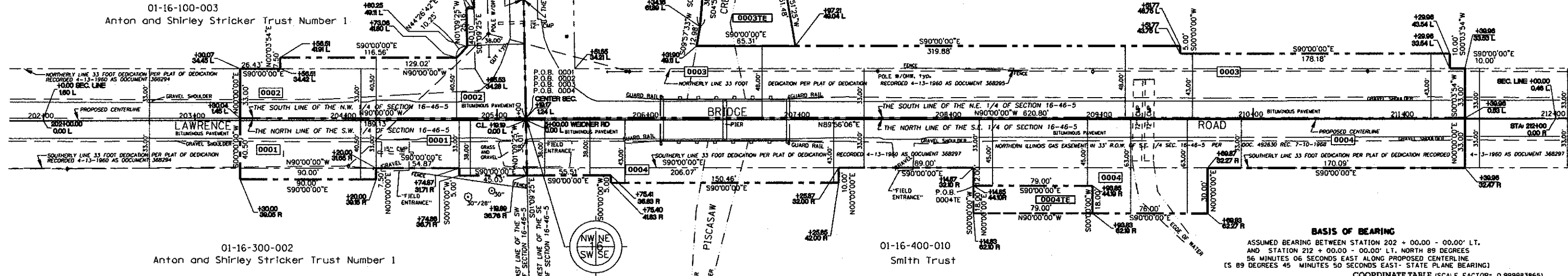
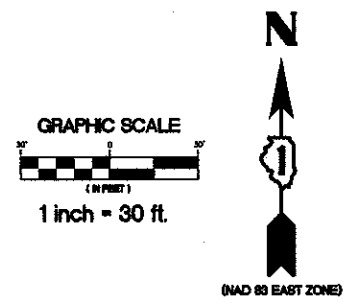
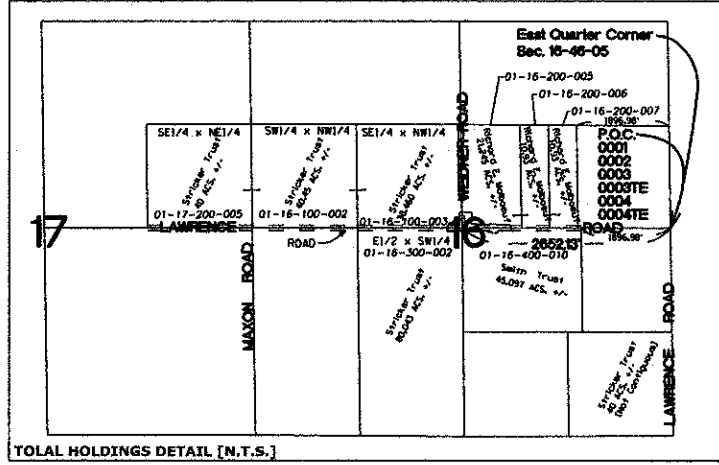


PART OF THE SOUTH HALF OF THE N.W. 1/4 & N.E. 1/4 OF SECTION 16, T46 N, R5 E, OF THE 3RD P.M. McHENRY COUNTY, ILLINOIS
 PART OF THE NORTH HALF OF THE S.W. 1/4 & S.E. 1/4 OF SECTION 16, T46 N, R5 E, OF THE 3RD P.M. McHENRY COUNTY, ILLINOIS

F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
28	08-00355-01-BR	McHENRY	2	2
ILLINOIS		CONTRACT NO. TBD		



- LEGEND**
- PROPOSED RIGHT OF WAY LINE
 - PROPOSED EASEMENT
 - EXISTING RIGHT OF WAY LINE
 - CENTERLINE
 - PLATTED LOT LINES
 - PROPERTY (DEED) LINE
 - APL APPARENT PROPERTY LINE
 - SECTION LINE
 - 129.32' MEASURED DIMENSION
 - (129.324) RECORDED DIMENSION
 - + CUT CROSS FOUND OR SET
 - IRON PIPE OR IRON ROD FOUND
 - RESET PIPE OR ROD TO ORIG. POSITION.
 - T1(B1) THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.
 - T2(B2) SET 1/2 INCH IRON ROD TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
 - T3(B3)
 - T1 DENOTES TIE POINT NO. 1. SET IRON ROD FLUSH WITH GROUND SURFACE.
 - (B1) DENOTES TIE POINT NO. 1. SET IRON ROD 20" BELOW GROUND SURFACE.
 - DIVISION OF HIGHWAYS RIGHT OF WAY SURVEY MARKER PROPOSED TO BE SET.
 - STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
 - PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)

