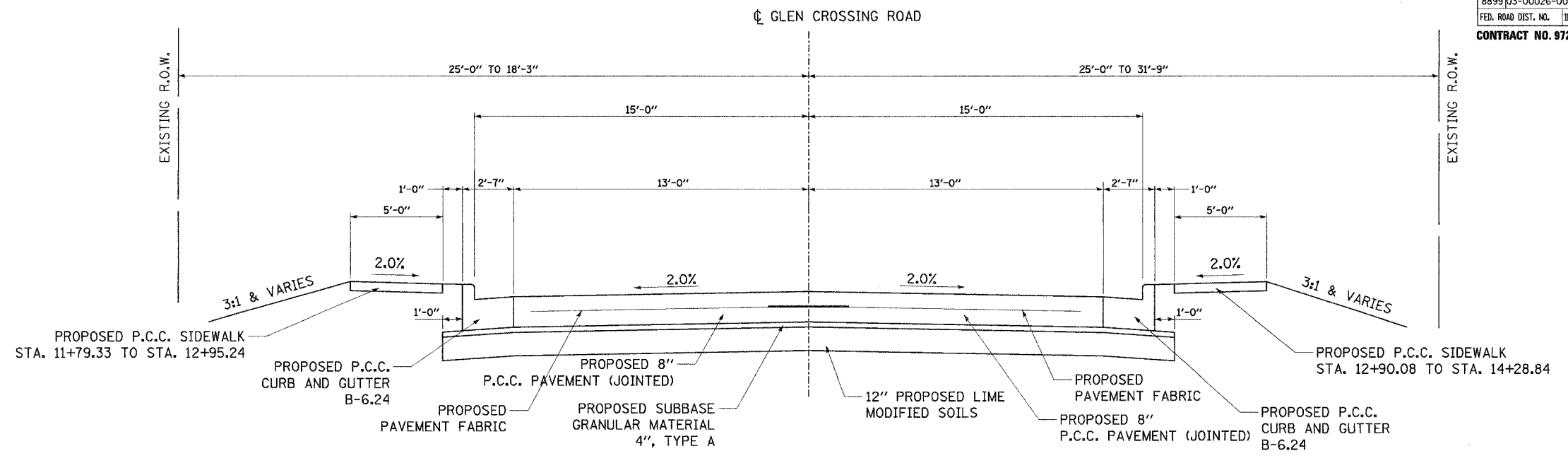


|                     |                |                  |              |           |
|---------------------|----------------|------------------|--------------|-----------|
| F.A. RTE.           | SECTION        | COUNTY           | TOTAL SHEETS | SHEET NO. |
| 8899                | 03-00026-00-RP | MADISON          | 107          | 10        |
| FED. ROAD DIST. NO. | ILLINOIS       | FED. AID PROJECT |              |           |

