

11-08-2019 LETTING ITEM 042

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| SECTION | COUNTY | TOTAL SHEET NO. |
|---------------------------|---------|-----------------|
| D7 BR DECK SEALING 2020-1 | VARIOUS | 8 |
| CONTRACT NO. 74873 | | |

FOR INDEX OF SHEETS, SEE SHEET NO. 2

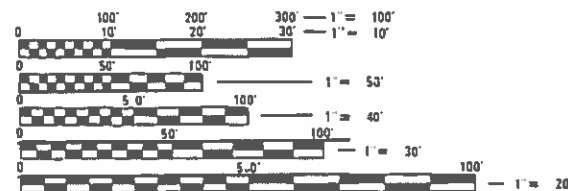
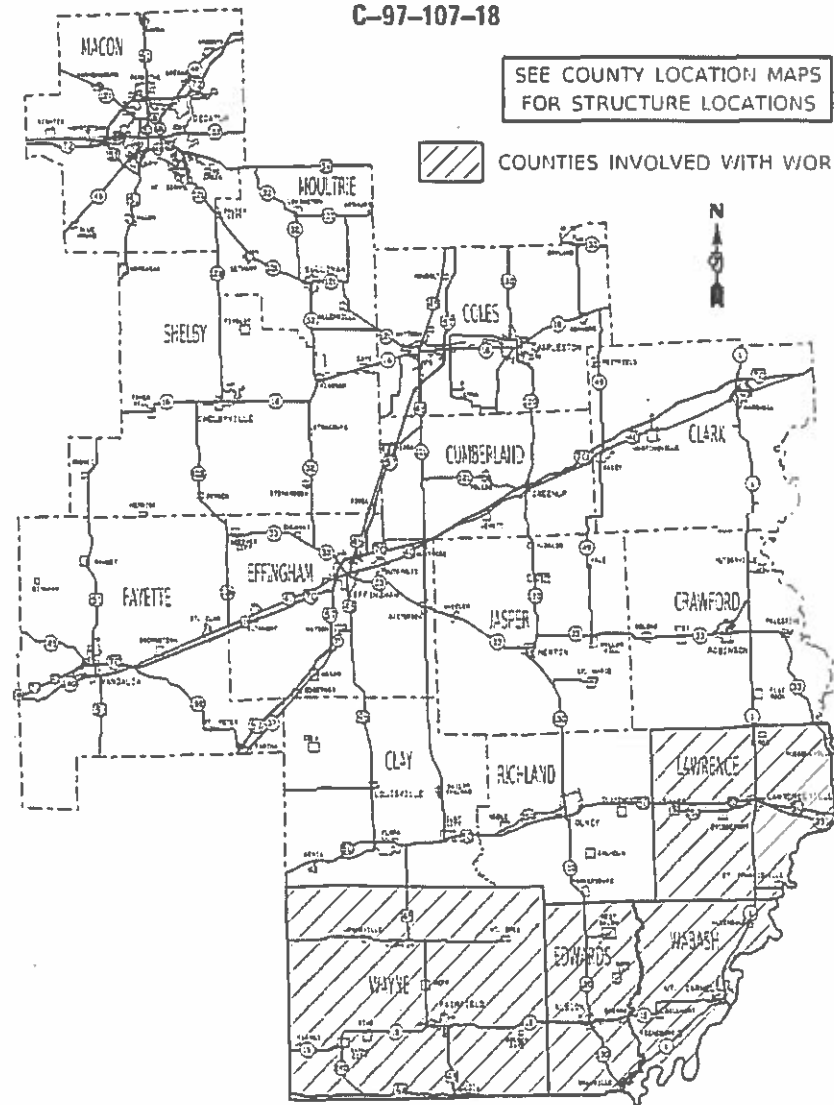
PROPOSED HIGHWAY PLANS

VARIOUS ROUTES
SECTION D7 BR DECK SEALING 2020-1
PROJECT STP-JKAA(688)
BRIDGE DECK SEALING
VARIOUS COUNTIES

C-97-107-18

SEE COUNTY LOCATION MAPS
FOR STRUCTURE LOCATIONS

COUNTIES INVOLVED WITH WORK

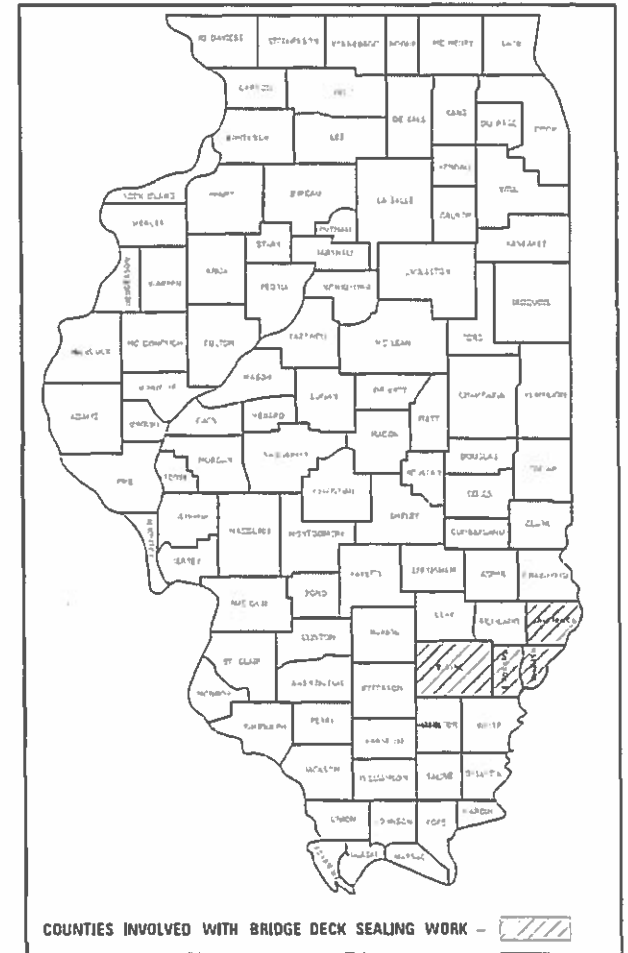


FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATORS
1-800-892-0123
OR 811

