



PARCEL NO.	OWNER	RECORDING DATA	AREA OF WHOLE PROPERTY IS AN ESTIMATED AREA.		AREA IS FOR RIGHT OF ENTRY		EASEMENT PURPOSE
			AREA OF WHOLE PROP.	ROW AREA TAKEN	PERMANENT EASEMENT	TEMPORARY EASEMENT	
5630013	ALAN J. ELLIS	WD 11-08106	1,414 SQ M± (15,225 SQ FT)±	23 SQ M± (248 SQ FT)±	1,391 SQ M± (14,977 SQ FT)±	38 SQ M± (410 SQ FT)±	ENTRANCE & SIDEWALK CONST. & GRADING
5630016	THE UNITED STATES OF AMERICA	-----	-----	-----	-----	-----	ENTRANCE & SIDEWALK CONST. & GRADING
5630017	THE FIRST NATIONAL BANK OF DANVILLE, TRUSTEE, TRUST NO. 2431	TD 11-10349	334 SQ M± (3,599 SQ FT)±	36 SQ M± (388 SQ FT)±	298 SQ M± (3,211 SQ FT)±	105 SQ M± (1,131 SQ FT)±	ENTRANCE & SIDEWALK CONST. & GRADING
5630018	DANVILLE DONUTS, INC.	-----	-----	-----	-----	-----	ENTRANCE & SIDEWALK CONST. & GRADING
5630019	LEWIS W. AND SHEILA L. COOPER	-----	-----	-----	-----	-----	ENTRANCE & SIDEWALK CONST. & GRADING
5630020	JAMES A. BAUMGART AND PATRICIA S. BAUMGART	WD 10-03839	707 SQ M± (7,613 SQ FT)±	2.3 SQ M± (24.6 SQ FT)±	704.7 SQ M± (7,588 SQ FT)±	323 SQ M± (3,483 SQ FT)±	ENTRANCE & SIDEWALK CONST. & GRADING
5630021	GERARDO AND NORMA RANGEL	-----	-----	-----	-----	-----	ENTRANCE & SIDEWALK CONST. & GRADING
5630022	DANVILLE POLICE ASSOCIATION-POLICEMEN'S BENEVOLENT AND PROTECTIVE ASSOCIATION UNIT #11	-----	-----	-----	-----	-----	ENTRANCE & SIDEWALK CONST. & GRADING
5630023	MICHAEL ALAN HINCHMAN AND SHIRLEY JEAN HINCHMAN	-----	-----	-----	-----	-----	ENTRANCE & SIDEWALK CONST. & GRADING
5630024	JEFFREY A. SIRRATT	PE 11-08944	620 SQ M± (6,670 SQ FT)±	-----	620 SQ M± (6,670 SQ FT)±	7.3 SQ M± (79 SQ FT)±	PE- VARIOUS (SEE PLAT)
5630025	MARK C. GOODE	WD 11-03504	620 SQ M± (6,670 SQ FT)±	7.8 SQ M± (84.2 SQ FT)±	612.2 SQ M± (6,586 SQ FT)±	24 SQ M± (258 SQ FT)±	PE- VARIOUS (SEE PLAT)
5630026	BLACKJACK, L.L.C., AN ILLINOIS LIMITED LIABILITY CO.	WD ILLC 10-10461	674 SQ M± (7,250 SQ FT)±	110 SQ M± (1,182 SQ FT)±	664 SQ M± (7,168 SQ FT)±	38 SQ M± (409 SQ FT)±	PE- VARIOUS (SEE PLAT)
5630027	STEVEN H. MOORE AND KIMBERLY L. MOORE	WD 11-06504	674 SQ M± (7,250 SQ FT)±	7.8 SQ M± (84.2 SQ FT)±	666.4 SQ M± (7,182 SQ FT)±	42 SQ M± (450 SQ FT)±	PE- VARIOUS (SEE PLAT)
5630028	OLAV H. CHRISTENSEN	WD 11-06505	674 SQ M± (7,250 SQ FT)±	7.8 SQ M± (84.2 SQ FT)±	666.4 SQ M± (7,182 SQ FT)±	42 SQ M± (450 SQ FT)±	PE- VARIOUS (SEE PLAT)
5630029	DIANNE K. KIMBALL	WD 11-08941	674 SQ M± (7,250 SQ FT)±	13.7 SQ M± (147.3 SQ FT)±	660.3 SQ M± (7,098 SQ FT)±	83 SQ M± (894 SQ FT)±	PE- VARIOUS (SEE PLAT)
5630030	CHARLOTTE K. HANSON	WD 11-08788	674 SQ M± (7,250 SQ FT)±	13.7 SQ M± (147.3 SQ FT)±	660.3 SQ M± (7,098 SQ FT)±	83 SQ M± (894 SQ FT)±	PE- VARIOUS (SEE PLAT)

TEMPORARY EASEMENT STATION/OFFSETS

POINT	STATION	OFFSET
A	94+575.260	17.678 m [58.00'] LT
B	94+578.500	13.411 m [44.00'] LT
C	94+578.500	16.154 m [53.00'] LT
D	94+582.500	16.154 m [53.00'] LT
E	94+582.500	14.630 m [48.00'] LT
F	94+588.454	14.630 m [48.00'] LT

TEMPORARY EASEMENT STATION/OFFSETS

POINT	STATION	OFFSET
A	94+575.260	17.678 m [58.00'] LT
B	94+578.500	13.411 m [44.00'] LT
C	94+578.500	16.154 m [53.00'] LT
D	94+582.500	16.154 m [53.00'] LT
E	94+582.500	14.630 m [48.00'] LT
F	94+588.454	14.630 m [48.00'] LT

TEMPORARY EASEMENT STATION/OFFSETS

POINT	STATION	OFFSET
K	94+603.882	17.678 m [58.00'] LT
L	94+608.000	17.678 m [58.00'] LT
M	94+608.000	15.240 m [50.00'] LT
N	94+619.103	15.240 m [50.00'] LT

TEMPORARY EASEMENT STATION/OFFSETS

POINT	STATION	OFFSET
O	94+619.148	16.459 m [54.00'] LT
P	94+628.555	16.459 m [54.00'] LT
Q	94+628.531	12.192 m [40.00'] LT
R	94+634.169	12.192 m [40.00'] LT
S	94+634.301	17.983 m [59.00'] LT
T	94+639.000	17.983 m [59.00'] LT
U	94+639.000	13.716 m [45.00'] LT
V	94+645.683	13.716 m [45.00'] LT

NOTES:

- IRON PIN/PIPE FOUND
- () RECORD DATA
- () ENGLISH EQUIVALENT
- LOOD METER (m) = 3.280833 FEET.
- BEARINGS BASED ON ILL STATE PLANE COORDINATES, EAST ZONE, NAD 83.

CONTRACT NO. 90939

ILLINOIS DEPT. OF TRANSPORTATION

RIGHT OF WAY PLAN

ROUTE FAP 729 (US 136)
SECTION 36(W,R,S-1) & 34Z-2(W,R,S)
COUNTY VERMILION
JOB# R-95-063-00
SEC 3 & 10, T.19N., R.11W., 2ND P.M.
STA 94+256.500 TO STA 94+662.411
DRAWN M.L.W. CHECKED K.W.H.
SCALE: 1"= 500' SHEET NO. 3 OF 5

REVISION	DATE	DESCRIPTION