- COORDINATE TABLE (SCALE FACTOR= 0.999983865)**
- | STATION - OFFSET | COORDINATE NORTH | COORDINATE EAST |
|-------------------------|------------------|-----------------|
| 202 + 00.00 - 00.00' L | 2,112,503.45 | 896,366.85 |
| 202 + 00.00 - 1.60' L | 2,112,505.05 | 896,366.86 |
| 203 + 30.07 - 34.45' L | 2,112,437.37 | 896,497.06 |
| 203 + 30.04 - 01.45' L | 2,112,504.37 | 896,496.90 |
| 203 + 30.00 - 31.55' R | 2,112,471.31 | 896,496.72 |
| 203 + 30.00 - 39.05' R | 2,112,463.87 | 896,496.68 |
| 204 + 56.51 - 34.42' L | 2,112,537.23 | 896,523.51 |
| 204 + 56.51 - 41.91' L | 2,112,544.74 | 896,523.55 |
| 204 + 20.00 - 31.65' R | 2,112,470.84 | 896,586.72 |
| 204 + 20.00 - 39.15' R | 2,112,463.39 | 896,586.68 |
| 204 + 74.87 - 31.71' R | 2,112,470.55 | 896,641.58 |
| 204 + 74.86 - 36.71' R | 2,112,465.61 | 896,641.56 |
| 204 + 73.06 - 41.80' L | 2,112,544.16 | 896,640.12 |
| 204 + 80.25 - 49.11' L | 2,112,551.45 | 896,647.30 |
| 204 + 79.77 - 74.26' L | 2,112,576.56 | 896,646.92 |
| 204 + 82.27 - 205.33' L | 2,112,707.62 | 896,650.07 |
| 204 + 84.77 - 74.36' L | 2,112,576.63 | 896,651.92 |
| 204 + 85.53 - 34.28' L | 2,112,536.55 | 896,652.52 |
| 205 + 15.17 - 205.95' L | 2,112,708.11 | 896,682.96 |
| 205 + 19.17 - 1.24' L | 2,112,503.37 | 896,686.02 |
| 205 + 19.19 - 00.00' L | 2,112,502.14 | 896,686.04 |
| 205 + 19.89 - 36.76' R | 2,112,465.37 | 896,686.64 |
| 205 + 48.26 - 206.59' L | 2,112,708.51 | 896,715.95 |
| 205 + 48.39 - 200.59' L | 2,112,702.61 | 896,716.05 |
| 205 + 51.55 - 34.21' L | 2,112,536.21 | 896,718.53 |
| 205 + 75.41 - 36.83' R | 2,112,465.08 | 896,742.10 |
- COORDINATE TABLE (SCALE FACTOR= 0.999983865)**
- | STATION - OFFSET | COORDINATE NORTH | COORDINATE EAST |
|-------------------------|------------------|-----------------|
| 205 + 75.40 - 41.83' R | 2,112,460.08 | 896,742.08 |
| 206 + 31.90 - 49.11' L | 2,112,551.30 | 896,799.04 |
| 206 + 34.16 - 61.89' L | 2,112,563.55 | 896,801.26 |
| 206 + 37.32 - 100.00' L | 2,112,601.47 | 896,804.67 |
| 206 + 38.68 - 114.56' L | 2,112,616.96 | 896,806.03 |
| 206 + 42.71 - 208.39' L | 2,112,710.02 | 896,810.42 |
| 206 + 88.45 - 99.77' L | 2,112,601.20 | 896,855.71 |
| 206 + 97.21 - 49.04' L | 2,112,550.44 | 896,864.25 |
| 207 + 25.85 - 42.00' R | 2,112,459.29 | 896,892.53 |
| 207 + 25.87 - 32.00' R | 2,112,469.29 | 896,892.58 |
| 208 + 14.83 - 62.10' R | 2,112,438.82 | 896,981.43 |
| 208 + 14.85 - 44.10' R | 2,112,456.82 | 896,981.52 |
| 208 + 14.87 - 32.10' R | 2,112,468.82 | 896,981.59 |
| 208 + 93.83 - 62.19' R | 2,112,438.41 | 897,060.42 |
| 208 + 93.85 - 44.19' R | 2,112,456.41 | 897,060.51 |
| 209 + 51.77 - 43.75' L | 2,112,544.10 | 897,118.79 |
| 209 + 51.77 - 48.75' L | 2,112,549.10 | 897,118.82 |
| 209 + 69.83 - 62.27' R | 2,112,438.01 | 897,136.42 |
| 209 + 69.87 - 32.27' R | 2,112,467.96 | 897,136.58 |
| 211 + 29.96 - 33.54' L | 2,112,533.17 | 897,296.94 |
| 211 + 29.96 - 43.54' L | 2,112,543.12 | 897,296.98 |
| 211 + 39.96 - 33.53' L | 2,112,533.11 | 897,306.94 |
| 211 + 39.96 - 0.53' L | 2,112,503.11 | 897,306.80 |
| 211 + 39.96 - 32.47' R | 2,112,467.11 | 897,306.67 |
| 212 + 00.00 - 00.00' L | 2,112,499.33 | 897,366.84 |
| 212 + 00.00 - 0.46' L | 2,112,499.80 | 897,366.84 |