PROJECT ENGINEER: THOMAS RONAN
PROJECT MANAGER: THOMAS RONAN
PHONE: (217)-342-8320
CONTRACT NO. 74873

D-97-060-18



STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUBMITTED August 14 2019
Jeffrey P. Mynick
REGIONAL ENGINEER

Oct 4 2019
See E.A. ETS
ENGINEER OF DESIGN AND ENVIRONMENT

Oct 4 2019
Paul P. [Signature]
DIRECTOR OF HIGHWAYS PROJECT IMPLEMENTATION

PRINTED BY THE AUTHORITY
OF THE STATE OF ILLINOIS

INDEX OF SHEETS

| <u>SHEET NO.</u> | <u>ITEM</u> |
|------------------|---|
| 1 | COVER SHEET |
| 2 | INDEX OF SHEETS, GENERAL NOTES, & HIGHWAY STANDARDS |
| 3 | SUMMARY OF QUANTITIES |
| 4-5 | SCHEDULES OF QUANTITIES & LOCATIONS |
| 6-7 | BRIDGE LOCATION MAPS |
| 8 | BRIDGE PLAN SHEET |

THE FOLLOWING STANDARDS ARE A PART OF THESE PLANS AND ARE INCLUDED AFTER SHEET NO. 7:

| <u>STD. NO.</u> | <u>DESCRIPTION</u> |
|-----------------|---|
| 000001-07 | STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS |
| 001006 | DECIMAL OF AN INCH AND OF A FOOT |
| 701001-02 | OFF-ROAD OPERATIONS, 2L,2W, 15' MINIMUM AWAY FROM PAVEMENT EDGE |
| 701006-05 | OFF-ROAD OPERATIONS, 2L,2W, 15' AWAY TO EDGE OF PAVEMENT |
| 701101-05 | OFF-ROAD OPERATIONS, MULTI-LANE, 15' AWAY TO EDGE OF PAVEMENT |
| 701106-02 | OFF-ROAD OPERATIONS, MULTI-LANE, 15' MINIMUM AWAY FROM PAVEMENT EDGE |
| 701201-05 | LANE CLOSURE, 2L,2W, DAY ONLY, FOR SPEEDS >= 45 MPH |
| 701411-09 | LANE CLOSURE, MULTI-LANE, AT ENTRANCE OR EXIT RAMP, FOR SPEEDS >= 45 MPH |
| 701426-09 | LANE CLOSURE, MULTI-LANE, INTERMITTENT OR MOVING OPERATION, FOR SPEEDS >= 45 MPH |
| 701901-08 | TRAFFIC CONTROL DEVICES |

GENERAL NOTES

THE WORK INCLUDED IN THIS SECTION CONSISTS OF APPLYING CONCRETE SEALER TO THE ENTIRE TOP SURFACE OF THE BRIDGE DECKS INCLUDING THE INSIDE FACES AND TOPS OF THE PARAPETS AND ANY OTHER WORK NECESSARY AS DETERMINED BY THE RESIDENT TO COMPLETE THE SECTION.

WATER BASED CONCRETE SEALERS WILL NOT BE ALLOWED.

THE RESIDENT ENGINEER SHALL BE THE SOLE JUDGE CONCERNING THE CURING TIME FOR THE SEALER AND WHEN THE SEALED DECKS CAN BE OPENED TO TRAFFIC.

THE CONTRACTOR FOR THIS CONTRACT IS ADVISED THAT OTHER PROJECTS WITHIN OR ADJACENT TO THE LIMITS OF THIS CONTRACT SECTION MAY BE UNDER CONSTRUCTION DURING CONSTRUCTION OPERATIONS FOR THIS CONTRACT. THE CONTRACTOR FOR THIS SECTION SHALL COOPERATE WITH THE CONTRACTORS FOR THE OTHER PROJECTS ACCORDING TO ARTICLE 105.08 OF THE STANDARD SPECIFICATIONS.

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*VARIOUS ROUTES

| | | | | | | | | | | | |
|-------------------------------|------------|-----------|---|---|---------------------|---------------|---------------------------|--------------------|------------------|--------------|--|
| USER NAME = steffenmk | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | INDEX OF SHEETS, GENERAL NOTES AND HIGHWAY STANDARDS | | F.A.* RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| PLOT SCALE = 100,0000 ' / in. | CHECKED - | REVISED - | | | | * | D7 BR DECK SEALING 2020-1 | VARIOUS | 8 | 2 | |
| PLOT DATE = 8/15/2019 | DATE - | REVISED - | | SCALE: N/A | SHEET 1 OF 1 SHEETS | STA. | TO STA. | CONTRACT NO. 74873 | | | |
| | | | | | | | | ILLINOIS | FED. AID PROJECT | | |

| SUMMARY OF QUANTITIES | | | | VARIOUS COUNTIES | | | | | | |
|-----------------------|--|-------|----------------|------------------|-------------------|---------|---------|------|--|--|
| | | | | 80% FED | CONSTRUCTION CODE | | | | | |
| | | | | 20% STATE | 0047 | 0047 | 0047 | 0047 | | |
| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | LAWRENCE | WABASH | WAYNE | EDWARDS | | | |
| 67100100 | MOBILIZATION | L SUM | 1 | 0.36 | 0.21 | 0.39 | 0.04 | | | |
| 70100420 | TRAFFIC CONTROL AND PROTECTION, STANDARD | EACH | 2 | 2 | | | | | | |
| | 701411 | | | | | | | | | |
| 70100450 | TRAFFIC CONTROL AND PROTECTION, STANDARD | L SUM | 1 | 0.21 | 0.26 | 0.48 | 0.05 | | | |
| | 701201 | | | | | | | | | |
| X5870015 | BRIDGE DECK CONCRETE SEALER | SQ FT | 382,856 | 181,079 | 76,417 | 116,396 | 8,964 | | | |
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REV. - MS

