ YD | 1405 | | 596 | 313 | 496 | | | | |
| 50300225 | CONCRETE STRUCTURES | CU YD | 175.6 | | 120.5 | | 55.1 | | | | |
| 50300255 | CONCRETE SUPERSTRUCTURE | CU YD | 1572.7 | | 810.9 | 5.4 | 756.4 | | | | |
| 50300260 | BRIDGE DECK GROOVING | SQ YD | 2794 | | 1247 | | 1547 | | | | |
| 50300300 | PROTECTIVE COAT | SQ YD | 5095 | | 2465 | 26 | 2604 | | | | |
| 50400805 | FURNISHING AND ERECTING PRECAST PRESTRESSED CONCRETE I-BEAMS, 36 IN. | FOOT | 370 | | 370 | | | | | | |
| 50500405 | FURNISHING AND ERECTING STRUCTURAL STEEL | POUND | 26670 | | 12900 | | 13770 | | | | |
| 50500505 | STUD SHEAR CONNECTORS | EACH | 3366 | | 1656 | | 1710 | | | | |
| 50800205 | REINFORCEMENT BARS, EPOXY COATED | POUND | 385860 | | 193120 | 1330 | 191410 | | | | |
| 50800515 | BAR SPLICERS | EACH | 538 | | 284 | 20 | 234 | | | | |
| 51100100 | SLOPE WALL 4 INCH | SQ YD | 18 | | 10 | | 8 | | | | |

* ITEM REQUIRES SPECIAL PROVISION

| | | | | | | | | | | | | |
|------------------------------------|----------------|-----------|---|---------------------------------|-----------|-----------|------|-------------|---------|--------|--------------|-----------|
| USER NAME = sparksgw | DESIGNED - BTM | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES | | | | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| PLOT SCALE = 2.0000' / in. | DRAWN - BTM | REVISED - | | SCALE: | SHEET NO. | OF SHEETS | STA. | TO STA. | 1722 | * | SANGAMON | 194 64 |
| PLOT DATE = Sep-06-2013 09:01:30AM | CHECKED - JSA | REVISED - | | * 184-10-1RS-3,84-10-2RS-4IBR,I | | | | | | | | |
| DATE - 12/19/12 | REVISIED - | | | ILLINOIS FED. AID PROJECT | | | | | | | | |