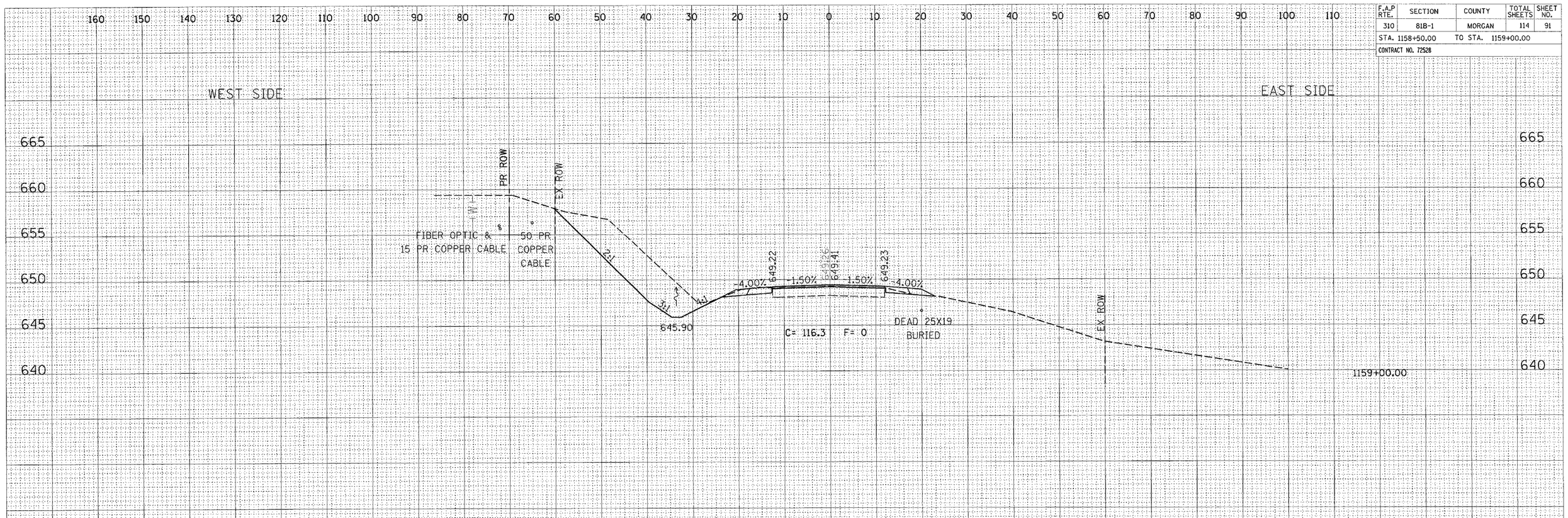
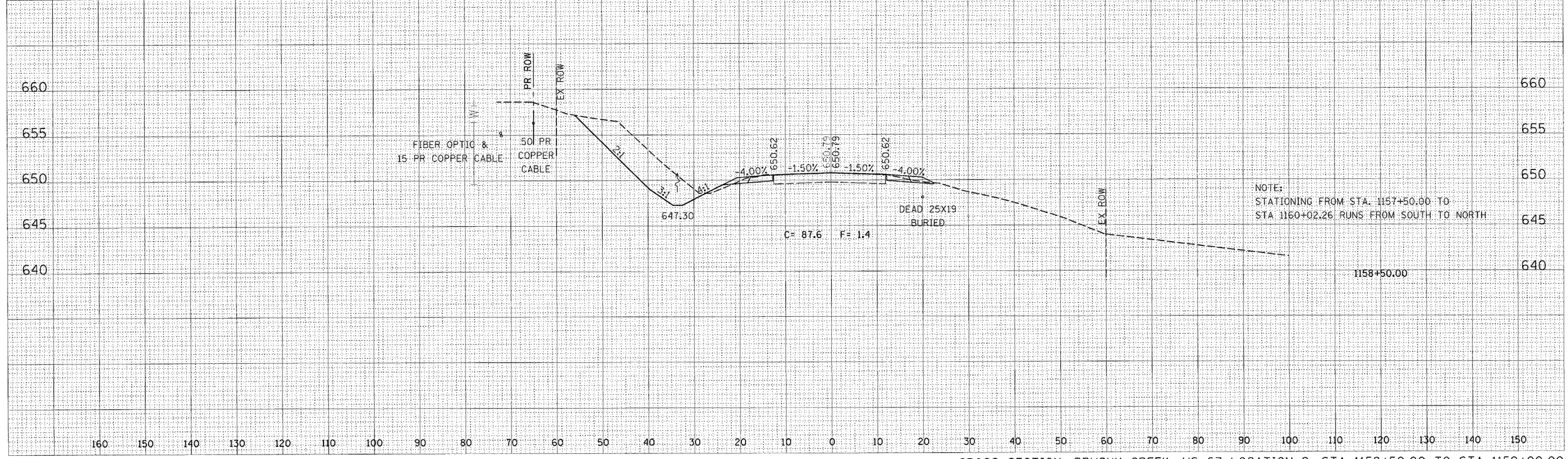
F.A.P RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	81B-1	MORGAN	114	91

STA. 1158+50.00 TO STA. 1159+00.00

CONTRACT NO. 72528





CROSS SECTION, BRUSHY CREEK, US 67 LOCATION 2, STA 1158+50.00 TO STA 1159+00.00

FINAL SURVEY
NOTE BOOK NO.
SURVEYED
PLOTTED
TEMPLATE
AREAS
AREAS CHECKED
BY
DATE

ORIGINAL SURVEY
NOTE BOOK NO.
SURVEYED
PLOTTED
TEMPLATE
AREAS
AREAS CHECKED
BY
DATE