*VARIOUS ROUTES

| | | | | | | | | | | | |
|------------------------------|------------|-----------|--|---|--|---------|-----------------------------|---------|--------|-----------------|--------------|
| USER NAME = steffenmk | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES | | | F.A.* RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| PLOT SCALE = 100.0000' / in. | DRAWN - | REVISED - | | | | | * D7 BR DECK SEALING 2020-1 | VARIOUS | 8 | 3 | |
| PLOT DATE = 8/15/2019 | CHECKED - | REVISED - | | SCALE: N/A | | SHEET 1 | OF 1 | SHEETS | STA. | TO STA. | |
| | DATE - | REVISED - | | ILLINOIS FED. AID PROJECT CONTRACT NO. 74873 | | | | | | | |

| 2020 BRIDGE DECK SEALING LIST | | | | | | | Traffic Control Standard | | | |
|-------------------------------|-------------------|------------------------|----------------------|------------------|-----------------|-----------------|--------------------------|--------|-----|--------|
| SN | FacilityCarried | Location | FeatureCrossed | Length (Feet) | Width (Feet) | Area (Sq Ft) | 701201 | 701426 | SPL | 701411 |
| 0240005 | FAP-116 (ILL-130) | SCL ALBION | SOUTHERN RR | 90 | 35.8 | 3882 | X | | | |
| 0240009 | FAP-332 (ILL-1) | 1.6 MI S WABASH C L | MUD CREEK | 117.3 | 36 | 5083 | X | | | |
| Edwards County Total | | | | | | 8964 | | | | |
| 0510018 | FAP-327EB (US 50) | 3 MI E LAWRENCEVILLE | BEAVER POND DITCH | 329 | 36 | 14256 | | | X | |
| 0510019 | FAP-327WB (US-50) | 3 MI E LAWRENCEVILLE | BEAVER POND DITCH | 329 | 36 | 14256 | | | X | |
| 0510020 | FAP-327EB (US-50) | 2 MI E AIRPORT INT | ALLISON DITCH NO 1 | 201 | 36 | 8709 | | | X | |
| 0510021 | FAP-327WB (US-50) | 2 MI E AIRPORT INT | ALLISON DITCH NO 1 | 201 | 36 | 8709 | | | X | |
| 0510024 | FAP-327EB (US-50) | .5 MI W LAKE LAW INT | FR-1747/ALLISON DT 2 | 454 | 36 | 19672 | | | X | |
| 0510025 | FAP-327WB (US-50) | .5 MI W LAKE LAW INT | FR-1747/ALLISON DT 2 | 454 | 35.8 | 19581 | | | X | |
| 0510026 | FAP-327EB (US-50) | LAKE LAWRENCE INT | FAP-783 | 206 | 36 | 8926 | | | X | X |
| 0510027 | FAP-327WB (US-50) | LAKE LAWRENCE INT | FAP-327/RAMP-1933 | 206 | 36 | 8926 | | | X | X |
| 0510028 | FAP-327EB (US-50) | .5 MI E LAKE LAW INT | FR-2004/ALLISON DT 3 | 209 | 36.3 | 9119 | | | X | |
| 0510029 | FAP-327WB (US-50) | .5 MI E LAKE LAW INT | FR-2004/ALLISON DT 3 | 209 | 36.3 | 9119 | | | X | |
| 0510031 | FAS-1807 (US-50) | INT NE LAWRENCEVILLE | FAP-327EB (US 50) | 202 | 23 | 6127 | X | | | |
| 0510056 | FAS-1808 (BUS-50) | 3 MI E LAWRENCEVILLE | BEAVER POND | 50 | 32 | 1967 | X | | | |
| 0510057 | FAS-1808 (BUS-50) | E OF LAWRENCEVILLE | CSXT RR | 210 | 32 | 8259 | X | | | |
| 0510058 | FAS-1808 (BUS-50) | 4.5 MI E LAWRENCEVILLE | ALLISON DITCH NO 1 | 87 | 32 | 3422 | X | | | |
| 0510059 | FAS-1808 (BUS-50) | 5 MI E LAWRENCEVILLE | ALLISON DITCH NO 2 | 85 | 31.5 | 3301 | X | | | |
| 0510061 | FAP-332 (IL 1) | .25 N PINKSTAFF RD | BRUSHY FORK CREEK | 160 | 36 | 6933 | X | | | |
| 0510062 | FAS-1806 (IL 250) | SUMNER | SHIRLEY CREEK | 143 | 36.5 | 6268 | X | | | |
| 0510063 | FAP-327 (US-50) | .5 MI W IL 1 | EMBARRAS RIVER | 456 | 40 | 21582 | X | | | |
| 0510065 | FAS-1806 (IL 250) | 0.7 MI W BRIDGEPORT | STREAM | 45 | 36 | 1950 | X | | | |
| Lawrence County Total | | | | | | 181079 | | | | |

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| | DRAWN - | REVISED - |
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| PLOT DATE = 8/15/2019 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**SCHEDULE OF QUANTITIES
AND LOCATIONS**

SCALE: N/A SHEET 1 OF 2 SHEETS STA. TO STA.

