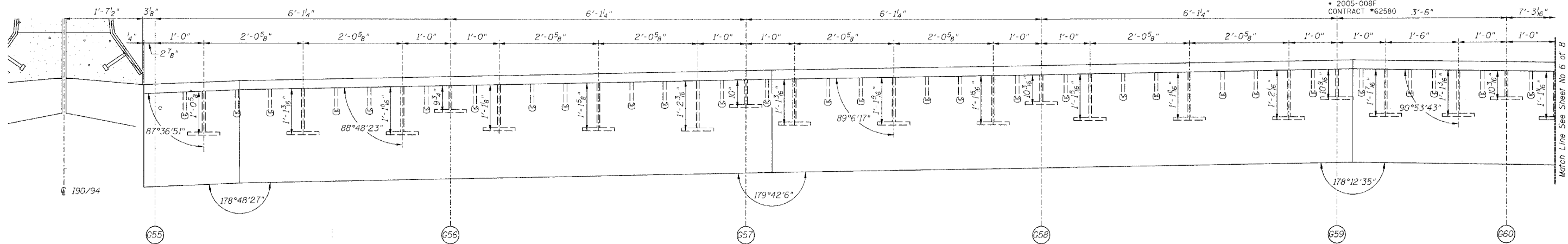


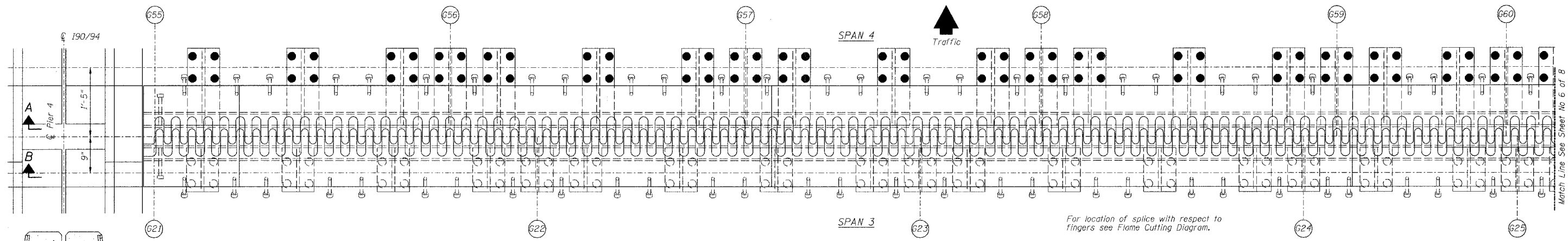
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | | | |
|---------------------|------------------|--------|--------------|-----------|
| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| FAI 90/94 | | COOK | 419 | 191 |
| FED. ROAD DIST. NO. | ILLINOIS PROJECT | | | |
| 2005-008F | CONTRACT #62580 | | | |

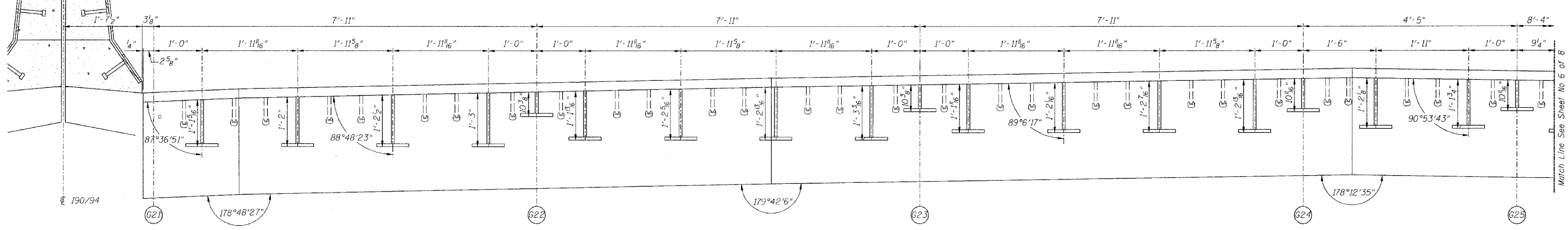
Sheet No 5
of 8 Sheets



SECTION A-A



PLAN OF FINGER PLATE AT PIER 4 (NORTHBOUND)



SECTION B-B

PIER NO. 4

FINGER PLATE PLAN AND ELEVATION DETAILS

| | | | | | |
|---|------|----------|---|--|-----------------------|
| REVISIONS | | | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS | DRAWN BY RLK | DATE 5/03 |
| No. | DATE | INITIALS | | | |
| 1 | | | FAI RTE 90/94 SEC 2005-008F | DAN RYAN EXPRESSWAY SH 016-1110 (NORTHBOUND) COOK COUNTY | PROJECT NO. 4222-3 |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| Note: For optional splice detail see flame cutting diagram on Sheet No. 4 All dimensions, except stool heights are given along centerline of bearing. | | | 8800 W. BIRN MAINE AVENUE SUITE 204 CHICAGO, ILLINOIS 60618 312-714-0080 FAX 312-714-0086 | | |