

| F.A.P. RTE.         | SECTION  | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|---------------------|----------|---------------------------|--------------|-----------|
| 310                 | (41-A)BR | McDONOUGH                 | 58           | 36        |
| STA. 565+50         |          | TO STA. 566+50            |              |           |
| FED. ROAD DIST. NO. |          | ILLINOIS FED. AID PROJECT |              |           |

|               |  |
|---------------|--|
| DATE          |  |
| BY            |  |
| FINAL SURVEY  |  |
| PLOTTED       |  |
| REPLATE       |  |
| NOTE BOOK NO. |  |
| AREAS CHECKED |  |

|                 |  |
|-----------------|--|
| DATE            |  |
| BY              |  |
| ORIGINAL SURVEY |  |
| PLOTTED         |  |
| TEMP. PLATE     |  |
| NOTE BOOK NO.   |  |
| AREAS CHECKED   |  |