*VARIOUS ROUTES

| F.A.* RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|---------------------------|----------|------------------|--------------|
| * | D7 BR DECK SEALING 2020-1 | VARIOUS | 8 | 4 |
| CONTRACT NO. 74873 | | | | |
| | | ILLINOIS | FED. AID PROJECT | |

| 2020 BRIDGE DECK SEALING LIST | | | | | | | Traffic Control Standard | | |
|-------------------------------|-------------------|----------------------|-----------------------|--------|--------|---------------------|--------------------------|------------|--------|
| SN | FacilityCarried | Location | FeatureCrossed | Length | Width | Area | 701201 | 701426 SPL | 701411 |
| | | | | (Feet) | (Feet) | (Sq Ft) | | | |
| 0930001 | FAP-332 (ILL-1) | 3 MI N ALLENDALE | RACCOON CREEK | 190 | 36 | 8233 | X | | |
| 0930005 | FAP-332 (ILL-1) | 1.5 MI SW COWLING | BONPAS CREEK | 128 | 33.4 | 5213 | X | | |
| 0930009 | FAP-825 (ILL-15) | 3.5 MI W BELLMONT | BONPAS CREEK | 376 | 33.2 | 15239 | X | | |
| 0930018 | FAP-825 (ILL-15) | 3.5 MI W MT CARMEL | TRIB COFFEE CREEK | 28 | 44.4 | 1448 | X | | |
| 0930019 | FAP-825 (ILL-15) | 2.5 MI W MT CARMEL | TRIB COFFEE CREEK | 32 | 44.2 | 1649 | X | | |
| 0930020 | FAP-332 (ILL-1) | .75 MI NE KEENSBURG | COFFEE CREEK | 101.5 | 40 | 4804 | X | | |
| 0930022 | SBI 1E (BROWNS | BROWNS | BONPAS CREEK | 272.5 | 28 | 9627 | X | | |
| 0930023 | FAP 332 (IL 1) | .75 MI. SW MT CARMEL | NORFOLK SOUTHERN RR | 340.8 | 36 | 14767 | X | | |
| 0930024 | SBI 1B (OLD RT 1) | 3 MI N MT CARMEL | CRAWFISH CREEK | 111.7 | 24.5 | 3555 | X | | |
| 0930025 | FAP 332 (IL 1) | 2 MI S PATTON | CRAWFISH CREEK | 184.3 | 36 | 7986 | X | | |
| 0930026 | FAP 332 (IL 1) | SW EDGE MT CARMEL | GREATHOUSE CREEK | 82.3 | 40 | 3895 | X | | |
| | | | | | | Wabash County Total | 76417 | | |
| 0960001 | FAP-821 (ILL-15) | NCL WAYNE CITY | SHOE CREEK | 144 | 35.4 | 6153 | X | | |
| 0960003 | FAP-821 (ILL-15) | .4 MI N WAYNE CITY | SKILLET FORK | 192 | 36 | 8319 | X | | |
| 0960004 | FAP-821 (ILL-15) | .6 MI N WAYNE CITY | SKILLET FORK OVERFLOW | 114.5 | 36 | 4961 | X | | |
| 0960020 | FAP-328 (US-45) | 3.7 MI S CLAY CO LN | ENDSLEY CREEK | 43 | 32.4 | 1708 | X | | |
| 0960061 | FAP-823 (ILL-15) | 2 MI W EDWARDS CO LN | WHITE OAK SLOUGH | 348 | 32 | 13687 | X | | |
| 0960062 | FAP-821 (ILL-15) | .2 MI N WAYNE CITY | SKILLET FORK OVERFLOW | 422 | 35.9 | 18243 | X | | |
| 0960063 | FAP-823 (ILL-15) | 1.5 MI W EDWARDS C L | WHITE OAK OVERFLOW | 115.4 | 22 | 3385 | X | | |
| 0960064 | FAP-823 (ILL-15) | 1.5 MI E FAIRFIELD | POND CREEK | 76 | 32.3 | 3012 | X | | |
| 0960065 | FAP 776(IL 242) | 2.5 MI S WAYNE CO | FOUR MILE CREEK | 135.8 | 31.5 | 5273 | X | | |
| 0960066 | FAP 821 (IL 15) | 1.25MI E SIMS RD | DRY FORK OVERFLOW | 70 | 36 | 3033 | X | | |
| 0960067 | FAP 328 - US 45 | 0.5 MI S CLAY CO LIN | RACCOON CREEK | 160.2 | 40 | 7582 | X | | |
| 0960068 | FAP 328 (US 45) | 2.5 MI N GEFF | DEER CREEK | 135 | 40 | 6390 | X | | |
| 0960069 | FAP 328-US 45 | 1.25 MI S GEFF | MARTIN CREEK | 85 | 40 | 4023 | X | | |
| 0960070 | FAP 776 (IL 242) | 3.5 MI S WAYNE CITY | FISH SLOUGH | 75 | 24 | 2350 | X | | |
| 0960071 | FAP 823 (IL 15) | 1 MI W EDWARDS CO L | STREAM | 82 | 32 | 3225 | X | | |
| 0960072 | FAP 823 (IL 15) | .9 MI W EDWARDS CO L | STREAM | 112 | 32 | 4405 | X | | |
| 0960073 | FAP 823 (IL 15) | 3.5 MI W EDWARDS CL | STREAM | 156.5 | 32.4 | 6218 | X | | |
| 0960074 | FAP 823 (IL 15) | 3 MI W EDWARDS CL | STREAM | 120.3 | 32.2 | 4755 | X | | |
| 0960075 | FAP 821 (IL 15) | 1.75 MI E SIMS RD | DRY FORK | 135 | 36 | 5850 | X | | |
| 0962007 | FAP-823 (ILL-15) | ECL FAIRFIELD | JOHNSON CREEK | 41.3 | 54.6 | 2558 | X | | |
| 0962008 | FAP 821 (ILL-15) | .6 MI W OF SIMS | TRIB MILLER CREEK | 32.1 | 32.1 | 1266 | X | | |
| | | | | | | Wayne County Total | 116396 | | |
| | | | | | | Project Total | 382857 | | |

