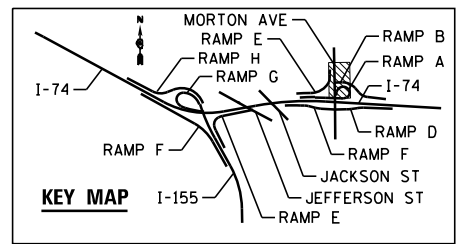


STREET LIGHTING – BILL OF MATERIAL – THIS SHEET

PAY ITEM	UNIT	QTY
UNDERGROUND CONDUIT, PVC, 2" DIA.	FOOT	133
UNIT DUCT, 600V, 2-1C NO.4, 1/C NO.6 GROUND, (XLP-TYPE USE), 1 1/4" DIA. POLYETHYLENE	FOOT	263
UNIT DUCT, 600V, 2-1C NO.2, 1/C NO.4 GROUND, (XLP-TYPE USE), 1 1/4" DIA. POLYETHYLENE	FOOT	687
LUMINAIRE, SODIUM VAPOR, HORIZONTAL MOUNT, 250 WATT	EACH	5
LUMINAIRE, SODIUM VAPOR, HORIZONTAL MOUNT, 400 WATT	EACH	1
LIGHT POLE FOUNDATION, 30" DIAMETER	FOOT	30
BREAKAWAY DEVICE, TRANSFORMER BASE, 15 INCH BOLT CIRCLE	EACH	5
LIGHT POLE, GALVANIZED STEEL, 40 FT. M.H., 15 FT. MAST ARM	EACH	5



FILE NAME = ...D468620-sh1-MortonSe50-light30.dgn	DESIGNED - BENESCH	REVISED -		STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	MORTON AVE LIGHTING PLANS		F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
USER NAME = tblank	DRAWN - NLH	REVISED -					90-114R(14HB-4,14,14HVB)BRJ	TAZEWELL	2433	1743	
PLOT DATE = 9/5/2012	CHECKED - GHT	REVISED -					CONTRACT NO. 68620				
DATE - JULY 20, 2012	REVISI	REVISED -	SCALE: 1"=50'		SHEET NO. 28 OF 138 SHEETS	STA.	TO STA.	ILLINOIS FED. AID PROJECT			