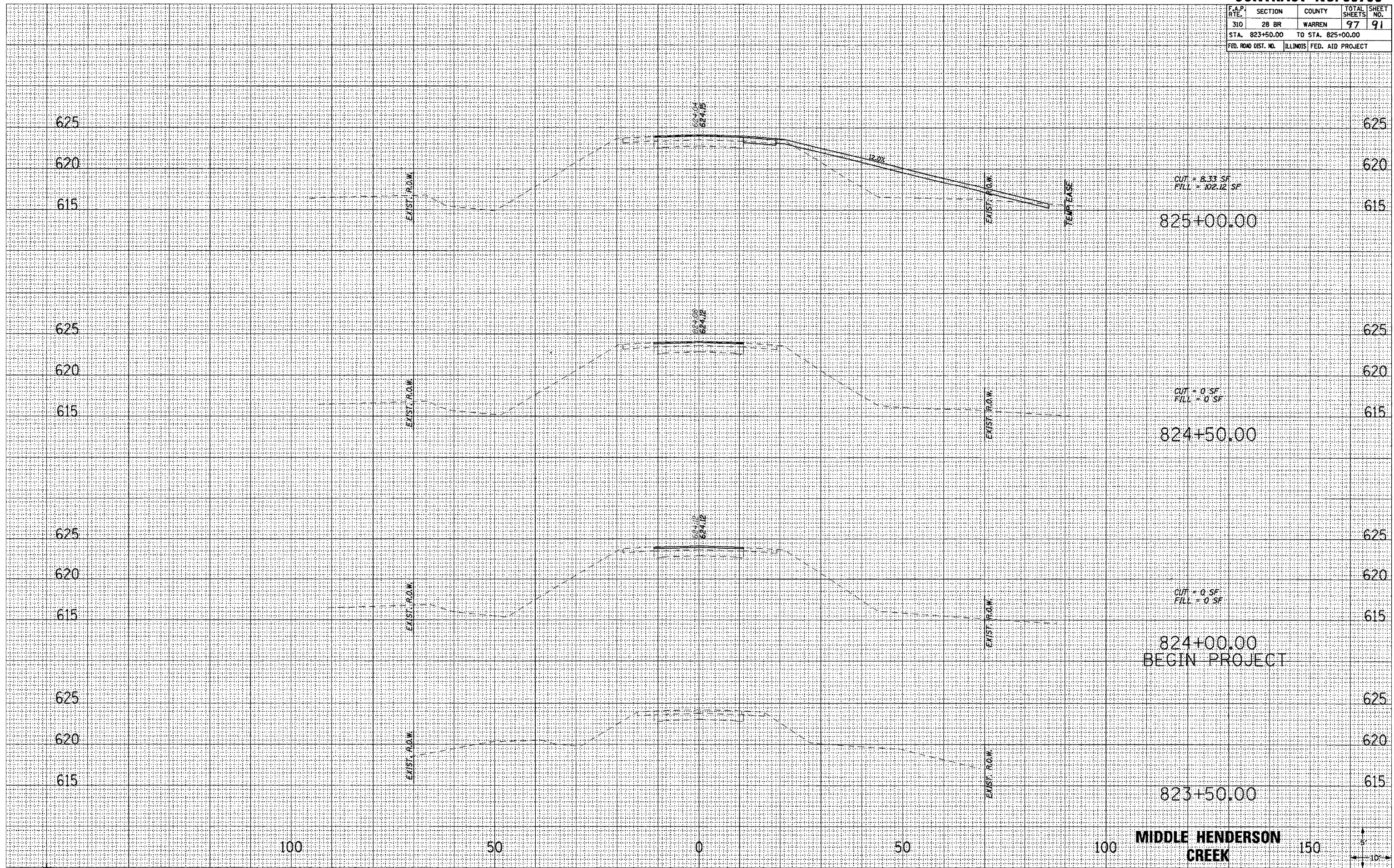


**CONTRACT NO. 88798**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	28 BR	WARREN	97	91
STA. 823+50.00 TO STA. 825+00.00				
FED. ROAD DIST. NO.			ILLINOIS FED. AID PROJECT	

FINAL SURVEY	DATE
NO. _____	BY _____
SAVED	PLOTTED
NOTE BOOK	TEMPLATE
AREAS	CHECKED

ORIGINAL SURVEY	DATE
NO. _____	BY _____
SAVED	PLOTTED
NOTE BOOK	TEMPLATE
AREAS	CHECKED



**MIDDLE HENDERSON CREEK**