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*VARIOUS ROUTES

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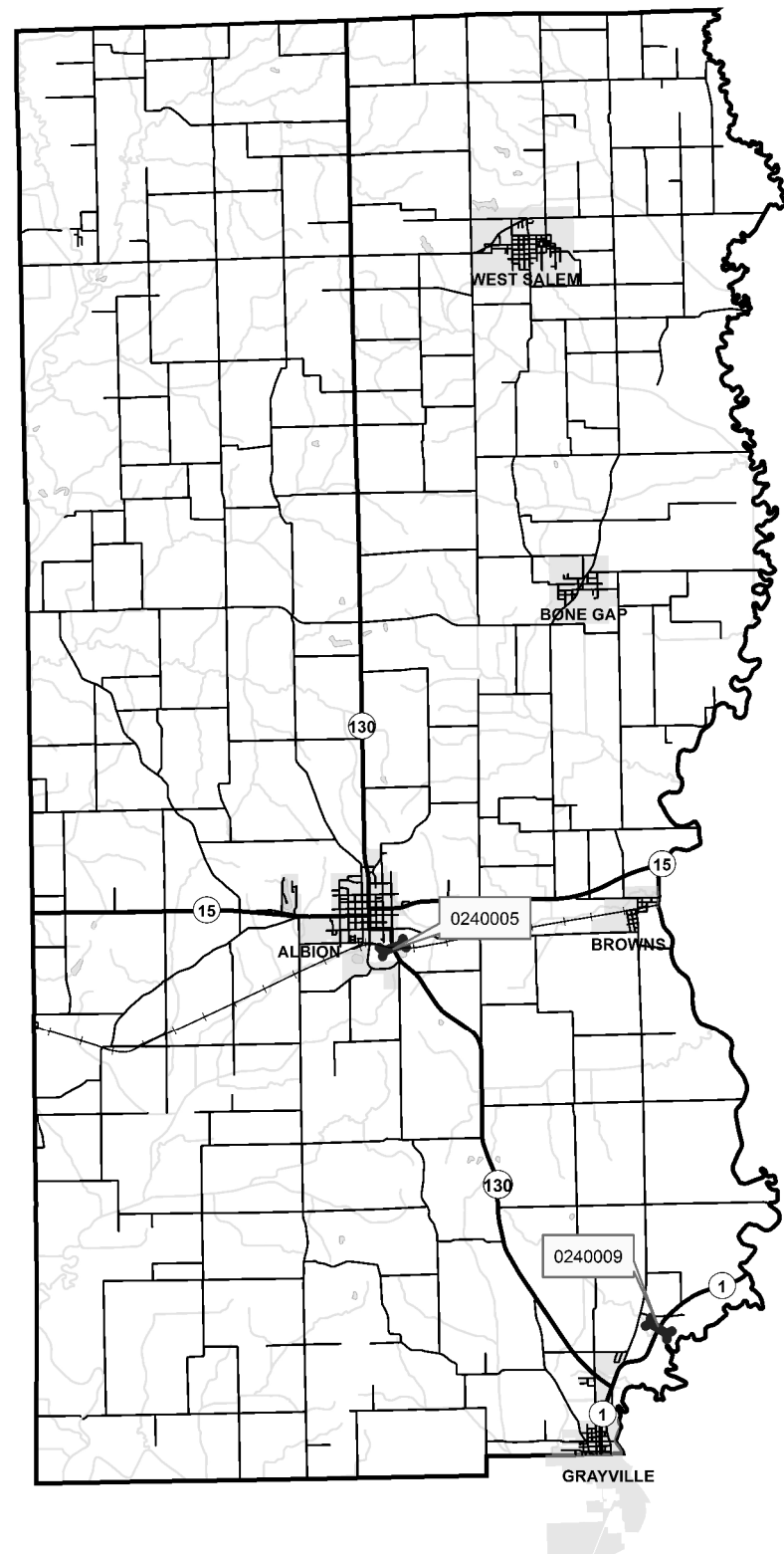
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| SCHEDULE OF QUANTITIES AND LOCATIONS | | | |
|--------------------------------------|---------------------------|--------------|--------------|
| F.A.* RTE. | SECTION | COUNTY | TOTAL SHEETS |
| * | D7 BR DECK SEALING 2020-1 | VARIOUS | 8 |
| | | | SHEET NO. 5 |
| SCALE: N/A | SHEET 2 OF 2 SHEETS | STA. TO STA. | |

