

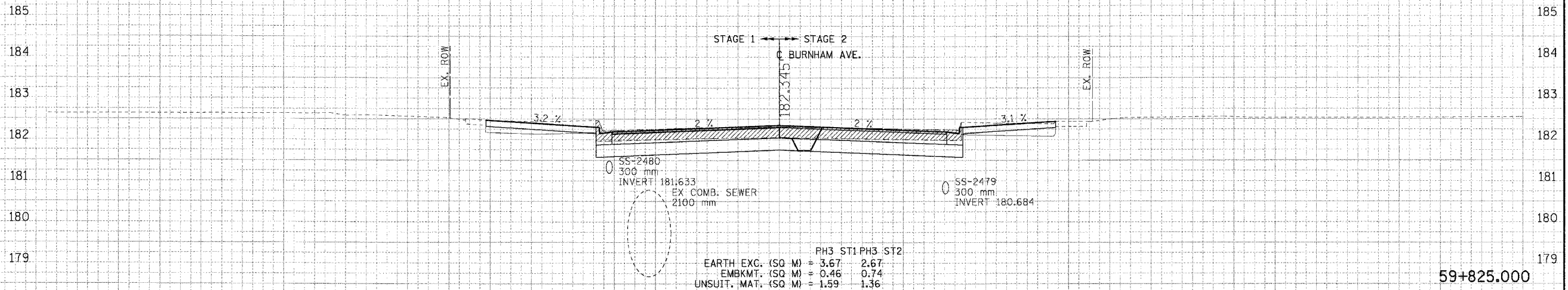
34 32 30 28 26 24 22 20 18 16 14 12 10 8 6 4 2 0 2 4 6 8 10 12 14 16 18 20 22 24 26 28 30 32 34

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
83	*	COOK	631	599
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
• (2425 & 2626) R-2		CONTRACT NO. 62111		

LEGEND
 EXISTING PAVEMENT

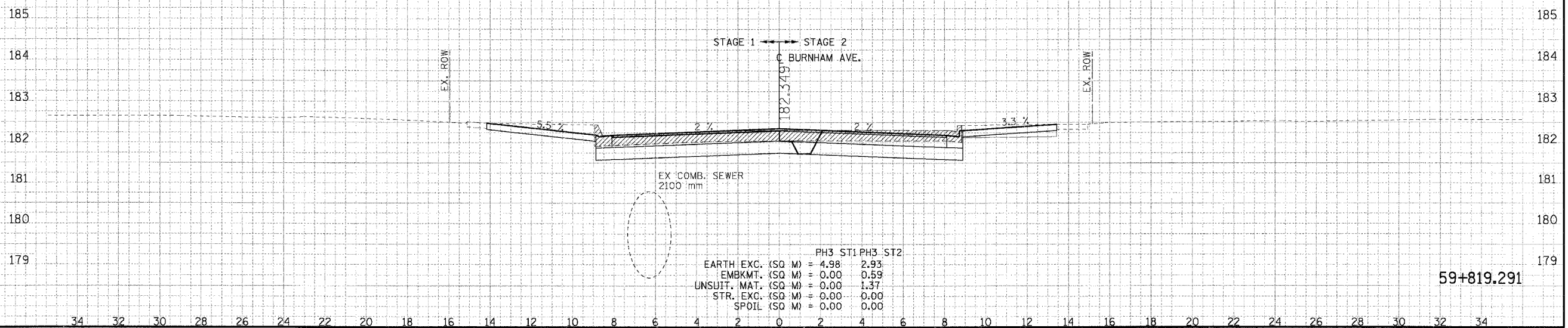
DATE	BY
DATE	BY
DATE	BY

APPROVED PLOTTED TEMPLATE AREA CHECKED
 NO. _____
 ORIGINAL SURVEY NOTE BOOK NO. _____
 DATE _____
 BY _____
 APPROVED PLOTTED TEMPLATE AREA CHECKED
 NO. _____
 ORIGINAL SURVEY NOTE BOOK NO. _____
 DATE _____
 BY _____



	PH3	ST1	PH3	ST2
EARTH EXC. (SQ M)	= 3.67		2.67	
EMBKMT. (SQ M)	= 0.46		0.74	
UNSUIT. MAT. (SQ M)	= 1.59		1.36	
STR. EXC. (SQ M)	= 0.00		0.00	
SPOIL (SQ M)	= 0.00		0.00	

59+825.000



	PH3	ST1	PH3	ST2
EARTH EXC. (SQ M)	= 4.98		2.93	
EMBKMT. (SQ M)	= 0.00		0.59	
UNSUIT. MAT. (SQ M)	= 0.00		1.37	
STR. EXC. (SQ M)	= 0.00		0.00	
SPOIL (SQ M)	= 0.00		0.00	

59+819.291

34 32 30 28 26 24 22 20 18 16 14 12 10 8 6 4 2 0 2 4 6 8 10 12 14 16 18 20 22 24 26 28 30 32 34

CROSS-SECTIONS FOR BURNHAM AVENUE