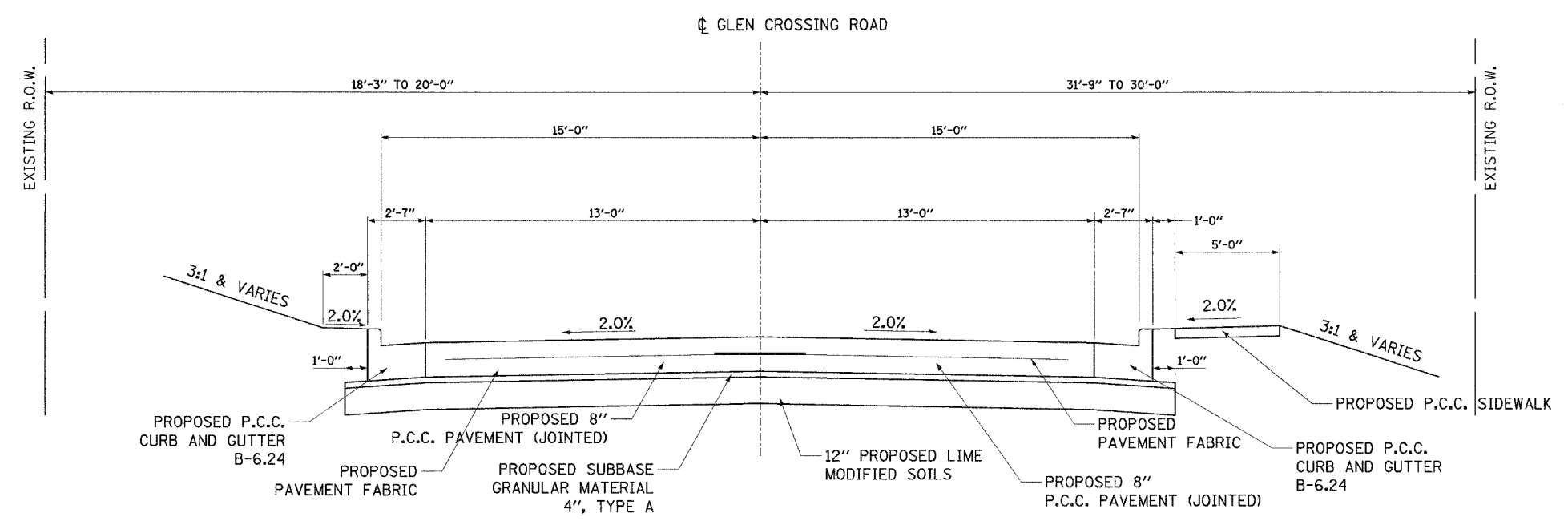
CONTRACT NO. 97295

|                                  |    |
|----------------------------------|----|
| DATE                             | BY |
|                                  |    |
| FINAL SURVEY PLOTTED             |    |
| NOTE BOOK TEMPLATE AREAS CHECKED |    |
| NO.                              |    |



GLEN CROSSING ROAD PROPOSED TYPICAL SECTION  
STA. 11+79.33 TO STA. 14+28.84

|                                  |    |
|----------------------------------|----|
| DATE                             | BY |
|                                  |    |
| ORIGINAL SURVEY PLOTTED          |    |
| NOTE BOOK TEMPLATE AREAS CHECKED |    |
| NO.                              |    |



GLEN CROSSING ROAD PROPOSED TYPICAL SECTION  
STA. 14+28.84 TO STA. 20+62.42

| <p>Juneau Associates, Inc. P.C.<br/>CONSULTING ENGINEERS AND LAND SURVEYORS<br/>2100 Stone Street, P.O. Box 1302<br/>Madison, IL 61704-0302<br/>Phone: (618) 377-4400 / (618) 452-6531<br/>Fax: (618) 452-0241</p>   | <p><b>PROPOSED TYPICAL SECTIONS</b><br/>F.A.U. ROUTE 8899<br/>GLEN CROSSING ROAD<br/>GLEN CARBON, ILLINOIS<br/>SECTION No. 03-00026-00-RP</p> |                                     |         |    |         |  |  |  |  |  |  |  |  |  |  |  |  |                 |
|--|---|-------------------------------------|---------|----|---------|--|--|--|--|--|--|--|--|--|--|--|--|-----------------|
|  | <p>SCALE: N.T.S.</p>  |                                     |         |    |         |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| <p>REVISIONS</p> <table border="1"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>BY</th> <th>REMARKS</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> |   | NO.                                 | DATE    | BY | REMARKS |  |  |  |  |  |  |  |  |  |  |  |  | <p>DWG. NO.</p> |
| NO.  | DATE  | BY                                  | REMARKS |    |         |  |  |  |  |  |  |  |  |  |  |  |  |                 |
|  |   |                                     |         |    |         |  |  |  |  |  |  |  |  |  |  |  |  |                 |
|  |   |                                     |         |    |         |  |  |  |  |  |  |  |  |  |  |  |  |                 |
|  |   |                                     |         |    |         |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| <p>NO. DATE BY REMARKS</p>   |   | <p>SCALE: N.T.S.</p>                |         |    |         |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| <p>DSN. BY: BFK DATE: 12/13/06</p>   |   | <p>SHEET<br/>10<br/>OF 107 SHTS</p> |         |    |         |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| <p>DWN. BY: DAN DATE: 12/13/06</p>   |   |                                     |         |    |         |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| <p>CHKD: BFK DATE: 12/13/06</p>  |   |                                     |         |    |         |  |  |  |  |  |  |  |  |  |  |  |  |                 |
| <p>JOB NO. 040630 DGN. NAME: TYP-PROP</p>  |   |                                     |         |    |         |  |  |  |  |  |  |  |  |  |  |  |  |                 |