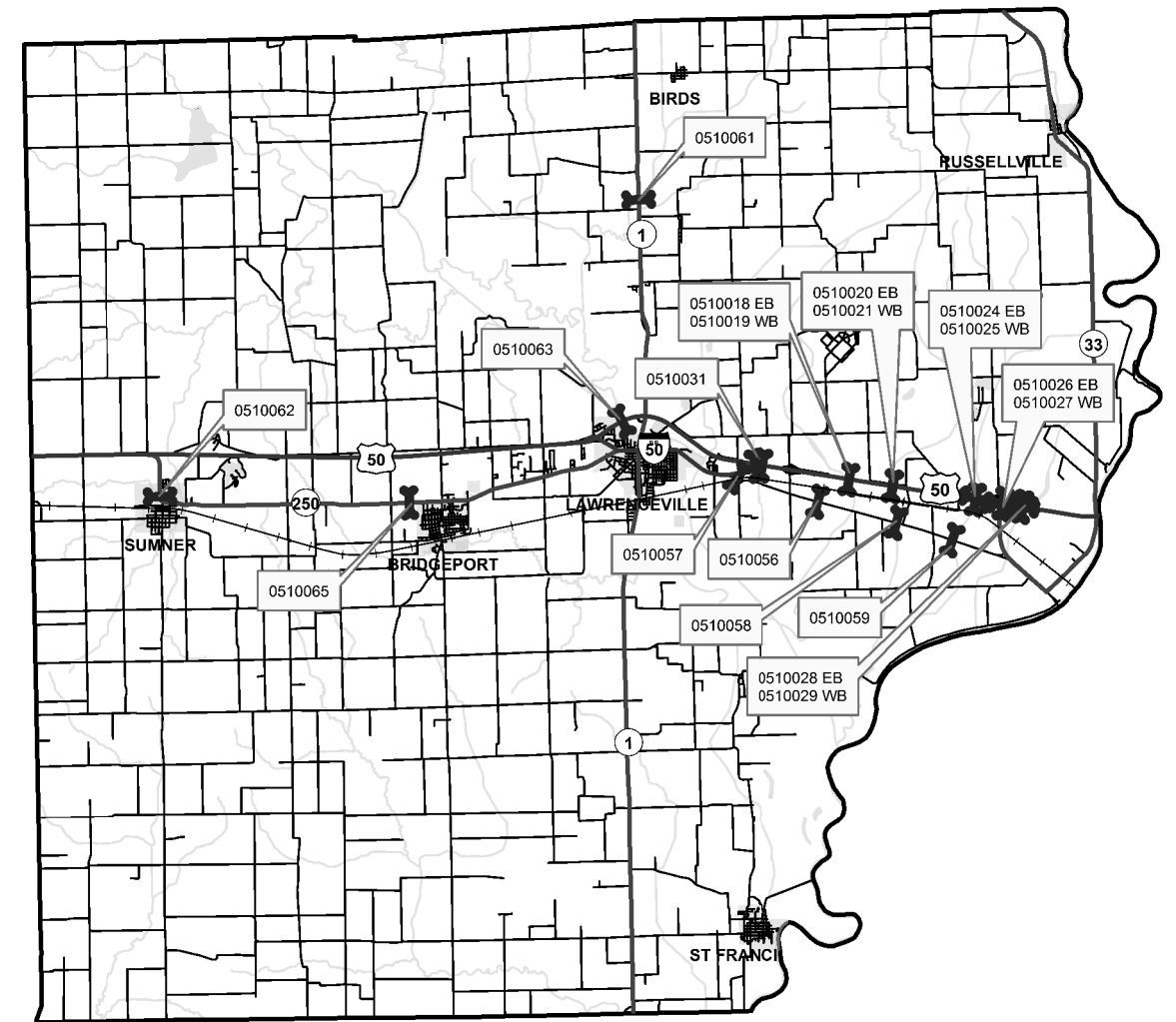
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| ILLINOIS | FED. AID PROJECT |
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2020 Bridge Deck Sealing - Edwards County



Lawrence County Bridge Deck Sealing - 2020



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| PLOT DATE = 8/15/2019 | CHECKED - | REVISION - |
| | DATE - | REVISION - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

LOCATION MAPS

SCALE: N/A SHEET 1 OF 2 SHEETS STA. TO STA.

