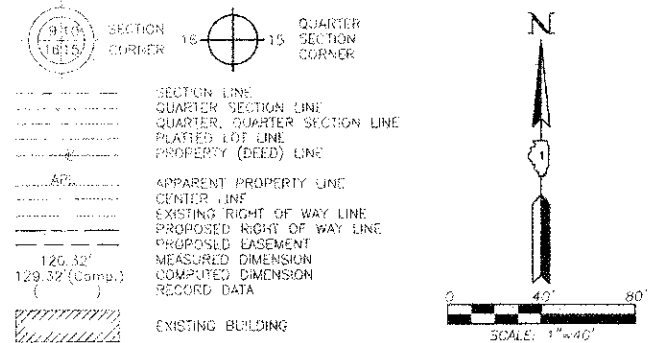


PART OF THE EAST 1/2 OF SEC. 16, TWP. 46 N., R. 8 E. OF THE 3RD. P.M., IN McHENRY COUNTY, ILLINOIS.

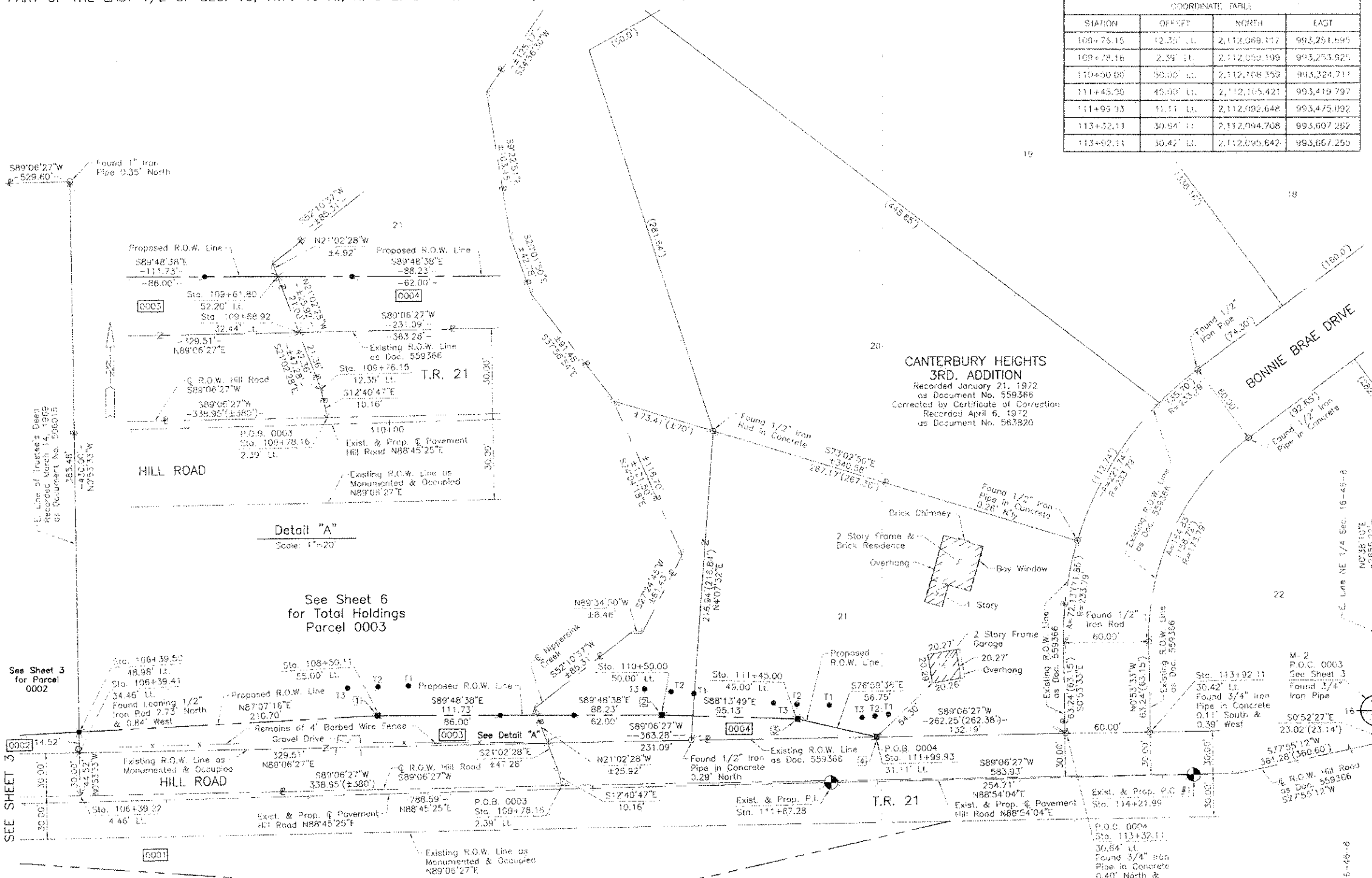
| COORDINATE TABLE | | | |
|------------------|------------|---------------|-------------|
| STATION | OFFSET | NORTH | EAST |
| 109+75.15 | 12.35' Lt. | 2,112,089.117 | 993,291.695 |
| 109+78.16 | 2.39' Lt. | 2,112,059.199 | 993,253.925 |
| 109+90.00 | 50.00' Lt. | 2,112,108.358 | 993,224.711 |
| 111+45.00 | 45.00' Lt. | 2,112,105.421 | 993,419.797 |
| 111+95.93 | 11.11' Lt. | 2,112,092.648 | 993,475.092 |
| 113+32.11 | 30.54' Lt. | 2,112,094.708 | 993,607.292 |
| 113+92.11 | 30.42' Lt. | 2,112,095.842 | 993,867.250 |

