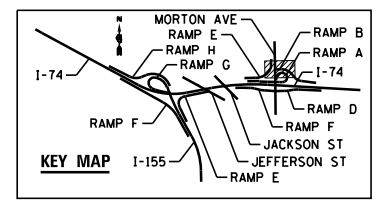


**STREET LIGHTING – BILL OF MATERIAL – THIS SHEET**

PAY ITEM	UNIT	QTY
UNIT DUCT, 600V, 2-1C NO.2, 1/C NO.4 GROUND, (XLP-TYPE USE), 1 1/4" DIA. POLYETHYLENE	FOOT	776
LUMINAIRE, SODIUM VAPOR, HORIZONTAL MOUNT, 250 WATT	EACH	5
LIGHT POLE FOUNDATION, 30" DIAMETER	FOOT	30
BREAKAWAY DEVICE, TRANSFORMER BASE, 15 INCH BOLT CIRCLE	EACH	5
LIGHT POLE, GALVANIZED STEEL, 40 FT. M.H., 15 FT. MAST ARM	EACH	5



FILE NAME =	DESIGNED - BENESCH	REVISED -		<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>MORTON AVE RAMP B LIGHTING PLANS</b>	F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
... \D468620-sh-t-rampB-Morton-light35.dgn	DRAWN - NLH	REVISED -				90-114R(14HB-4,14,14HVB)BRJ	TAZEWELL	2433	1745	
USER NAME = tblank	CHECKED - GHT	REVISED -				<b>CONTRACT NO. 68620</b>				
PLOT DATE = 9/5/2012	DATE - JULY 20, 2012	REVISED -				ILLINOIS FED. AID PROJECT				
						SCALE: 1"=50'	SHEET NO. 30 OF 138 SHEETS	STA.	TO STA. 215+00	• 74 & 155