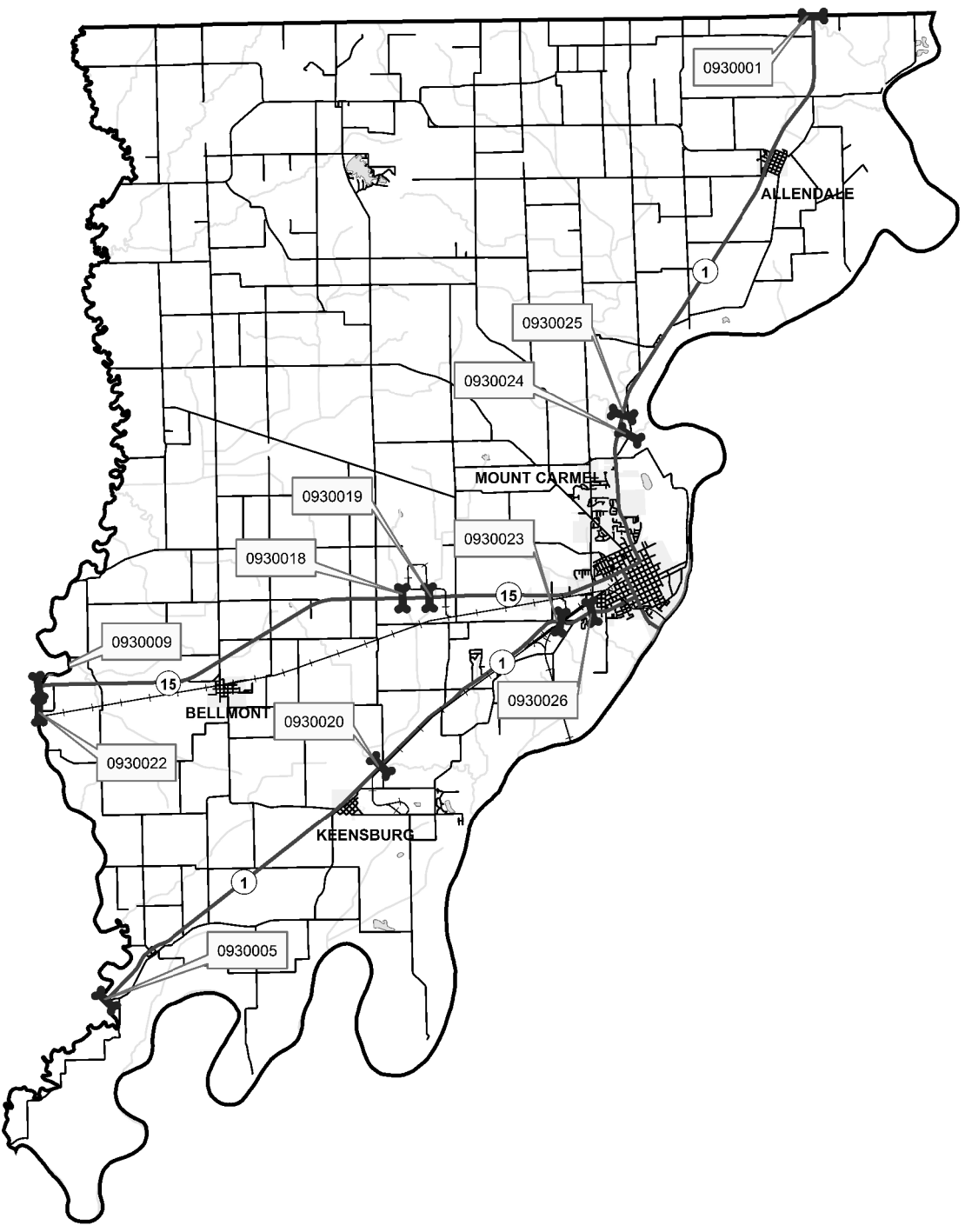
*VARIOUS ROUTES

| F.A.* RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------|---------------------------|---------|--------------------|--------------|
| * | D7 BR DECK SEALING 2020-1 | VARIOUS | 8 | 6 |
| | | | CONTRACT NO. 74873 | |

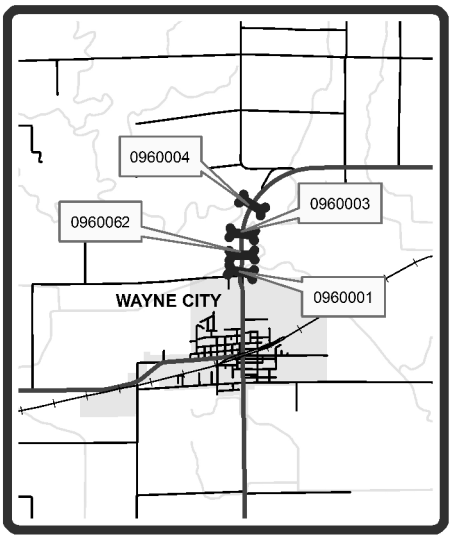
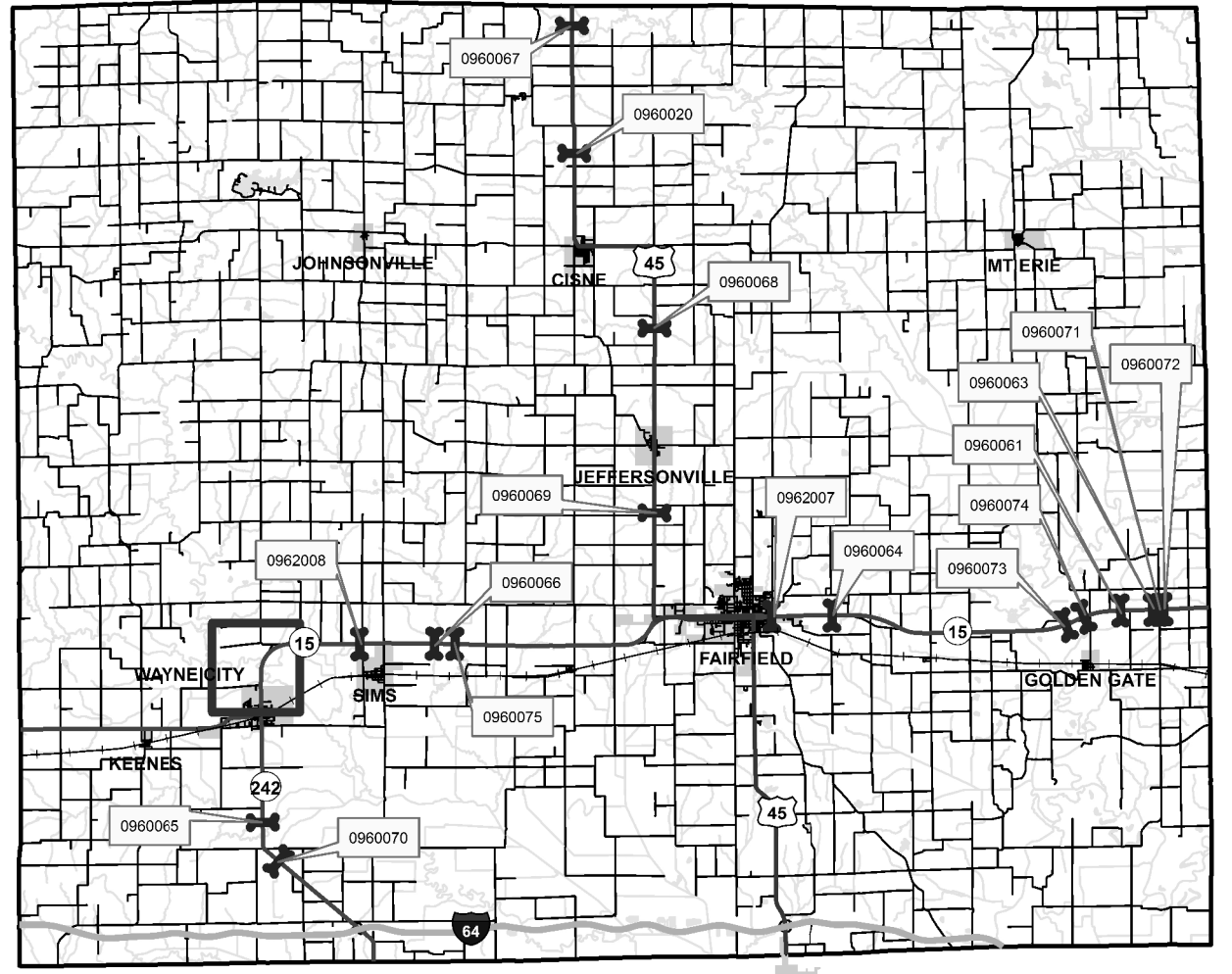
ILLINOIS FED. AID PROJECT



