

F.A. R.T.E.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H.S.	04-00163-00-BR	STEPHENSON	29	26
STA. 252+50		TO STA. 253+50		
ILLINOIS				
CONTRACT NO. 85391				

DATE	BY
FINAL SURVEY NOTE BOOK NO.	SUPERVISOR PLOTTED TEMPLATE AREAS CHECKED

DATE	BY
1/30/06	S.A.P.
ORIGINAL SURVEY NOTE BOOK NO.	SUPERVISOR PLOTTED TEMPLATE AREAS CHECKED

