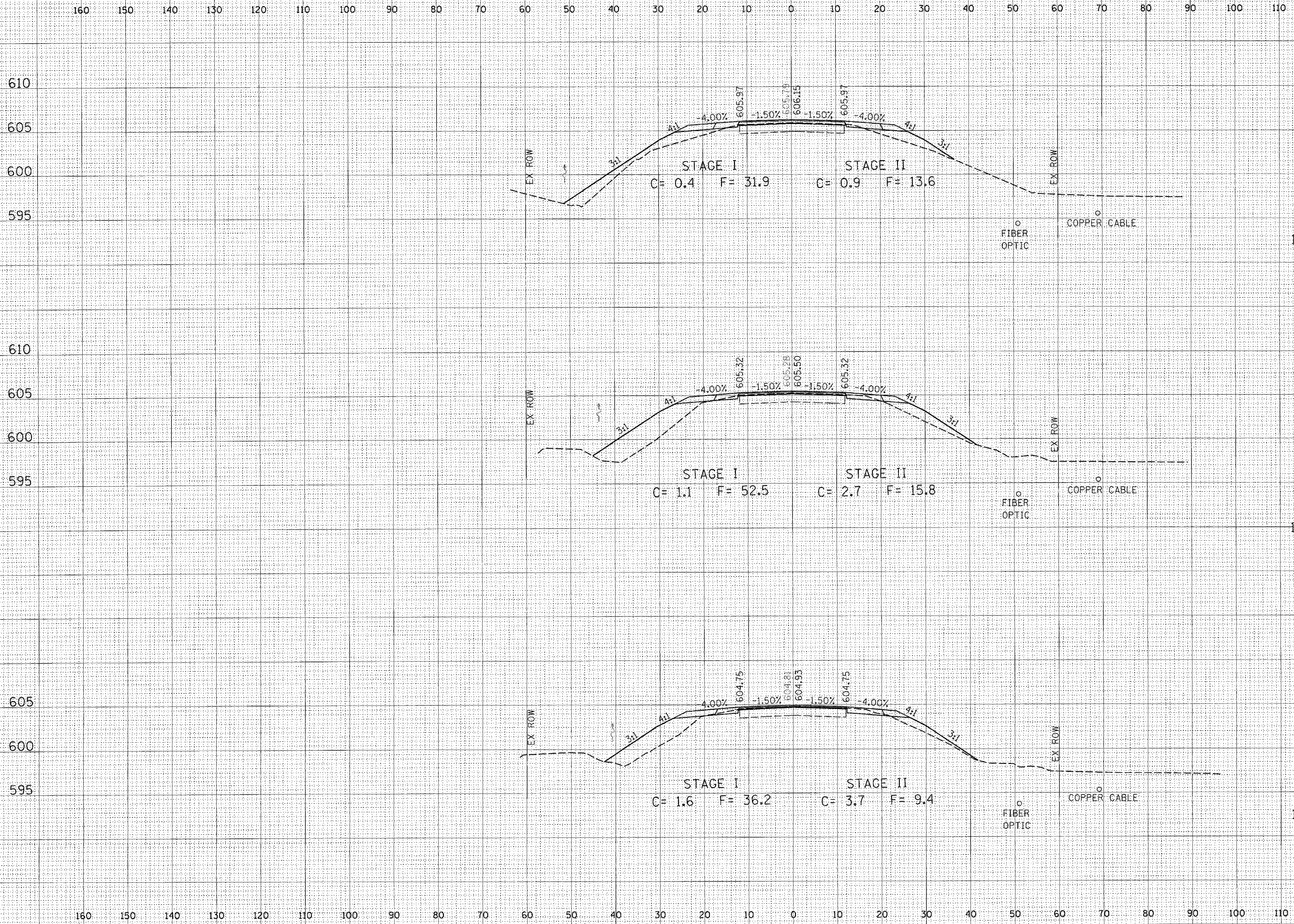


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	81B-1	MORGAN	114	105
STA. 138+50.00		TO STA. 139+42.43		
CONTRACT NO. 12528				



DATE: _____
 BY: _____
 SURVEYED: _____
 CHECKED: _____
 FINAL SURVEY: _____
 NOTE BOOK NO.: _____
 AREAS CHECKED: _____

DATE: _____
 BY: _____
 SURVEYED: _____
 CHECKED: _____
 ORIGINAL SURVEY: _____
 NOTE BOOK NO.: _____
 AREAS CHECKED: _____

CROSS SECTIONS, SANDY CREEK, US 67 LOCATION 4, STA 138+00.00 TO STA 139+00.00