2020 Bridge Deck Sealing - Wabash County



2020 Bridge Deck Sealing - Wayne County



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| PLOT DATE = 8/15/2019 | DATE - | REVISED - |

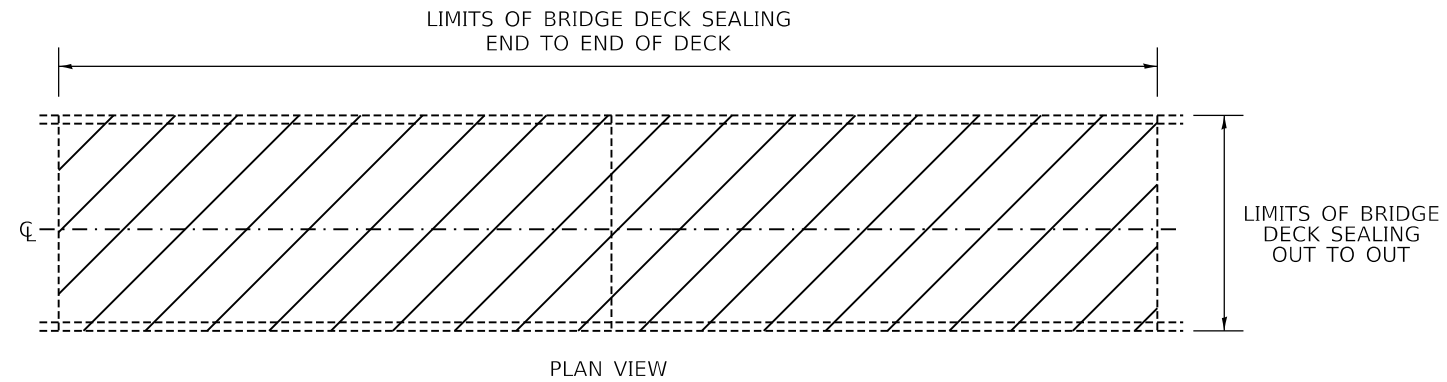
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

LOCATION MAPS

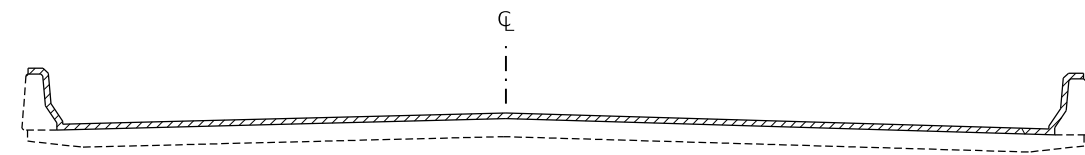
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| *VARIOUS ROUTES | | | | |
|-----------------|---------------------------|---------|--------------------|--------------|
| F.A.* RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| * | D7 BR DECK SEALING 2020-1 | VARIOUS | 8 | 7 |
| | | | CONTRACT NO. 74873 | |
| ILLINOIS | | | | |

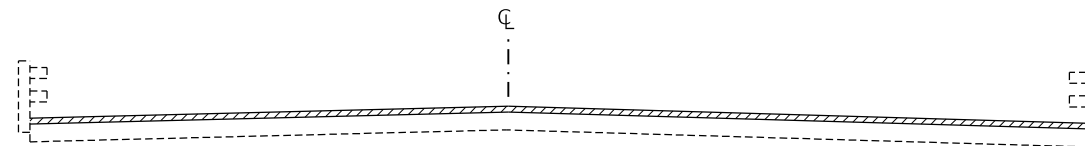
BRIDGE PLAN SHEET



PLAN VIEW



CROSS SECTION
WITH PARAPET



CROSS SECTION
WITH BRIDGE RAIL

NOTE: BRIDGE APPROACH PAVEMENT
SHALL NOT BE SEALED

AREA TO BE SEALED

*VARIOUS ROUTES NOTE: NOT TO SCALE

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| | DRAWN - | REVISED - | |
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| PLOT DATE = 8/15/2019 | DATE - | REVISED - | |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

BRIDGE PLAN SHEET

SCALE: N/A SHEET 1 OF 1 SHEETS STA. TO STA.

| F.A.* RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------|---------------------------|---------|---------------------------|--------------|
| * | D7 BR DECK SEALING 2020-1 | VARIOUS | 8 | 8 |
| | | | CONTRACT NO. 74873 | |
| | | | ILLINOIS FED. AID PROJECT | |