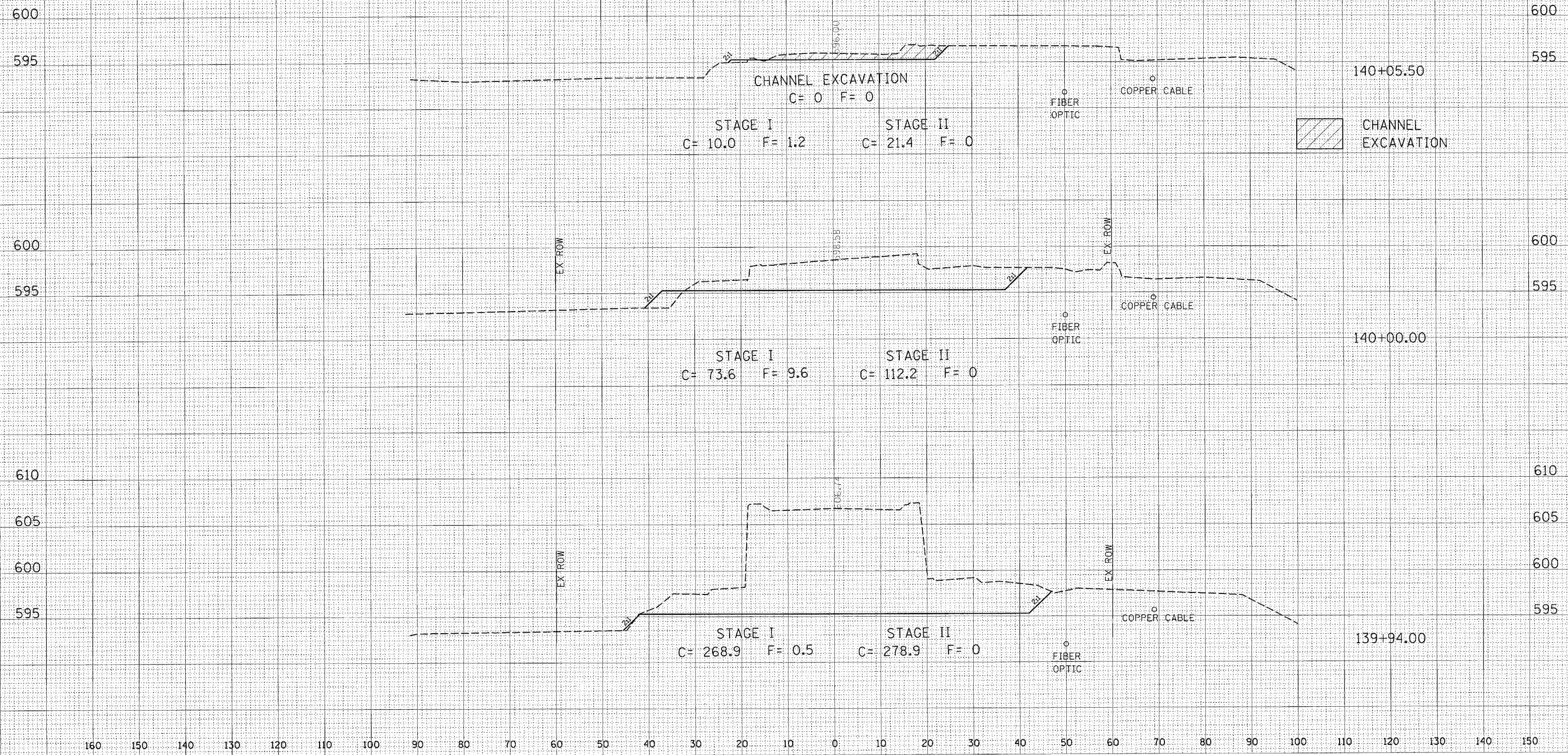


160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	81B-1	MORGAN	114	107
STA. 139+94.00		TO STA. 140+05.50		
CONTRACT NO. 72528				

DATE
BY
SUPERVISED
SURVEY
NOTE BOOK
NO.

DATE
BY
SUPERVISED
SURVEY
NOTE BOOK
NO.



160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150

CROSS SECTIONS, SANDY CREEK, US 67 LOCATION 4, STA 140+93.43 TO STA 141+26.43