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|------------------------------|----------------|--------------------|--------------|-----------|
| F. A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| TR 110 | 80-03108-00-BR | SCHUYLER | 20 | 20 |
| STA. 11+00.00 | | TO STA. 11+50.00 | | |
| FED. ROAD DIST. NO. ILLINOIS | | FED. AID PROJECT * | | |
| • BR05-169(35) | | 70 | | |

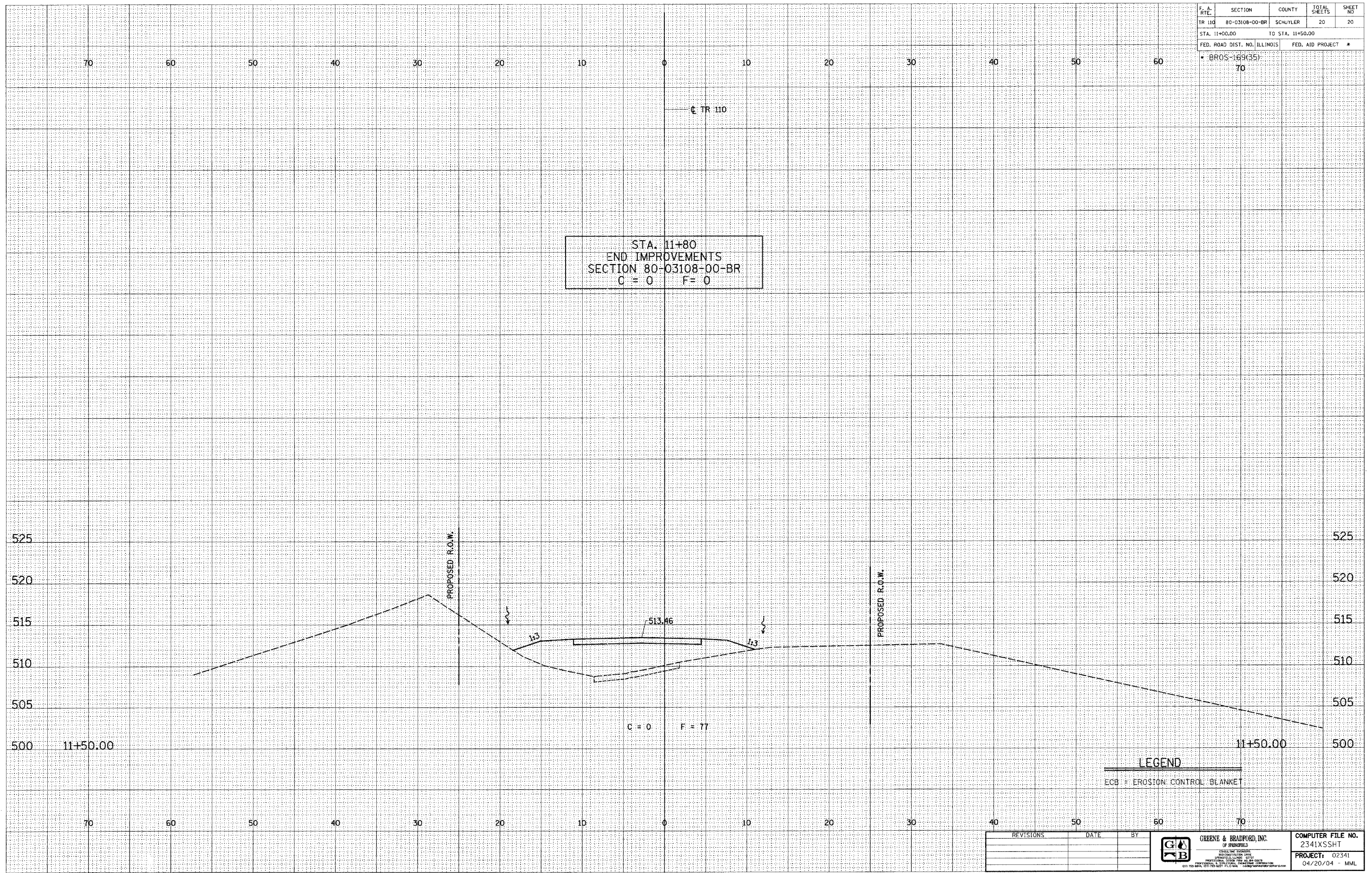
| DESIGN | | |
|--------|------|--------|
| INT. | DATE | REASON |
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|------|----|--------------|----------|---------|------|---------------|
| DATE | BY | FINAL SURVEY | SURVEYED | PLOTTED | DATE | AREAS CHECKED |
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| PLOTS & CHECKS | | |
|----------------|----------|--------|
| INT. | DATE/NO. | REASON |
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|------|----|-----------------|----------|---------|------|---------------|
| DATE | BY | ORIGINAL SURVEY | SURVEYED | PLOTTED | DATE | AREAS CHECKED |
| | | | | | | |
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| | | | | | | |

| CHECKS | | |
|--------|------|--------|
| INT. | DATE | REASON |
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E-XSEC 1:1 8/25/98

| REVISIONS | DATE | BY |
|-----------|------|----|
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PROJECT: 02341
04/20/04 - MML