

PAVEMENT MARKING SCHEDULE

| LOCATION | STATION | | TO | STATION | | LENGTH | MODIFIED URETHANE PVT MKG-LINE 5" | | MODIFIED URETHANE PVT MKG-LINE 6" | PREF. PLASTIC PVT. MKG, TY. B INLAID-LINE 8" | PREF. PLASTIC PVT. MKG, TY. B INLAID-LINE 12" | PREF. PLASTIC PVT. MKG, TY. B INLAID-LINE 24" | PREF. PLASTIC PVT. MKG, TY. B INLAID-LTRS. & SYMB. | RAISED REFLECTIVE PAVEMENT MARKERS | RAISED REFLECTIVE PVT MARKER REMOVAL | SHORT-TERM PVT MKG | WORK ZONE PVT. MARKING REM. | GROOVING FOR RECESSED PVMT MKG 6" | GROOVING FOR RECESSED PVMT MKG 7" |
|-----------------------------------|-----------|-------|----|-----------|-------|--------|-----------------------------------|------------|-----------------------------------|--|---|---|--|------------------------------------|--------------------------------------|--------------------|-----------------------------|-----------------------------------|-----------------------------------|
| | | | | | | | (FT) | WHITE (FT) | YELLOW (FT) | WHITE (FT) | (FT) | (FT) | (FT) | (SQ FT) | (EACH) | (EACH) | (FT) | (SQ FT) | (FT) |
| MECHANICSBURG RD. MAINLINE | | | | | | | | | | | | | | | | | | | |
| | 85+48.50 | CL RL | TO | 87+60.00 | CL RL | 212 | 423 | 423 | | | | | | 9 | 9 | 38 | 13 | 846 | |
| | 87+60.00 | LT | TO | 88+40.00 | LT | 80 | 80 | | | | | | | | | | | 80 | |
| | 88+40.00 | CL RL | TO | 92+25.00 | CL R | 385 | 770 | 770 | | | | | | 18 | 18 | | | 1,540 | |
| | 92+25.00 | CL R | TO | 92+90.00 | RT | 65 | 65 | 130 | | | | | | 4 | 4 | 12 | 4 | 195 | |
| | 92+90.00 | CL | TO | 93+74.34 | CL | 84 | | 169 | | | | | | 9 | 9 | 15 | 5 | 169 | |
| | 94+82.00 | TL | TO | 96+41.00 | TL | 159 | | 159 | | | | | | | | 29 | 9 | | 159 |
| | 95+12.00 | TL | | | | | | | | | | 15.6 | | | | | | | |
| | 96+37.00 | TL | | | | | | | | | | 15.6 | | | | | | | |
| | 94+04.00 | LT | TO | 94+82.00 | LT | 78 | 78 | | | | | | | | | 14 | 5 | 78 | |
| | 94+82.00 | CL LT | TO | 105+10.00 | CL LT | 1,028 | 1,028 | 2,056 | | | | | | 46 | 46 | 185 | 61 | 3,084 | |
| | 96+41.00 | TL | TO | 97+80.00 | TL | 139 | | 35 | | | | | | | | | | | 35 |
| | 102+83.00 | TL | TO | 103+72.00 | TL | 89 | | 22 | | | | | | | | | | | 22 |
| | 103+79.00 | TL | | | | | | | | | | 15.6 | | | | | | | |
| | 104+82.00 | TL | | | | | | | | | | 15.6 | | | | | | | |
| | 103+72.00 | TL | TO | 105+10.00 | TL | 138 | | 138 | | | | | | | | 25 | 8 | | 138 |
| | 94+15.00 | RT | TO | 106+04.00 | RT | 1,189 | 1,189 | | | | | | | | | 214 | 71 | 1,189 | |
| | 105+10.00 | LT | TO | 105+94.00 | LT | 84 | 84 | | | | | | | | | 15 | 5 | 84 | |
| | 106+23.00 | CL L | TO | 112+26.46 | CL L | 603 | | 1,207 | | | | | | 38 | 38 | | | 1,207 | |
| | 107+10.00 | LT | TO | 112+26.46 | LT | 516 | 516 | | | | | | | | | 93 | 31 | 516 | |
| | 107+72.00 | RT | TO | 112+26.46 | RT | 454 | 454 | | | | | | | | | 82 | 27 | 454 | |
| MECHANICSBURG RD. RAMP A | | | | | | | | | | | | | | | | | | | |
| | 118+80.80 | | TO | 120+05.00 | | 124 | 228 | 221 | | 160 | 36 | 36 | | 5 | 5 | 21 | 7 | 449 | |
| MECHANICSBURG RD. RAMP B | | | | | | | | | | | | | | | | | | | |
| | 200+23.00 | | TO | 201+64.20 | | 141 | 174 | 95 | | | | | | | | 24 | 8 | 269 | |
| MECHANICSBURG RD. RAMP C | | | | | | | | | | | | | | | | | | | |
| | 318+92.40 | | TO | 320+24.00 | | 132 | 224 | 76 | | 182 | 42 | 36 | | 4 | 4 | 22 | 7 | 300 | |
| MECHANICSBURG RD. RAMP D | | | | | | | | | | | | | | | | | | | |
| | 400+24.00 | | TO | 401+45.20 | | 121 | 149 | 108 | | | | | | | | 20 | 7 | 257 | |

| | | | | | | | | | | | |
|---------------------------------|-----------------|-----------|---|---|--|--|---|---------|----------|--------------|-----------|
| USER NAME = sparksgw | DESIGNED - BTM | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SCHEDULE OF QUANTITIES | | | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| PLOT SCALE = 2.0000' / in. | DRAWN - BTM | REVISED - | | | | | 1722 | * | SANGAMON | 194 | 79 |
| PLOT DATE = Sep-06-2013 09:28AM | CHECKED - JSA | REVISED - | | SCALE: SHEET NO. OF SHEETS STA. TO STA. | | | * (84-10-1RS-3,84-10-2RS-4)BR,I CONTRACT NO. 72C90 | | | | |
| | DATE - 12/19/12 | REVISED - | | | | | ILLINOIS FED. AID PROJECT (84-10-1,2)RS-3 & (84-10-2)RS-4 | | | | |