LEGEND



Bearings and Coordinates are referenced to the Illinois Coordinate System NAD 83(2007) East Zone.

- IRON PIPE OR ROD FOUND
- ⊙ "MAG" NAIL SET
- + CUT CROSS FOUND OR SET
- 5/8" REBAR SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T2 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T3 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.C.O.T STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.



CANTERBURY HEIGHTS 3RD. ADDITION
 Recorded January 21, 1972
 as Document No. 559366
 Corrected by Certificate of Correction
 Recorded April 6, 1972
 as Document No. 563820

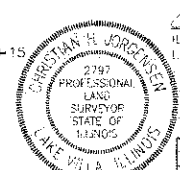
Detail "A"
Scale: 1"=20'

See Sheet 6 for Total Holdings Parcel 0003

See Sheet 3 for Parcel 0002

See Sheet 2 for Parcel 0001

STATE OF ILLINOIS }
 COUNTY OF LAKE }
 THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 16, TOWNSHIP 46N, RANGE 8E, OF THE THIRD PRINCIPAL MERIDIAN, McHENRY COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.
 DATED AT LAKE VILLA, ILLINOIS THIS 27th DAY OF May, 2012. A.D.



Note: Surface Coordinates are Shown

| STATION | OFFSET | NORTH | EAST |
|-----------|------------|---------------|-------------|
| 106+39.22 | 4.46' Lt. | 2,112,053.919 | 992,915.020 |
| 106+39.41 | 34.46' Lt. | 2,112,083.915 | 992,914.552 |
| 106+39.50 | 48.98' Lt. | 2,112,098.438 | 992,914.326 |
| 108+50.11 | 55.00' Lt. | 2,112,109.020 | 993,124.758 |
| 109+61.80 | 52.20' Lt. | 2,112,108.851 | 993,235.485 |
| 109+58.92 | 32.44' Lt. | 2,112,089.048 | 993,244.026 |

| Schedule of Ties | | |
|------------------|--------------|---------------------|
| Point Number | Tie to point | Tie Distance (feet) |
| 1 | T1 | 29.79 |
| | T2 | 20.02 |
| | T3 | 28.76 |
| 2 | T1 | 26.73 |
| | T2 | 17.49 |
| | T3 | 22.00 |
| 3 | T1 | 24.07 |
| | T2 | 10.22 |
| | T3 | 20.29 |
| 4 | T1 | 17.55 |
| | T2 | 14.70 |
| | T3 | 16.89 |

| EXISTING R.O.W. RECORDED INFORMATION | | |
|--------------------------------------|--------------|------------------|
| Parcel | Document No. | Date Recorded |
| 0004 | 559366 | January 21, 1972 |
| ----- | 559366 | January 21, 1972 |

| PARCEL NUMBER | OWNER | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|--|----------------------|------------------|-------------------------------|----------------------|---------------------|------------------|------------------------|----------------------|
| 0003 | American Community Bank & Trust | 56.047** | 0.373 | 0.231 | 55.874** | N/A | N/A | 04-16-252-017 | |
| 0004 | Jon Hansen and Ellen B. Hansen, formally known as Ellen B. Jipon, in joint tenancy | 1.321* | 0.080 | N/A | 1.241* | N/A | N/A | 04-16-276-001 | |

* Riparian Boundary. Area Subject to Change.
 ** Area based on that part lying in the East 1/2 of Section 16 Only and Riparian Boundary. Area Subject to Change.

REVISION DATE May 21, 2011

REVISION Ownership & Total Holdings Parcel 0003

MADE BY