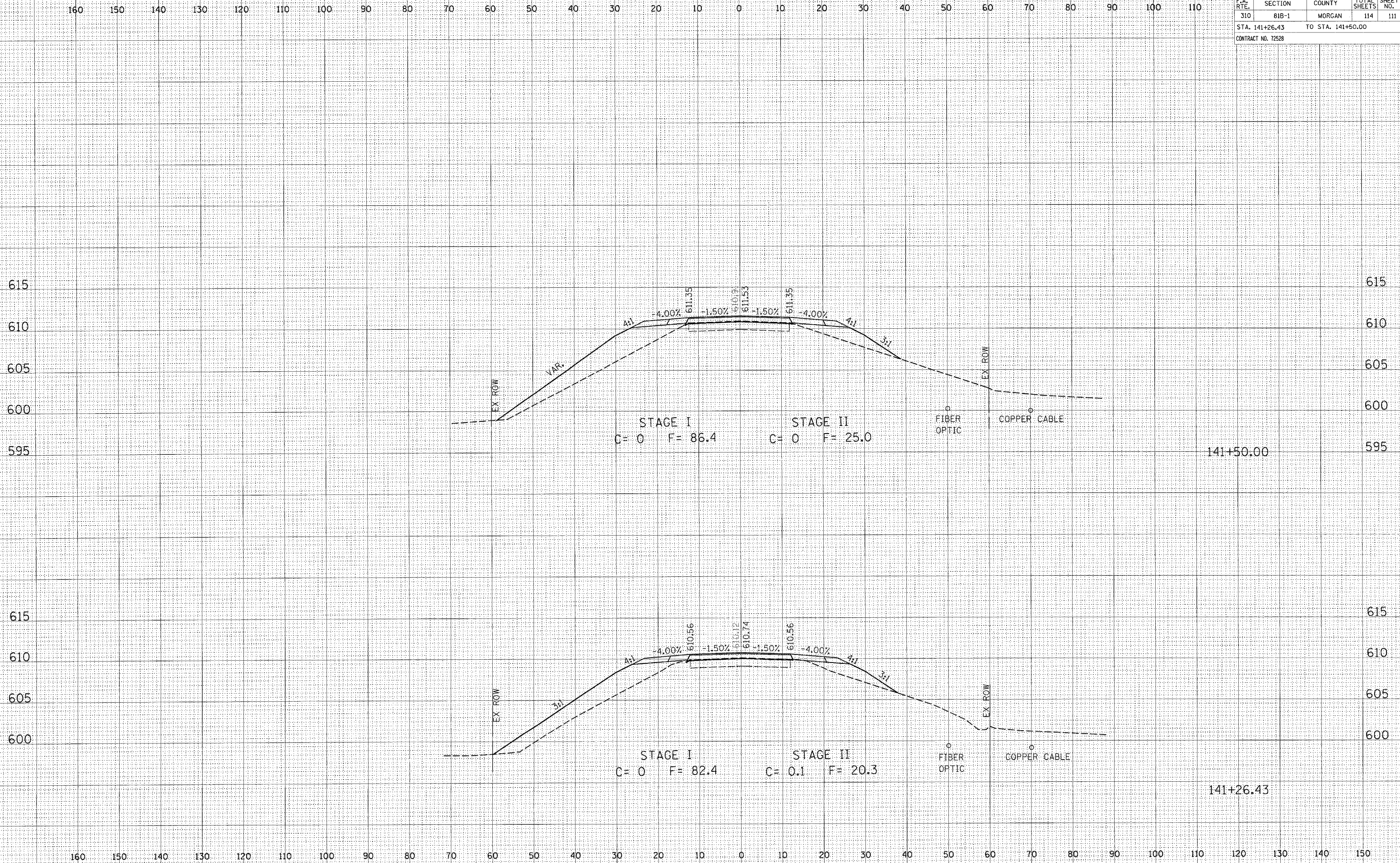


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	81B-1	MORGAN	114	111
STA. 141+26.43		TO STA. 141+50.00		
CONTRACT NO. 12528				



BY _____ DATE _____

FINAL SURVEY _____

NOTE BOOK _____

AREAS CHECKED _____