AREAS SHOWN IN ACRES

PARCEL NO.	OWNER	AREA OF WHOLE	AREA TAKEN	PREV. DED OR USE	AREA REMAIN.	AREA OF EASEMENT	EASEMENT PURPOSE	PROPERTY INDEX NUMBER
0001	Anton and Shirley Stricker Trust Number 1	80.043	0.164	0.143	79.879			01-16-300-002
0002	Anton and Shirley Stricker Trust Number 1	118.910	0.290	0.273	118.620			01-16-100-003 01-16-100-002 01-17-200-005
0003 0003TE	Richard E. Malboeuf	43.105	1.103	0.601	42.002	0.067	GRADING TEMPORARY EASE.	01-16-200-005 01-16-200-006 01-16-200-007
0004 0004TE	Thomas Smith Donald R. Smith (Trustee) Susan R. Smith (Trustee)	45.097	0.586	0.470	44.511	0.033	GRADING TEMPORARY EASE.	01-16-400-010

STATE OF ILLINOIS)
 COUNTY OF DUPAGE)SS

ILLINOIS PROFESSIONAL DESIGN FIRM NUMBER 184-001129, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 16, TOWNSHIP 46 NORTH, RANGE 5 EAST, OF THE THIRD PRINCIPAL MERIDIAN, McHENRY COUNTY; THE SURVEY IS A TRUE AND COMPLETE AS SHOWN TO SAID SURVEY, THAT ALL MONUMENT RECORDS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT ATASCA, ILLINOIS THIS _____ DAY OF _____, 2011.

BOLLINGER, LACH & ASSOCIATES, INC.
 JAMES D. BAKER
 ILLINOIS REGISTERED LAND SURVEYOR NO. 3648
 EXPIRES 11/30/2012

REVISION

DATE	DESCRIPTION
6-22-11	C'NTY REV.
7-5-11	C'NTY REV.
9-12-11	IDOT REV.
11-09-11	ROW REV.
12-12-11	IDOT REV.
01-19-12	MCDOT REV.

ILLINOIS DEPT. OF TRANSPORTATION
RIGHT OF WAY PLAT
 ROUTE- F.A. ROUTE 28 (LAWRENCE ROAD)
 OVER PISCASAW CREEK
 BRIDGE REPLACEMENT
 SECTION 08-00355-01-BR
 COUNTY MC HENRY
 JOB R-55-001-97 PROJECT BRS-0111(049)
 SEC 16 T 46 , R 5 OF 3RD P.M.
 STA 202+00 TO STA 212+00
 DRAWN TMS CHECKED JDB
 SCALE: 1" = 30'