CONTRACT NO. 72903

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
685	113B-2	HANCOCK	45	37
STA. 246+39.40	TO STA. 247+00.00			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

FINAL SURVEY NOTE BOOK — DATE / BY / SURVEYED / PLOTTED / TRANSFERRED / AREAS / AREAS CHECKED / NO.

80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80

545 540

PR ROW

EX ROW

541.18 541.54 541.90

4.00% 3.30% 3.30% -4.00%

1:3 1:4 1:4 1:3

SD 538.50 SD 538.50

C= 6 SQ. FT.
F= 9 SQ. FT.

C= 12 SQ. FT.
F= 12 SQ. FT.

EX ROW

PR ROW

247+00.00

PR BUTT JOINT

Ex. 538.83

4.1% FULTON ST.

540.89 541.22

3.30%

246+44.32

FINAL SURVEY NOTE BOOK — DATE / BY / SURVEYED / PLOTTED / TRANSFERRED / AREAS / AREAS CHECKED / NO.

ORIGINAL SURVEY NOTE BOOK — DATE / BY / NO.

20' V.C.

4.1% FULTON ST.

540.84 541.20 541.56 541.70 VPI 542.03 541.77

3.30% 3.30% -2.6%

NCR1530E

PR BUTT JT. +70

Ex. 540.85

246+39.38

AGG BASE COURSE TY B / VAR. DEPTH

TUE PROJ: 6/03/2007 11:50:37AM
PLOT DATE: 6/27/2007 11:50:37AM
FILE NAME = c:\Projects\d655904\upchurch.fm\d655904sht.dgn

THE UPCHURCH GROUP, INC.

IL 9 /IL 96