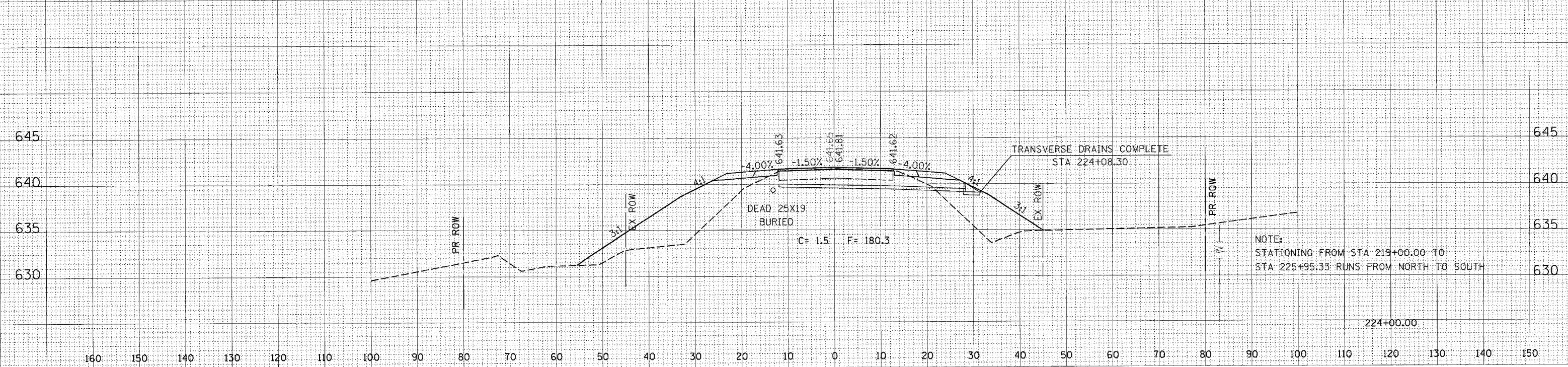
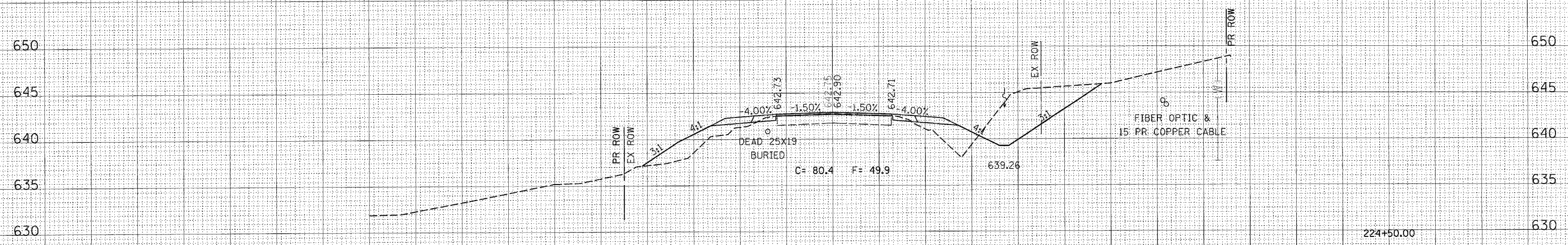


160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	81B-1	MORGAN	114	88
STA. 224+00.00		TO STA. 224+50.00		
CONTRACT NO. 72528				

EAST SIDE

WEST SIDE



NOTE:
STATIONING FROM STA 219+00.00 TO
STA 225+95.33 RUNS FROM NORTH TO SOUTH

CROSS SECTION, BRUSHY CREEK, US 67 LOCATION 2, STA 224+00.00 TO STA 224+50.00

DATE
BY
SUPERVISED
SURVEY
NOTED
PLATE
AREAS
CHECKED

DATE
BY
SUPERVISED
SURVEY
NOTED
PLATE
AREAS
CHECKED